

# APPENDIX A

## FISCAL YEAR 2026 PROJECT PRIORITY LIST

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# FY2026 Priority List

| Project                                      | SRF #C    | Ranking | PriorityPoints |
|----------------------------------------------|-----------|---------|----------------|
| Alderson, Town of                            | 544700    | 145     | 45.00          |
| Anmoore, Town of                             | 544802    | 185     | 20.00          |
| Ansted, Town of (Phase 4)                    | 544919    | 109     | 70.00          |
| Ansted, Town of (Sewer Line)                 | 544855    | 93      | 90.00          |
| Ansted, Town of (WWTP)                       | 544783    | 12      | 150.00         |
| Auburn, Town of                              | 547201-02 | 2       | 185.00         |
| Barboursville Sanitary Board, Village of     | 544615-02 | 173     | 40.00          |
| Barboursville Sanitary Board, Village of     | 544615-01 | 94      | 90.00          |
| Beckley Sanitary Board (Dry Hill)            | 544626    | 139     | 55.00          |
| Beckley Sanitary Board (FC12 PS)             | 544702    | 146     | 45.00          |
| Beckley Sanitary Board (Operations Facility) | 544710    | 186     | 20.00          |
| Beckley Sanitary Board (Pinecrest)           | 544624    | 101     | 85.00          |
| Beckley Sanitary Board (Robert C. Byrd Dr.)  | 544712    | 110     | 70.00          |
| Beckley Sanitary Board (Whitestick)          | 544713    | 111     | 70.00          |
| Belington, City of                           | 544796    | 147     | 45.00          |
| Belle, Town of                               | 544889    | 140     | 50.00          |
| Belmont, City of                             | 544849    | 148     | 45.00          |
| Benwood, City of                             | 544906    | 4       | 170.00         |
| Benwood, City of (Phase IV)                  | 544717    | 5       | 170.00         |
| Beverly, Town of (WWTP Phase II)             | 544828    | 102     | 80.00          |
| Blackwater PSD                               | 544912    | 80      | 95.00          |
| Bluefield Sanitary Board (Brushfork)         | 544719    | 112     | 70.00          |
| Bluefield Sanitary Board (Midway)            | 544493    | 29      | 120.00         |
| Bluefield Sanitary Board (Union St.)         | 544863    | 113     | 70.00          |
| Bluewell PSD                                 | 544594    | 30      | 120.00         |
| Boone County PSD                             | 544494    | 31      | 120.00         |
| Boone County PSD                             | 544916    | 13      | 145.00         |

| Project                                        | SRF #C    | Ranking | PriorityPoints |
|------------------------------------------------|-----------|---------|----------------|
| Bradley PSD                                    | 544663-01 | 63      | 115.00         |
| Bradshaw, Town of                              | 544595    | 95      | 90.00          |
| Brooke County PSD                              | 544908    | 32      | 120.00         |
| Buckhannon Sanitary Board, City of             | 544921    | 149     | 45.00          |
| Buffalo Creek PSD                              | 544555    | 150     | 45.00          |
| Buffalo, Town of                               | 544852    | 198     | 10.00          |
| Burnsville Public Utility Board (I/I)          | 544578    | 64      | 115.00         |
| Cameron Sanitary Board, City of                | 544769    | 96      | 90.00          |
| Canaan Valley PSD (Zone A WWTP)                | 544721    | 103     | 80.00          |
| Carpendale, Town of                            | 544722    | 114     | 70.00          |
| Cedar Grove, Town of                           | 544893    | 33      | 120.00         |
| Center PSD                                     | 544787    | 177     | 30.00          |
| Century Volga PSD                              | 544867    | 187     | 20.00          |
| Ceredo Sewer System, Town of                   | 544924    | 151     | 45.00          |
| Charleston Sanitary Board                      | 544842    | 115     | 70.00          |
| Clarksburg Sanitary Board, City of             | 544927    | 81      | 95.00          |
| Clarksburg Sanitary Board, City of (Edgewood)  | 544903    | 34      | 120.00         |
| Clarksburg Sanitary Board, City of (Phase V-B) | 544823    | 82      | 95.00          |
| Clarksburg, City of                            | 544809    | 35      | 120.00         |
| Clay, Town of (Project #2)                     | 544723    | 36      | 120.00         |
| Cowen PSD                                      | 544724    | 178     | 25.00          |
| Cowen PSD (I/I)                                | 544858    | 152     | 45.00          |
| Crab Orchard-MacArthur PSD (COMA)              | 544630    | 14      | 145.00         |
| Crab Orchard-MacArthur PSD (Marsh Fork)        | 544905    | 153     | 45.00          |
| Davis, Town of                                 | 544913    | 116     | 70.00          |
| Davy, Town of                                  | 544727    | 37      | 120.00         |
| Davy, Town of (Phase II)                       | 544840    | 38      | 120.00         |
| Delbarton, Town of                             | 544201    | 39      | 120.00         |

| Project                                   | SRF #C    | Ranking | PriorityPoints |
|-------------------------------------------|-----------|---------|----------------|
| Elizabeth, Town of                        | 544819    | 83      | 95.00          |
| Elk Valley PSD                            | 544830    | 117     | 70.00          |
| Elk Valley PSD (Collection System)        | 544926    | 154     | 45.00          |
| Elk Valley PSD (Upper Pinch Rd. Ext.)     | N/A       | 188     | 20.00          |
| Elkins, City of                           | 544877    | 7       | 165.00         |
| Enlarged Hepzibah PSD                     | 544664    | 155     | 45.00          |
| Flatwoods-Canoe Run PSD                   | 544896    | 156     | 45.00          |
| Flatwoods-Canoe Run PSD                   | 544729    | 40      | 120.00         |
| Flemington, Town of (I/I)                 | 544665    | 84      | 95.00          |
| Fort Gay, Town of (Phase I)               | 544607    | 65      | 115.00         |
| Fort Gay, Town of (Phase II)              | 544786    | 72      | 100.00         |
| Franklin, Town of                         | 544845    | 85      | 95.00          |
| Gary, City of                             | 544501    | 71      | 105.00         |
| Gilbert, Town of                          | 544502    | 41      | 120.00         |
| Glasgow, Town of                          | 544844    | 42      | 120.00         |
| Glenville Sewer, City of                  | 544922    | 157     | 45.00          |
| Grantsville, Town of (Phase I)            | 544634-01 | 68      | 110.00         |
| Grantsville, Town of (Phase II)           | 544634-02 | 86      | 95.00          |
| Greater Harrison Co. PSD (River Crossing) | 544635    | 189     | 20.00          |
| Greater Paw Paw Sanitary District         | 544820    | 118     | 70.00          |
| Greater Saint Albans PSD                  | 544406-04 | 15      | 145.00         |
| Greenbrier PSD #1 (Meadowbrook)           | 544449    | 87      | 95.00          |
| Greenbrier PSD #2                         | 544732    | 158     | 45.00          |
| Hamlin PSD                                | 544799    | 97      | 90.00          |
| Hancock County PSD (Route 2)              | 544691-01 | 73      | 100.00         |
| Hillsboro, Town of                        | 544667    | 174     | 40.00          |
| Hinton, City of (CSO Abatement-Phase II)  | 544698    | 16      | 145.00         |
| Huntington Sanitary Board (13th St. PS)   | 544790    | 24      | 135.00         |

| Project                                               | SRF #C    | Ranking | PriorityPoints |
|-------------------------------------------------------|-----------|---------|----------------|
| Huntington Sanitary Board (4th St. PS)                | 544789    | 25      | 135.00         |
| Huntington Sanitary Board (Four Pole Pumping Station) | 544928    | 104     | 75.00          |
| Huntington Sanitary Board (Outfall Backflow)          | 544817    | 8       | 165.00         |
| Huntington Sanitary Board (Stormflooding)             | 544929    | 105     | 75.00          |
| Huntington Sanitary Board (WWTP)                      | 544788    | 3       | 175.00         |
| Huttonsville PSD                                      | 544569-01 | 17      | 145.00         |
| Junior, Town of                                       | 544883    | 22      | 140.00         |
| Kanawha Falls PSD                                     | 544798    | 106     | 75.00          |
| Kanawha Falls PSD                                     | 544897    | 119     | 70.00          |
| Kanawha PSD                                           | 544880    | 43      | 120.00         |
| Kanawha PSD (Lens Creek Phase II)                     | 544734    | 120     | 70.00          |
| Kanawha PSD (Upper Witcher Creek)                     | 544848    | 74      | 100.00         |
| Kanawha PSD (WWTP)                                    | 544857    | 179     | 25.00          |
| Kermit, Town of                                       | 544850    | 133     | 65.00          |
| Keyser, City of (I/I)                                 | 544764    | 44      | 120.00         |
| Lewis County Economic Development Authority           | 544904    | 175     | 40.00          |
| Logan County PSD (Curtis Lorado)                      | 544794    | 45      | 120.00         |
| Logan County PSD (Holden)                             | 544669    | 46      | 120.00         |
| Logan County PSD (Mud Fork)                           | 544460-02 | 47      | 120.00         |
| Logan County PSD (North Mitchell Heights)             | 544793    | 48      | 120.00         |
| Logan, City of (Stollings, McConnell and Dingess Run) | 544804    | 1       | 190.00         |
| Lumberport, Town of                                   | 544914    | 134     | 65.00          |
| Mannington Sanitary Board, City of                    | 544900    | 121     | 70.00          |
| Marlinton, Town of                                    | 544670    | 88      | 95.00          |
| Marshall County Sewerage District                     | 544770    | 89      | 95.00          |
| Mason County PSD (Apple Grove)                        | 544699    | 49      | 120.00         |
| Mason County PSD (Camp Conley)                        | 544910    | 159     | 45.00          |
| Masontown, Town of                                    | 544878    | 50      | 120.00         |

| Project                                       | SRF #C    | Ranking | PriorityPoints |
|-----------------------------------------------|-----------|---------|----------------|
| Matewan, Town of                              | 544482    | 122     | 70.00          |
| McDowell County PSD (Ashland Crumpler)        | 544898    | 69      | 110.00         |
| McDowell County PSD (Coalwood Phase II)       | 544846    | 10      | 155.00         |
| McDowell County PSD (Coalwood Phase III)      | 544847    | 11      | 155.00         |
| McMechen, City of                             | 544895    | 75      | 100.00         |
| Meadow Bridge, Town of                        | 544879    | 160     | 45.00          |
| Mercer County PSD (Phase 1A)                  | 544784    | 190     | 20.00          |
| Mercer County PSD (Phase 1B)                  | 544875    | 191     | 20.00          |
| Milton Municipal Utilities Commission         | 544918    | 192     | 20.00          |
| Mineral Wells PSD                             | 544838    | 180     | 25.00          |
| Mingo County PSD (Chattaroy)                  | 544312    | 18      | 145.00         |
| Monroe County Commission                      | 544886    | 66      | 115.00         |
| Montgomery, City of                           | 544779    | 90      | 95.00          |
| Moundsville Sanitary/Stormwater Utility Board | 544739    | 19      | 145.00         |
| Mount Hope, City of (Mill Creek)              | 544869    | 51      | 120.00         |
| Mount Hope, City of (Rt. 16)                  | 544672    | 52      | 120.00         |
| Mount Zion PSD                                | 544521    | 53      | 120.00         |
| Mountain Top PSD                              | 544902    | 141     | 50.00          |
| Mullens, City of                              | 544892    | 123     | 70.00          |
| New Martinsville Water & Sanitary Sewer Board | 544907    | 124     | 70.00          |
| New Martinsville Water & Sanitary Sewer Board | 544923    | 20      | 145.00         |
| Nitro Regional Wastewater Utility             | 544652    | 54      | 120.00         |
| Nitro, City of                                | 544911    | 193     | 20.00          |
| North Beckley PSD                             | 544891    | 21      | 145.00         |
| North Beckley PSD (Phase II)                  | 544617-02 | 27      | 125.00         |
| Northern Wayne PSD                            | 544871    | 161     | 45.00          |
| Nutter Fort, Town of (Phase V)                | 544768    | 194     | 20.00          |
| Oak Hill Sanitary Board                       | 544909    | 98      | 90.00          |

| Project                                         | SRF #C    | Ranking | PriorityPoints |
|-------------------------------------------------|-----------|---------|----------------|
| Oakvale Road PSD                                | 544682    | 107     | 75.00          |
| Oceana, Town of                                 | 544694    | 28      | 125.00         |
| Paden City Sanitary Disposal Board              | 544822    | 181     | 25.00          |
| Page-Kincaid PSD                                | 544508-02 | 9       | 165.00         |
| Parkersburg Utility Bd (Hill Ave)               | 544745    | 55      | 120.00         |
| Parkersburg Utility Bd (Interceptor)            | 544827    | 26      | 130.00         |
| Parkersburg Utility Bd (Marrrtown Road)         | 544654    | 56      | 120.00         |
| Parsons, City of (CSO)                          | 544899    | 91      | 95.00          |
| Parsons, City of (LTCP)                         | 544800    | 142     | 50.00          |
| Pax, Town of                                    | 544685    | 135     | 65.00          |
| Pea Ridge PSD (B Plant)                         | 544657    | 162     | 45.00          |
| Philippi, City of                               | 544797    | 163     | 45.00          |
| Preston County Sewer PSD (Hazelton)             | 544751    | 99      | 90.00          |
| Prichard PSD                                    | 544298    | 195     | 20.00          |
| Ravenclyff-McGraws-Saulsville PSD (Glen Rogers) | 544890    | 67      | 115.00         |
| Ravenswood, City of (New WWTP)                  | 544782    | 176     | 40.00          |
| Ravenswood, City of (Phase I)                   | 544428    | 143     | 50.00          |
| Red Sulphur PSD                                 | 544887    | 138     | 60.00          |
| Reedsville, Town of                             | 544882    | 164     | 45.00          |
| Reedy, Town of                                  | 544792    | 125     | 70.00          |
| Richwood, City of (WWTP Replacement)            | 544801    | 76      | 100.00         |
| Ripley Utility Board, City of                   | 544864    | 136     | 65.00          |
| Romney, Town of                                 | 544807    | 165     | 45.00          |
| Ronceverte, City of                             | 544611    | 108     | 75.00          |
| Rowlesburg, Town of (Lift Station)              | 544785    | 92      | 95.00          |
| Rowlesburg, Town of (WWTP)                      | 544644    | 57      | 120.00         |
| Salem, City of                                  | 544806    | 126     | 70.00          |
| Salt Rock Sewer PSD                             | 544917    | 127     | 70.00          |

| Project                                          | SRF #C | Ranking | PriorityPoints |
|--------------------------------------------------|--------|---------|----------------|
| Salt Rock Sewer PSD (Phase II)                   | 544660 | 196     | 20.00          |
| Salt Rock Sewer PSD (UV Unit)                    | 544818 | 166     | 45.00          |
| Shady Spring PSD (Ridgewood)                     | 544868 | 77      | 100.00         |
| Sistersville, City of                            | 544653 | 128     | 70.00          |
| Sistersville, City of (Phase II)                 | 544843 | 100     | 90.00          |
| Sistersville, City of (Virginia Terrace)         | 544696 | 58      | 120.00         |
| Smithers, City of                                | 544860 | 129     | 70.00          |
| South Charleston Sanitary Board, City of         | 544808 | 167     | 45.00          |
| St. Albans Municipal Utility Commission, City of | 544930 | 70      | 110.00         |
| St. Marys, City of                               | 544753 | 182     | 25.00          |
| Star City, Town of                               | 544775 | 130     | 70.00          |
| Summit Park PSD                                  | 544754 | 168     | 45.00          |
| Terra Alta Sewer Board, Town of                  | 544901 | 183     | 25.00          |
| Thomas, City of                                  | 544755 | 59      | 120.00         |
| Union PSD                                        | 544655 | 131     | 70.00          |
| Union Williams PSD                               | 544687 | 144     | 50.00          |
| Union, Town of                                   | 544815 | 184     | 25.00          |
| Vienna Utility Board (28th St.)                  | 544841 | 169     | 45.00          |
| Vienna Utility Board (Phase I)                   | 544758 | 170     | 45.00          |
| Walton PSD                                       | 544166 | 23      | 140.00         |
| Wardensville, Town of                            | 544925 | 60      | 120.00         |
| Wayne, Town of                                   | 544759 | 132     | 70.00          |
| Webster Springs PSD (Phase I)                    | 544689 | 78      | 100.00         |
| Weirton Sanitary Board                           | 544870 | 197     | 20.00          |
| Welch, City of                                   | 544812 | 6       | 170.00         |
| Wellsburg Sanitary Board                         | 544577 | 79      | 100.00         |
| West Union, Town of                              | 544885 | 61      | 120.00         |
| Weston Sanitary Board, City of                   | 544839 | 137     | 65.00          |

| Project                        | SRF #C | Ranking | PriorityPoints |
|--------------------------------|--------|---------|----------------|
| White Sulphur Springs, City of | 544606 | 62      | 120.00         |
| Williamson, City of            | 544544 | 171     | 45.00          |
| Worthington, Town of           | 544854 | 172     | 45.00          |

## Wastewater Treatment Needs Categories Definitions

|             |                                                |
|-------------|------------------------------------------------|
| <b>I</b>    | <b>CWT- SECONDARY TREATMENT</b>                |
| <b>II</b>   | <b>CWT – ADVANCED TREATMENT</b>                |
| <b>III</b>  | <b>CWT – INFILTRATION/INFLOW</b>               |
| <b>IV</b>   | <b>CWT – SEWER SYSTEM REHABILITATION</b>       |
| <b>V</b>    | <b>CWT – NEW COLLECTOR SEWERS</b>              |
| <b>VI</b>   | <b>CWT – NEW INTERCEPTORS</b>                  |
| <b>VII</b>  | <b>CWT – CSO CORRECTION</b>                    |
| <b>VIII</b> | <b>STORMWATER – GRAY INFRASTRUCTURE</b>        |
| <b>IX</b>   | <b>STORMWATER – GREEN INFRASTRUCTURE</b>       |
| <b>X</b>    | <b>ENERGY CONSERVATION – ENERGY EFFICIENCY</b> |
| <b>XI</b>   | <b>ENERGY CONSERVATION – RENEWABLE ENERGY</b>  |
| <b>XII</b>  | <b>WATER CONSERVATION – WATER EFFICIENCY</b>   |
| <b>XIII</b> | <b>WATER CONSERVATION – WATER REUSE</b>        |
| <b>XIV</b>  | <b>NPS – AGRICULTURAL BMP’S, CROPLAND</b>      |
| <b>XV</b>   | <b>NPS – AGRICULTURAL BMP’S, ANIMALS</b>       |
| <b>XVI</b>  | <b>BROWNFIELDS</b>                             |
| <b>XVII</b> | <b>INDIVIDUAL/DECENTRALIZED SYSTEMS</b>        |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
|----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Logan, City of (Stollings, McConnell and Dingess Run)</b> | <b>\$24,140,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$25,140,000</b> |
| <b>1</b>             |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                     | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
| 544804               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers  | Logan needs to improve the condition of its existing wastewater collection system and to provide sewer service to the nearby communities of Stollings and McConnell. Directed discharges of sewage from homes in these communities directly impact water quality downstream, where the City maintains the raw water intake for its drinking water treatment plant. Sewage seepage to the surface also produces noxious odors and environmental health risks in these communities. |                     |
| <b>County:</b>       |                                                              | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| Logan                |                                                              | This project proposes to conduct an inflow and infiltration study of Logan's existing wastewater collection system, and update Logan's long term control plan and its own plan of corrective action. Based on the outcome of these efforts, this project will also entail the preparation of a preliminary engineering report describing a followup project to extend service to the communities of Stollings and McConnell.                                                      |                     |
| <b>NPDES #WV:</b>    |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 0033821              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>Binding Date:</b> |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 6/30/2026            |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>Points</b>        |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 190.00               |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |

  

|                      |                                      |                                                                                                                                                           |                    |
|----------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Auburn, Town of</b>               | <b>\$2,482,850</b>                                                                                                                                        | <b>\$2,482,850</b> |
| <b>2</b>             |                                      |                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                            |                    |
| 547201-02            | NPS-Individual/Decentralized Systems | Raw sewage discharges to roadside ditches and to Bone Creek. Discharges are degrading water quality of Bone Creek and creating a certified health hazard. |                    |
| <b>County:</b>       |                                      | <b>Solution</b>                                                                                                                                           |                    |
| Ritchie              |                                      | Installation of 50 individual Orenco AX20 treatment units and appurtenances to serve the Town of Auburn.                                                  |                    |
| <b>NPDES #WV:</b>    |                                      |                                                                                                                                                           |                    |
| 0000000              |                                      |                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                      |                                                                                                                                                           |                    |
| 3/31/2026            |                                      |                                                                                                                                                           |                    |
| <b>Points</b>        |                                      |                                                                                                                                                           |                    |
| 185.00               |                                      |                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
|----------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>Rank</b>          | <b>Huntington Sanitary Board (WWTP)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$179,400,000</b> | <b>\$192,000,000</b> |
| 3                    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                      |
| 544788               | CWT-Secondary Treatment                 | <p>Most of the existing wastewater treatment plant (WWTP) was designed and constructed between the late 1950s and early 1980s. The majority of the processes and equipment at the WWTP have surpassed their expected useful life, and need replacement, modification, or rehabilitation. Operation and maintenance of the WWTP is costly and labor intensive.</p>                                                                                                                                                                                                                            |                      |                      |
| <b>County:</b>       | Stormwater-Green Infrastructure         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| Cabell/Wayne         | Energy Conservation-Energy Efficiency   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| <b>NPDES #WV:</b>    | Water Conservation-Water Reuse          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| 0023159              |                                         | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| <b>Binding Date:</b> |                                         | <p>Construction of a new headworks building, secondary clarifiers, a non-potable water system, a solids processing building, an administration building, and a stormwater detention facility with an infiltration zone. Conversion of the existing primary clarifiers to sludge holding tanks, secondary clarifiers to additional aeration tanks, and chlorine contact tank to ultraviolet disinfection. Existing aeration tanks will be modified, the former fly ash pond will be remediated, the existing power substation will be replaced, and a new SCADA system will be installed.</p> |                      |                      |
| 7/30/2025            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| <b>Points</b>        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |
| 175.00               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                      |

  

|                      |                          |                                                                                                                                                               |                    |                    |
|----------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Benwood, City of</b>  |                                                                                                                                                               | <b>\$2,000,000</b> | <b>\$2,600,000</b> |
| 4                    |                          |                                                                                                                                                               |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                |                    |                    |
| 544906               | CWT-CSO Correction       | <p>Long-term control plan describes a fourth phase of improvements to the combined sewer system for separating combined sewers in the north Benwood area.</p> |                    |                    |
| <b>County:</b>       |                          |                                                                                                                                                               |                    |                    |
| Marshall             |                          |                                                                                                                                                               |                    |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                               |                    |                    |
| 0023230              |                          | <b>Solution</b>                                                                                                                                               |                    |                    |
| <b>Binding Date:</b> |                          | <p>Installation of new sanitary and storm sewers in the North Benwood area.</p>                                                                               |                    |                    |
| 6/30/2026            |                          |                                                                                                                                                               |                    |                    |
| <b>Points</b>        |                          |                                                                                                                                                               |                    |                    |
| 170.00               |                          |                                                                                                                                                               |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                    |                                                                                                                                                        |                    |
|----------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Benwood, City of (Phase IV)</b> | <b>\$2,000,000</b>                                                                                                                                     | <b>\$2,600,000</b> |
| 5                    |                                    |                                                                                                                                                        |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>           | <b>Problem</b>                                                                                                                                         |                    |
| 544717               | CWT-CSO Correction                 | Long-term control plan describes a fourth phase of improvements to the combined sewer system for separating combined sewers in the north Benwood area. |                    |
| <b>County:</b>       |                                    | <b>Solution</b>                                                                                                                                        |                    |
| Marshall             |                                    | Installation of new sanitary and storm sewers. Sewer rehabilitation for sewers in Boggs Run.                                                           |                    |
| <b>NPDES #WV:</b>    |                                    |                                                                                                                                                        |                    |
| 0023230              |                                    |                                                                                                                                                        |                    |
| <b>Binding Date:</b> |                                    |                                                                                                                                                        |                    |
| 6/30/2026            |                                    |                                                                                                                                                        |                    |
| <b>Points</b>        |                                    |                                                                                                                                                        |                    |
| 170.00               |                                    |                                                                                                                                                        |                    |

  

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|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Welch, City of</b>    | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$5,642,000</b> |
| 6                    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544812               | CWT-CSO Correction       | The City is under EPA Consent Order to remove all CSOs from its wastewater system. Welch has been removing CSOs from its system and only has two remaining CSOs operational. One at the wastewater treatment plant, called CSO #002, and one near the bridge over McDowell St., called CSO #005. The Environmental Protection Agency Consent Order requires that CSO #002 be removed by December 2027 and CSO #005 by December 2024. The City has requested of EPA to move the CSO #005 due date to also be December 2027. To date, a formal response has not been received from the EPA. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Wyoming              |                          | The City proposes to upgrade approximately 9,100 LF of the transmission line from CSO #005 to the WWTP to a 36" diameter pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0024589              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 170.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Elkins, City of</b>          | <b>\$1,250,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>\$2,500,000</b> |
| 7                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 544877               | CWT-Sewer System Rehabilitation | <p>The Georgetown Road area has two problems to be addressed.</p> <ol style="list-style-type: none"> <li>1. The City reports that the gravity sewer line along Sylvester Drive and associated Sanitary Sewer Overflow are often overloaded from the discharge from the Vector Avenue pump station resulting in four manhole overflows from June 2022 to February 2024.</li> <li>2. The City reports that the gravity sewer line along Livingston Avenue is in disrepair and has reached the end of its useful life.</li> </ol> |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Randolph             |                                 | <ol style="list-style-type: none"> <li>1. Replace the gravity sewer line on Livingston Avenue, construct a new force main from the Vector Avenue pump station along Scott Ford Road to the Livingston Avenue gravity sewer, and upgrade the Vector Avenue pump station.</li> <li>2. A partial collection system map depicting this proposed project is included as an attachment to the application.</li> </ol>                                                                                                                |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 0020028              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 165.00               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |

  

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|----------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Huntington Sanitary Board (Outfall Backflow)</b> | <b>\$870,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$8,500,000</b> |
| 8                    |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544817               | CWT-CSO Correction                                  | <p>The goal of the Huntington Sanitary Board Backflow Prevention Project is to reduce Combined Sewer Overflow (CSO) events at 22 outfalls and reduce river water inflow, including sediment and other debris, from the Four Pole, Guyandotte and Ohio Rivers during moderate to high river levels. The inflow events result in excessive flow and river sediment being pumped and treated at the wastewater treatment plant, increasing costs, as well as inundating the collection system and increasing CSO events.</p>                                                                                                                                                                                                  |                    |
| <b>County:</b>       |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Cabell/Wayne         |                                                     | <ol style="list-style-type: none"> <li>1) Installation of inline check valves which can withstand the pressure from the Ohio River during extreme flood level conditions.</li> <li>2) Removal of the existing tide gates and closure of the on-shore tide gate boxes.</li> <li>3) Installation of outfall pipes from the existing on-shore tide gate boxes at shallower slopes and new outfalls above elev 515.</li> <li>4) Installation of new headwalls to serve as a retaining wall and protect fill material around the pipe from scour or undermining during variations in river water levels.</li> <li>5) Lining of existing outfall pipes by either slip lining with HDPE or cured in place pipe (CIPP).</li> </ol> |                    |
| <b>NPDES #WV:</b>    |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0023159              |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 165.00               |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
|----------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Page-Kincaid PSD</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$4,558,525</b> | <b>\$4,638,525</b> |
| 9                    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                    |
| 544508-02            | NPS-Individual/Decentralized Systems | The community of Robson in Fayette County, near the District's existing service area does not currently have public wastewater service. Residents in Robson rely on individual septic systems for wastewater treatment, but these systems often struggle to provide effective treatment due to adverse soil conditions. These loosely regulated individual systems pose a public health risk.                                                                                                                                              |                    |                    |
| <b>County:</b>       |                                      | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| Fayette              |                                      | This project proposes to construct a package wastewater treatment plant (WWTP) and collection system to provide wastewater collection and treatment services to approximately 52 new customers in Robson. The collection system shall be a proprietary Septic Tank Effluent Pump/Septic Tank Effluent Gravity (STEP/STEG) system which will pump or gravity flow gray water from the existing septic systems through the collection system to the new package WWTP. The package WWTP itself shall have a treatment capacity of 20,000 GPD. |                    |                    |
| <b>NPDES #WV:</b>    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| 0000000              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>Binding Date:</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| 6/30/2026            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>Points</b>        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| 165.00               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |

  

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|----------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>Rank</b>          | <b>McDowell County PSD (Coalwood Phase II)</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$800,000</b> | <b>\$2,050,000</b> |
| 10                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                    |
| 544846               | CWT-Secondary Treatment<br>CWT-New Collector Sewers | The proposed Coalwood Sewer Phase 2 Project would continue the construction of the new sewer collection systems to replace the old failing coal camp sewer systems and other failing septic tank sewer systems in areas throughout McDowell County.                                                                                                                                                               |                  |                    |
| <b>County:</b>       |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| McDowell             |                                                     | The Coalwood Sewer Phase 2 Project proposes to construct the following to provide public sewer service to 16 residential customers and 1 commercial customer: 6,300 LF of 8" and 6" sewer gravity lines, including sewer laterals, 34 manholes and cleanouts, 17 sewer taps, grinder station (PSD office), lift station at existing Coalwood WWTP, sludge beds at existing Coalwood WWTP, and other related work. |                  |                    |
| <b>NPDES #WV:</b>    |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| 0106241              |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |
| 155.00               |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|---------------|-------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>McDowell County PSD (Coalwood Phase III)</b> |                                      | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$7,250,000</b> |
| 11            |                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|               | <b>SRF #C:</b>                                  | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|               | 544847                                          | NPS-Individual/Decentralized Systems | The proposed Coalwood Sewer Phase 3 Project would continue the construction of new sewer collection systems to replace the old failing coal camp sewer systems and other failing septic tank sewer systems in areas throughout McDowell County. Also, another package wastewater treatment plant would be required.                                                                                                                                                                                                                       |                    |
|               | <b>County:</b>                                  |                                      | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|               | McDowell                                        |                                      | The Coalwood Sewer Phase 3 Project proposes to construct the following to provide public sewer service to 98 residential customers and 2 commercial customers located downstream of the existing Coalwood Wastewater Collection System: 17,750 LF of 12", 10" 8 and 6" sewer gravity lines, including sewer laterals, 100 manholes and cleanouts, 100 sewer taps, two grinder lift stations with ~700 LF of 2" forcemain, plant lift station with ~ 400 LF of 4" forcemain, 20,000 gpd WWTP (advanced treatment), and other related work. |                    |
|               | <b>NPDES #WV:</b>                               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|               | 0106241                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|               | <b>Binding Date:</b>                            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|               | 6/30/2026                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b> |                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 155.00        |                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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|---------------|-------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>   | <b>Ansted, Town of (WWTP)</b> |                          | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>\$13,360,000</b> |
| 12            |                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|               | <b>SRF #C:</b>                | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
|               | 544783                        | CWT-Secondary Treatment  | While the existing plant provides adequate treatment during average flow periods, it is unable to reliably treat high flows because solids are lost from the clarifiers. The plant is currently violating its WVNPDES permit limit for flow. Accepting additional flows from outlying areas could overload the plant both hydraulically and organically.                                                                                       |                     |
|               | <b>County:</b>                |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|               | Fayette                       |                          | Replace grit removal unit, blowers in the aeration basins, damaged mechanical equipment in secondary clarifiers, digester blowers, HVAC equipment, electrical controls, and effluent flow meter. Additional clarification capacity to meet the required discharge limits. The existing chlorine contact tank will also be upsized for flows regularly recieved. Construct new chlorine treatment building and refurbish existing lab building. |                     |
|               | <b>NPDES #WV:</b>             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|               | 0020672                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|               | <b>Binding Date:</b>          |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|               | 6/30/2026                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| <b>Points</b> |                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 150.00        |                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
|----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>Rank</b>          | <b>Boone County PSD</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$925,000</b> | <b>\$1,850,000</b> |
| 13                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                    |
| 544916               | CWT-CSO Correction       | The project increases capacity in the Lower West Madison Collection System by upgrading line sizes, hence reducing overflow risk at CSO No. 006. Key upgrades include replacing broken or deteriorated lines, reducing inflow and infiltration, and upgrading pipes to 12 inches. Additional measures include lift station capacity expansion, backup power, new pumps, and manhole replacements to minimize CSO risks.                                        |                  |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| Boone                |                          | <ul style="list-style-type: none"> <li>-Upgrade one lift station (via increasing diameter of wet well and replacing pumps).</li> <li>-Replace approximately 50 linear feet of 4-inch force main sanitary sewer line.</li> <li>-Replace approximately 3,540 feet of 6-inch, 8-inch, and 12-inch gravity sanitary sewer line replacement.</li> <li>-Replace approximately 30 manholes.</li> <li>-Install pressure gages/metering at one lift station.</li> </ul> |                  |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| 0035939              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |
| 145.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                    |

  

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|----------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| <b>Rank</b>          | <b>Crab Orchard-MacArthur PSD (COMA)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$2,612,602</b> | <b>\$10,260,000</b> |
| 14                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     |
| 544630               | CWT-New Collector Sewers                 | The proposed project will eliminate approximately 330 failing and inadequate on-site treatment units and direct discharges throughout the communities of Harper and Eccles.                                                                                                                                                                                                                                                                                                      |                    |                     |
| <b>County:</b>       |                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| Raleigh              |                                          | The proposed project will install a public wastewater collection system consisting of approximately 60,000 LF of 8-inch and smaller diameter gravity collection lines, 3,500 LF of 4-inch and smaller diameter forcemain, three pumping stations, 15 grinder pumping stations, 190 manholes and other related appurtenances. The proposed collection system extension will connect the Crab-Orchard MacArthur's existing Fitzpatrick wastewater collection and treatment system. |                    |                     |
| <b>NPDES #WV:</b>    |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| 0082309              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| <b>Binding Date:</b> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| 3/31/2026            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| <b>Points</b>        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |
| 145.00               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|        |                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|--------|--------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Rank   | Greater Saint Albans PSD |                                                  | \$4,500,000                                                                                                                                                                                                                                                                                                                                                                                      | \$15,000,000 |
| 15     |                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|        | SRF #C:                  | Needs Categories:                                | Problem                                                                                                                                                                                                                                                                                                                                                                                          |              |
|        | 544406-04                | CWT-New Collector Sewers<br>CWT-New Interceptors | Residents in several areas of the Greater St. Albans PSD's service area remain on failing individual septic systems, malfunctioning package treatment plants or have no wastewater treatment system at all and some are contributing to raw sewage in the Coal River.                                                                                                                            |              |
|        | County:                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|        | Kanawha                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|        | NPDES #WV:               |                                                  | Solution                                                                                                                                                                                                                                                                                                                                                                                         |              |
|        | 0035068                  |                                                  | The PSD has opted to provide sewer service for approximately 347 new customers. These customers would be served via gravity sewer extensions that will also utilize pumping stations. Additional pumping stations, a bar screen, and approximately 3 miles of force main will be constructed to pump wastewater to the City of St. Albans Municipal Utility Commission for wastewater treatment. |              |
|        | Binding Date:            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|        | 3/31/2026                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Points |                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 145.00 |                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |              |

|        |                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|--------|------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Rank   | Hinton, City of (CSO Abatement-Phase II) |                    | \$750,000                                                                                                                                                                                                                                                                                                                                                                                                       | \$6,550,000 |
| 16     |                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|        | SRF #C:                                  | Needs Categories:  | Problem                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|        | 544698                                   | CWT-CSO Correction | Reduce inflow & infiltration in the wastewater system to reduce the frequency and duration of the combined sewer/storm water discharge from permitted discharges CSO 007 and CSO 006 into the New River in the Bellepoint area to comply with the submitted LTCP that is currently being reviewed by WVDEP.                                                                                                     |             |
|        | County:                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|        | Summers                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|        | NPDES #WV:                               |                    | Solution                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|        | 0024732                                  |                    | This CSO Abatement-Phase 2 Project in the Greenbrier Drive area of Bellepoint proposes to reduce inflow and infiltration by (1) upgrading the existing wastewater collection system in the Greenbrier Drive (WV Route 3) area of Bellepoint which is generally located along Route 3 adjacent to the Greenbrier River, and (2) removing existing storm drain connections from the wastewater collection system. |             |
|        | Binding Date:                            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|        | 6/30/2026                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| Points |                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 145.00 |                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |             |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
|----------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Huttonsville PSD</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$4,000,000</b> | <b>\$4,000,000</b> |
| 17                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 544569-01            | CWT-Secondary Treatment  | This proposed project is being implemented in order to eliminate the sanitary sewer overflows at the Valley Bend Lift Station.                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| Randolph             |                          | The proposed project will construct a treatment plant that can treat up to 200,000 GPD at the Valley Bend lift station which the PSD currently operates. This amount of flow will be removed from the lift station by taking the majority of the flow from the Valley Bend community and treating it to discharge to the Tygart Valley River. The new plant will be so constructed as to overflow into the existing pump station during periods of extreme I/I for pumping to the PSD's existing lagoon plant for treatment there. |                    |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 0080535              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 145.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |

  

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|----------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Mingo County PSD (Chattaroy)</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$3,566,086</b> | <b>\$8,295,460</b> |
| 18                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 544312               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | Eastern Chattaroy and surrounding areas do not currently have public sanitary sewer service. Most residents in the area rely on individual home septic systems. Local soils are classed as udorthent and urban land soils which are ill suited to support septic systems. The existing Chattaroy system is in poor condition and in need of rehabilitation and replacement, I/I rate is almost 60%. Also, a landfill near eastern Chattaroy is currently transporting its leachate overland to the Williamson WWTP for treatment and disposal, creating a risk of environmental exposure should leachate leak out in transit. |                    |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| Mingo                |                                                             | Project proposes to rehabilitate or remove and replace approximately 3,200 LF of 8" gravity sewer main, 1,700 LF of 4" gravity sewer main, 75 manholes, and all necessary appurtenances as well as the main Chattaroy Pump Station. It further proposes to extend wastewater service along US Route 52 through eastern Chattaroy to the landfill. Extension will entail the installation of approximately 8,700 LF of 8" gravity sewer main, 1,750 LF of 4" gravity sewer main, 41 manholes, 200 LF of 1-1/4" forcemain, one grinder PS, and all necessary appurtenances.                                                     |                    |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 0037699              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 7/30/2025            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 145.00               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
|----------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Moundsville Sanitary/Stormwater Utility Board</b> |                                                                                                                                                                                                                                                                        | <b>\$4,451,600</b> | <b>\$4,451,600</b> |
| 19                   |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                             | <b>Problem</b>                                                                                                                                                                                                                                                         |                    |                    |
| 544739               | CWT-Secondary Treatment<br>CWT-CSO Correction        | Gas handling equipment for the anaerobic digesters at the wastewater treatment plant (WWTP) is beyond its design life. Combined sewers upstream of the WWTP are noted in the LTCP to require inflow source removal.                                                    |                    |                    |
| <b>County:</b>       |                                                      | <b>Solution</b>                                                                                                                                                                                                                                                        |                    |                    |
| Marshall             |                                                      | Replacing the sludge heating system for the anaerobic digesters at the wastewater treatment plant (WWTP) and cleaning the digester. Replacing trunk sewers upstream from the WWTP, sewer lining for select sewers and rehabilitating the junction chamber at the WWTP. |                    |                    |
| <b>NPDES #WV:</b>    |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| 0023264              |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| 12/31/2025           |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |
| 145.00               |                                                      |                                                                                                                                                                                                                                                                        |                    |                    |

  

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|----------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>New Martinsville Water &amp; Sanitary Sewer Board</b> |                                                                                                                                                      | <b>\$6,310,000</b> | <b>\$6,310,000</b> |
| 20                   |                                                          |                                                                                                                                                      |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                 | <b>Problem</b>                                                                                                                                       |                    |                    |
| 544923               | CWT-CSO Correction                                       | As part of the long-term control plan for CSOs, New Martinsville must reduce the frequency and volume of overflows throughout the collection system. |                    |                    |
| <b>County:</b>       |                                                          | <b>Solution</b>                                                                                                                                      |                    |                    |
| Wetzel               |                                                          | Separation upstream of the Fishing Creek Lift Station will make a significant impact on overflows for the southern half of the collection system.    |                    |                    |
| <b>NPDES #WV:</b>    |                                                          |                                                                                                                                                      |                    |                    |
| 0027472              |                                                          |                                                                                                                                                      |                    |                    |
| <b>Binding Date:</b> |                                                          |                                                                                                                                                      |                    |                    |
| 6/30/2026            |                                                          |                                                                                                                                                      |                    |                    |
| <b>Points</b>        |                                                          |                                                                                                                                                      |                    |                    |
| 145.00               |                                                          |                                                                                                                                                      |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| <b>Rank</b><br>21                                                                                                                                                     | <b>North Beckley PSD</b>                                    | \$7,657,321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$9,882,321 | <b>Problem</b> |
| <b>SRF #C:</b><br>544891<br><br><b>County:</b><br>Raleigh<br><br><b>NPDES #WV:</b><br>0027740<br><br><b>Binding Date:</b><br>6/30/2026<br><br><b>Points</b><br>145.00 | <b>Needs Categories:</b><br>CWT-New Collector Sewers        | <p>There are 223 homes in the Piney View area with approximately 121 homes being served by the current Contract 1 project, leaving approximately 102 homes in Contract 2 that aren't currently served by public sewer and are currently on septic systems. Reportedly, there are surface discharges of gray water and odor problems during the summer months. In addition, rock is relatively close to the surface and will result in failing septic systems. The project will eliminate the possibility of surface discharges and degradation of the streams water quality in the Piney View area that discharge into New River Gorge.</p> <p><b>Solution</b></p> <p>Extend service from Shannontown Road to the end of Stonewall Road consisting of the installation of 6 lift stations (complete with generators and telemetry) ranging from 15 gpm to 45 gpm, 8,925 feet of forcemains ranging from 1 1/4" to 4", 13,254 feet of gravity sewer lines ranging in size from 6" to 8", 355 feet of steel casing ranging from 4" to 16", 3air/vacuum valve, 62 manholes, 4 clean-outs, 102 wyes, 5 individual grinder stations, and 1,010 feet of lift station access road.</p> |             |                |
| <b>Rank</b><br>22                                                                                                                                                     | <b>Junior, Town of</b>                                      | \$3,112,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$4,160,000 | <b>Problem</b> |
| <b>SRF #C:</b><br>544883<br><br><b>County:</b><br>Barbour<br><br><b>NPDES #WV:</b><br>0040843<br><br><b>Binding Date:</b><br>6/30/2026<br><br><b>Points</b><br>140.00 | <b>Needs Categories:</b><br>CWT-Sewer System Rehabilitation | <p>The primary purpose of this project is to upgrade Lift Station #5 and the wastewater collection system. This project will address sources and amounts of Infiltration and Inflow entering the system. Consisting of but not limited to "wildcat" stormwater connections, illegal customer connections (i.e. downspouts, basement drains, foundations, yard drains, etc.).</p> <p><b>Solution</b></p> <p>Pursuing a project to address the concerns of the current Junior wastewater collection system. Alternative #1 was selected which will consist of upgrades to existing Lift Station #5, the removal and replacement of 3,400 LF of 10" Gravity Sewer Pipe, the removal and replacement of 1,200 LF of 8" Gravity Sewer Pipe, the replacement of (22) manholes, upgrading 2,500 LF of 6" force main with a new 8" PVC force main, as well as upgrading 1,900 LF of 4" Steel force main with a new 4" HDPE DR-11 force main.</p>                                                                                                                                                                                                                                        |             |                |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Walton PSD</b>                    | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$9,265,000</b> |
| 23                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544166               | NPS-Individual/Decentralized Systems | The discharge of raw sewage into roadside ditches, area creeks and Pocatalico River has created the potential for health hazard conditions within the PSD's service area. The water quality of the Pocatalico River, Silcott Fork and Biglick Run is being degraded, especially during dry periods that produce low stream flows, by those discharges. The Pocatalico River was listed by the WVDEP as a degraded waterway on their 303d list from River Mile 45 to its headwaters due to unidentified biological (sewage) contamination. |                    |
| <b>County:</b>       |                                      | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Roane                |                                      | Installation of a conventional collection and treatment system at Walton PSD.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>NPDES #WV:</b>    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0000000              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2026            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 140.00               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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|----------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Huntington Sanitary Board (13th St. PS)</b>                           | <b>\$14,700,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$20,700,000</b> |
| 24                   |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| 544790               | CWT-Sewer System Rehabilitation<br>Energy Conservation-Energy Efficiency | Most of the existing 13th St. Pump Station was designed and constructed in the mid-1950s. The majority of equipment at the station have surpassed their expected useful life, and are in need of replacement, modification, or rehabilitation. Operation and maintenance of the station is costly and labor intensive. Based on age and capacity of existing facilities, as well as the future anticipated regulatory requirements relative to combined sewer collection systems, a comprehensive upgrade to this facility is needed to continue to adequately serve the combine sewer system and provide uninterrupted conveyance. |                     |
| <b>County:</b>       |                                                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Cabell/Wayne         |                                                                          | The existing pump station facility will undergo significant renovations. Improvements are anticipated to include new pumping equipment, discharge piping, and valving; upgraded equipment and wet well access; new heating, ventilation, and air condition equipment and appurtenances; influent debris handling considerations; and upgraded controls and instrumentation. Additional improvements include new administration facilities and site electrical. Energy efficient and water reuse practices will be incorporated into the design and selection of new equipment.                                                      |                     |
| <b>NPDES #WV:</b>    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 0023159              |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>Binding Date:</b> |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 12/31/2025           |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>Points</b>        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 135.00               |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|---------------|----------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Rank          | Huntington Sanitary Board (4th St. PS) |                                                                          | \$17,100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$19,100,000 |
| 25            |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| SRF #C:       |                                        | Needs Categories:                                                        | <b>Problem</b><br>Most of the existing 4th St. Pump Station was designed and constructed in the mid-1950s. The majority of equipment at the station have surpassed their expected useful life, and are in need of replacement, modification, or rehabilitation. Operation and maintenance of the station is costly and labor intensive. Based on age and capacity of existing facilities, as well as the future anticipated regulatory requirements relative to combined sewer collection systems, a comprehensive upgrade to this facility is needed to continue to adequately serve the combine sewer system and provide uninterrupted conveyance. |              |
| 544789        |                                        | CWT-Sewer System Rehabilitation<br>Energy Conservation-Energy Efficiency |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| County:       |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| Cabell/Wayne  |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| NPDES #WV:    |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 0023159       |                                        |                                                                          | <b>Solution</b><br>The existing pump station facility will undergo significant renovations. Improvements are anticipated to include new pumping equipment, discharge piping, and valving; upgraded equipment and wet well access; new heating, ventilation, and air condition equipment and appurtenances; influent debris handling considerations; and upgraded controls and instrumentation. Additional improvements include new administration facilities and site electrical. Energy efficient and water reuse practices will be incorporated into the design and selection of new equipment.                                                    |              |
| Binding Date: |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 12/31/2025    |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| Points        |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 135.00        |                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |

|               |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|---------------|--------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Rank          | Parkersburg Utility Bd (Interceptor) |                                                               | \$27,386,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$27,386,000 |
| 26            |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| SRF #C:       |                                      | Needs Categories:                                             | <b>Problem</b><br>The recommended pumping station replacement project with deep interceptors was part of an overall SSO abatement strategy developed by PUB and submitted as an engineering report to satisfy Administrative Order No. 4566. The existing Kanawha and Summers Street pumping stations are undersized for the flows required to be handled and at the end of their useful life. An analysis was performed that compared the 20 year capacity improvements/rehabilitation and operational costs of continuing to use the pumping stations versus elimination of the pumping stations in lieu of deeper intercepting sewers. |              |
| 544827        |                                      | CWT-New Interceptors<br>Energy Conservation-Energy Efficiency |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| County:       |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| Wood          |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| NPDES #WV:    |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 0023213       |                                      |                                                               | <b>Solution</b><br>As documented in the 2018 SSO Abatement Report Update, a desk top study identified the deeper interceptors as a feasible alternative to replacing the pumping stations (PS's). Since the report was submitted in 2018, PUB authorized Strand to prepare a Pre-design Investigation for the Neil Run and Little Kanawha Interceptors (Pre-design Report). The Pre-Design Report concluded that elimination of the two PS's with deep interceptors was more cost effective.                                                                                                                                              |              |
| Binding Date: |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 3/31/2026     |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| Points        |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 130.00        |                                      |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Rank</b><br>27                                                                                                                                                                              | <b>North Beckley PSD (Phase II)</b>                                                       | \$13,750,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$13,750,000 |
| <b>SRF #C:</b><br>544617-02<br><br><b>County:</b><br>Raleigh<br><br><b>NPDES #WV:</b><br>0027740<br><br><b>Binding Date:</b><br>6/30/2025<br><br><b>Points</b><br>125.00                       | <b>Needs Categories:</b><br>CWT-Advanced Treatment                                        | <b>Problem</b><br>1. I/I and sanitary sewer overflows in the wastewater collection system and overflows at the WWTP.<br>2. Existing WWTP equipment and metal pretreatment building are at the end of their useful life.<br>3. Increase sludge dewatering capabilities.<br>4. Some of the plant facilities are single trains that cannot be taken out of service for maintenance and repairs unless the flow is bypassed.<br><br><b>Solution</b><br>Upgrades to headworks, mixer pumps, and digesters and construction of a new additional SBR Basin, disk filter units, UV, sludge thickener, and sludge screw press. |              |
| <b>Rank</b><br>28<br><br><b>SRF #C:</b><br>544694<br><br><b>County:</b><br>Wyoming<br><br><b>NPDES #WV:</b><br>0024431<br><br><b>Binding Date:</b><br>3/31/2026<br><br><b>Points</b><br>125.00 | <b>Oceana, Town of</b><br><br><b>Needs Categories:</b><br>CWT-Sewer System Rehabilitation | \$1,079,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$2,079,800  |
|                                                                                                                                                                                                |                                                                                           | <b>Problem</b><br>A smoke testing study was completed in the summer of 2020 that identified a number of deficiencies in the collection system, including storm sewer cross connections, broken sewer mains and laterals and leaking manholes.<br><br><b>Solution</b><br>Replace approximately 3000 LF of 6-inch, 8-inch, and 10-inch GSP, install 1900 LF of 18-inch storm drain and replace 10 manholes.                                                                                                                                                                                                             |              |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                          |                                                                                                                                                                                                                                                              |                    |
|----------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Bluefield Sanitary Board (Midway)</b> | <b>\$3,002,000</b>                                                                                                                                                                                                                                           | <b>\$4,330,000</b> |
| 29                   |                                          |                                                                                                                                                                                                                                                              |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                 | <b>Problem</b>                                                                                                                                                                                                                                               |                    |
| 544493               | CWT-Sewer System Rehabilitation          | Area 1 (Midway)-Inflow and infiltration issues in the overall system.                                                                                                                                                                                        |                    |
| <b>County:</b>       |                                          | Area 2 (Thompson Pump Station Area)-Dated forcemain lift stations.                                                                                                                                                                                           |                    |
| Mercer               |                                          |                                                                                                                                                                                                                                                              |                    |
| <b>NPDES #WV:</b>    |                                          | <b>Solution</b>                                                                                                                                                                                                                                              |                    |
| 0023141              |                                          | Area 1 (Midway)-Replacement of the Midway sewer system.                                                                                                                                                                                                      |                    |
| <b>Binding Date:</b> |                                          | Area 2 (Thompson Pump Station Area)-Feasible solution is to replace forcemain with new gravity lines, eliminating two forcemain lift stations and upgrade existing main pump station. This would add 21 potential customers to this area along Nichols Road. |                    |
| 12/31/2025           |                                          |                                                                                                                                                                                                                                                              |                    |
| <b>Points</b>        |                                          |                                                                                                                                                                                                                                                              |                    |
| 120.00               |                                          |                                                                                                                                                                                                                                                              |                    |

  

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|----------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Bluewell PSD</b>                                                                   | <b>\$13,105,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$17,605,000</b> |
| 30                   |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                              | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 544594               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | 1) Replace Bluewell PSD's four wetwell/drywell lift stations in the Montcalm area. They are 58 years old and are at the end of their useful life and present safety issues in maintaining the pumping and electrical equipment. 2) Reduce inflow and infiltration (I/I) in Bluewell's existing gravity sewer collection system to reduce sanitary sewer overflow conditions. 3) Replace existing pumps, vacuum valves, blowers, and flow meters and make repairs to the Bramwell WWTP.                                                                                        |                     |
| <b>County:</b>       |                                                                                       | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| Mercer               |                                                                                       | 1) Upgrade the existing Montcalm WWTP capacity from 400,000 gpd to 600,000 gpd. 2) Replace the four existing lift stations in the Montcalm area with wetwell type lift station structures with submersible sewage pumps. 3) Replace/upgrade sections of Bluewell PSD's existing gravity collection system to reduce I/I. 4) Replace grinder pumps, lift station pumps, vacuum pumps, and air valves in Bramwell's sewer collection system. 5) At the existing Bramwell WWTP, replace blowers, mixer pumps, and flow meters and make structural concrete repairs to the plant. |                     |
| <b>NPDES #WV:</b>    |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 0028134              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Binding Date:</b> |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 3/31/2026            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Points</b>        |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 120.00               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
|----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Boone County PSD</b>                                    | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                      | <b>\$2,000,000</b> |
| 31                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                          |                    |
| 544494               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Certain items at the WWTP have outlived their useful life and it is time to replace these units. Also, there is inflow and infiltration in the West Madison system that causes excessive flows when rain events occur. These two areas are the main concerns.                                                                                                           |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                         |                    |
| Boone                |                                                            | Upgrade certain collection system components in/near West Madison and upgrade the Danville wastewater treatment plant by replacing mechanical bar screen, upgrade the Orbal unit, replacing UV unit, replacing belt filter with fan press and upgrading capacity via addition of third clarifier. Measures implemented will help the Long Term Control Plan compliance. |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 0035939              |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 120.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                         |                    |

  

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|----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Brooke County PSD</b>                         | <b>\$3,200,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$6,200,000</b> |
| 32                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 544908               | CWT-New Collector Sewers<br>CWT-New Interceptors | The residential neighborhoods around Rockdale Road and Chapman Heights currently utilize septic tanks. Some residents are located on small lots that have inadequate drainage fields which results in many failing septic tanks and drain fields. The Brooke County Public Service District has expressed their interest in extending their gravity sanitary sewer collection system to serve the homes and businesses within the Rockdale Road and Chapman Heights areas. The Brooke County Health Department has many documented reports of failing septic tanks on the ridges where the majority of these homes are located. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| Brooke               |                                                  | This project proposes to serve 152 customers along the Rockdale Road area and the Chapman Heights area that currently have no access to the public sewer system. The proposed project will install two grinder pump stations, 15,650 linear feet of gravity sanitary sewer pipe, and 2,000 linear feet of 1.5 inch force main pipe in the Rockdale Road area. Two duplex grinder pump stations, two simplex grinder pump stations, 9,500 linear feet of gravity sanitary sewer pipe, and 500 linear feet of 1.5 inch force main pipe will be installed in the Chapman Heights area.                                             |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 0084182              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 120.00               |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|----------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Cedar Grove, Town of</b> | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$4,000,000</b> |
| 33                   |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544893               | CWT-CSO Correction          | The Town of Cedar Grove has experienced excessive and unacceptably high levels of infiltration and inflow (I&I) entering its combined collection system for many years, with I&I constituting 65% or more of the flows sent to the Kanawha PSD for treatment; these quantities do not include the flows that are discharged directly to the Kanawha River through the CSO outlet. The collection system was smoke tested in 2020, and that study found a number of deficiencies that need to be repaired. |                    |
| <b>County:</b>       |                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Kanawha              |                             | Correcting the deficiencies of the Town's sewage collection system would include replacements of several gravity sewer pipes, service lines and connections, and manholes. This would reduce the extraneous water in the system.                                                                                                                                                                                                                                                                          |                    |
| <b>NPDES #WV:</b>    |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0035637              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2026            |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 120.00               |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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|----------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Clarksburg Sanitary Board, City of (Edgewood)</b>        | <b>\$1,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$1,300,000</b> |
| 34                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544903               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | The City of Clarksburg (City) is working in the Edgewood area to update sanitary sewer collection system mapping and discovered a manhole that collects sewage from residences that are not part of the City's collection system that is discharging raw sewage into a stream that is a tributary of the West Fork River. During investigation of this area to potentially provide sewer service, it was determined that the City's existing sewer line to the area is partially collapsed underneath the CSX Railway near Edgewood Ave. |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Harrison             |                                                             | The City is proposing to install a new railroad crossing to eliminate the existing line that is failing and would prevent the City from serving its customers in the area. This project also proposes to provide proper collection service to the residences that are discharging into tributaries of the West Fork River. The City has applied for WVIJDC Critical Needs funding for this project, but will pursue a project to remedy the situation if it is not approved.                                                             |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 0023302              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 6/30/2026            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 120.00               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|----------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Clarksburg, City of</b>                       | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$5,335,000</b> |
| 35                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544809               | CWT-New Collector Sewers<br>CWT-New Interceptors | Arlington is an unincorporated community along the West Fork River in Harrison County, WV and is part of the West Fork Co-Op (WFCO). The WFCO has a goal to provide public sewer collection and treatment service to the residents of Arlington; however, the WFCO is not a public utility. Arlington is assumed to currently rely on septic tanks for sewer and pumping trucks for removal and cleaning of the tanks, or no sewer at all. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Harrison             |                                                  | This project proposes installing a conventional gravity sanitary sewer system in Arlington and pumping flows to Clarksburg's sewer system for treatment. This will also consist of installing 3 new lift stations. This project also consists of upgrading existing lift station within Clarksburg's system and installing sanitary sewer systems in other WFCO communities in later phases.                                               |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0023302              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 120.00               |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

  

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| <b>Rank</b>          | <b>Clay, Town of (Project #2)</b> | <b>\$2,200,000</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$2,200,000</b> |
| 36                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 544723               | CWT-Sewer System Rehabilitation   | A smoke testing study identified several defects in the existing collection system including broken and root infested interceptors, damaged and leaking manholes and storm sewer cross connections. Seventy five percent of flows treated at the WWTP are I/I related. Repairs and/or replacement of damaged pipe and manholes will reduce the quantities of extraneous water entering the collection system. |                    |
| <b>County:</b>       |                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| Clay                 |                                   | Replace 2000 LF of existing 8-inch and 1500 LF of existing 4-inch GSP, replace 2700 LF of 10-inch GSP by pipebursting, replace 35 manholes, install 300 LF 18-inch storm sewer pipe and 4 drop inlets and other required appurtenances.                                                                                                                                                                       |                    |
| <b>NPDES #WV:</b>    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 0020672              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Binding Date:</b> |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 6/30/2026            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Points</b>        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 120.00               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Davy, Town of</b>     | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$9,646,000</b> |
| 37                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| 544727               | CWT-Secondary Treatment  | <p>All the wastewater generators in the project area discharge raw sewage directly into Davy Branch and the Tug Fork of the Big Sandy River. Raw sewage in the streams and on the land poses a health hazard to the residents and visitors of Davy, the environment is at risk, including wildlife and plant life, and the aesthetic value of the streams and land is destroyed.</p> <p><b>Solution</b></p> <p>The proposed project will capture and properly treat all wastewater generated in the project area. The collection system will be designed and constructed to tie into every residence, commercial building and community building within the project area that has running water.</p> |                    |
| <b>County:</b>       | CWT-New Collector Sewers |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| McDowell             | CWT-New Interceptors     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 0000000              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 120.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |

  

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| <b>Rank</b>          | <b>Davy, Town of (Phase II)</b> | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$9,608,000</b> |
| 38                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 544840               | CWT-New Collector Sewers        | <p>-Approximately 90% of the wastewater generators in the project area discharge directly into the Tug Fork of the Big Sandy River. The wastewater is not treated in any way. Raw sewage runs into the river.</p> <p>-Untreated wastewater creates several problems: Raw sewage in the streams and on the land poses a health hazard to the residents and visitors of Davy and the aesthetic value of the streams and land is destroyed.</p> <p><b>Solution</b></p> <p>The proposed project will capture and properly treat all wastewater generated in the project area. The collection system will be designed and constructed to tie into every residence, commercial building and community building within the project area that has running water.</p> |                    |
| <b>County:</b>       | CWT-New Interceptors            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| McDowell             | CWT-Secondary Treatment         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 0000000              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 3/31/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 120.00               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                  |                                                                                                |                    |
|----------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Delbarton, Town of</b>                        | <b>\$7,655,000</b>                                                                             | <b>\$8,155,000</b> |
| 39                   |                                                  |                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                 |                    |
| 544201               | CWT-New Collector Sewers<br>CWT-New Interceptors | Failing on-site wastewater treatment systems.                                                  |                    |
| <b>County:</b>       |                                                  |                                                                                                |                    |
| Mingo                |                                                  |                                                                                                |                    |
| <b>NPDES #WV:</b>    |                                                  | <b>Solution</b>                                                                                |                    |
| 0042374              |                                                  | Installation of a centralized gravity wastewater collection system, serving 200 new customers. |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                |                    |
| 6/30/2026            |                                                  |                                                                                                |                    |
| <b>Points</b>        |                                                  |                                                                                                |                    |
| 120.00               |                                                  |                                                                                                |                    |

  

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|----------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Flatwoods-Canoe Run PSD</b> | <b>*</b>                                                                                                                                                                                 | <b>\$5,225,000</b> |
| 40                   |                                |                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>       | <b>Problem</b>                                                                                                                                                                           |                    |
| 544729               | CWT-New Collector Sewers       | Failing on-site treatment systems                                                                                                                                                        |                    |
| <b>County:</b>       |                                |                                                                                                                                                                                          |                    |
| Braxton              |                                |                                                                                                                                                                                          |                    |
| <b>NPDES #WV:</b>    |                                | <b>Solution</b>                                                                                                                                                                          |                    |
| 0084042              |                                | The project will propose sewer to extend to the Holly Gray Park area and provide approximately 77 residents, one public authority, and one recreational area with public sewer services. |                    |
| <b>Binding Date:</b> |                                | *Are considering adding SRF funding.                                                                                                                                                     |                    |
| 6/30/2026            |                                |                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                |                                                                                                                                                                                          |                    |
| 120.00               |                                |                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                  |                                                                                                                                |                    |
|----------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Gilbert, Town of</b>                          | <b>\$4,446,000</b>                                                                                                             | <b>\$5,946,000</b> |
| 41                   |                                                  |                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                 |                    |
| 544502               | CWT-New Collector Sewers<br>CWT-New Interceptors | Failing on-site wastewater treatment systems.                                                                                  |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                |                    |
| Mingo                |                                                  | New centralized gravity collection system to replace the existing failing on-site treatment systems, serving 83 new customers. |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                |                    |
| 0103748              |                                                  |                                                                                                                                |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                |                    |
| 6/30/2026            |                                                  |                                                                                                                                |                    |
| <b>Points</b>        |                                                  |                                                                                                                                |                    |
| 120.00               |                                                  |                                                                                                                                |                    |

  

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|----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Glasgow, Town of</b>                                    | <b>\$1,081,672</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$2,163,345</b> |
| 42                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544844               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | The Town's wastewater treatment plant experiences high flows during wet weather events. The wet weather flows are six to seven times the average daily flows. The experienced levels of I/I are common in sanitary sewer systems of this age. The non-gasket joints on the clay pipe and the deterioration of the pipe due to its age are major contributors to infiltration. Additionally, the storm sewer system in the area was constructed around the same period as the sanitary sewer and with similar materials. Smoke testing of the sanitary sewer along 5th Ave revealed several locations where both systems were compromised. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Kanawha              |                                                            | The proposed project generally consists of: Collection System Improvements, Rehabilitation of 10 manholes, Replacement of 7 manholes, Replacement of 7 manhole frames and covers, Replacement of 400 LF of 6" gravity sewer, Replacement of 650 LF of 8" gravity sewer, Lining of 1,250 LF of 8" gravity sewer, Lining of 500 LF of 6" gravity sewer, Installation of 1950 LF of sewer service lateral, Point repair on gravity sewer line, Installation of 5 storm manholes, Replacement/Installation of 8 catch basins, Lining of 700 LF of 12" storm sewer line, and 3,000 LF of asphalt for street replacement.                       |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0020265              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 120.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|----------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Kanawha PSD</b>              | <b>\$419,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$1,676,000</b> |
| 43                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 544880               | CWT-Sewer System Rehabilitation | A heavy rain event occurred between August 26, 2023 to August 29, 2023, which had a precipitation intensity of up to 4 inches per hour in some areas of the eastern part of Kanawha County caused many of the streams within the PSD's service area to overflow their banks causing damage to the existing infrastructure. The Cooper Hollow, Little Creek, and Winifrede areas all sustained heavy damage as a result of the severe weather event. The damage included: exposed sewer lines, damaged and unearthed manholes, creek bank erosion, leakage into nearby streams, and broken force mains.         |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Kanawha              |                                 | 1) Cooper Hollow-Replace approx. 600 LF of gravity sewer line, replace manhole 3 manholes, associated roadway and surface repair, and lateral installation and reconnects. 2) Little Creek-Replace approx. 200 LF of 8" VCP gravity sewer line with customer connections, replace 8" gravity creek crossing, replace two existing manholes (manhole 2-0-08 is exposed and leaking), and associated roadway and surface repair. 3) Winifrede-Replace approx. 300 LF of gravity sewer line, replace 4" forcemain creek crossing, reconnect service laterals, and filling area around previously buried manholes. |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 0038776              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 120.00               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |

  

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| <b>Rank</b>          | <b>Keyser, City of (I/I)</b>                               | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$3,000,000</b> |
| 44                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 544764               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | From September 2019 to September 2021, the City treated an average of 1.042 MGD, but during storm events the City treated up to 5.3331 MGD. The City recorded 36.57% I/I for the year of 2020. The City's WWTP is permitted to treat 2.4 MGD, but the collection system is not capable of handling the same high flows, resulting in capacity problems. Some problem areas have been identified, including Lynmar St., Water St., and Thunder Hill Run, but further investigation is needed. A bottleneck has been identified along the main gravity line on Water St. which causes backups and prevents flow from entering the PS. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| Mineral              |                                                            | The proposed project consists of a comprehensive inflow and infiltration study, sewer model of the existing system, preliminary engineering report, and upgrading of 7,500 LF and 43 MHs along the main gravity line along Water Street to the pump station. The I/I Study is comprised of comprehensive mapping of the collection system, flow monitoring, manhole inspections, acoustic inspection of all sewer lines, review of previous smoke testing reports, additional smoke testing as needed, and preparation of comprehensive I/I report and map book.                                                                    |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 0024392              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 120.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                         |                                                                                                           |                    |                    |
|----------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Logan County PSD (Curtis Lorado)</b> |                                                                                                           | <b>\$2,495,000</b> | <b>\$2,495,000</b> |
| 45                   |                                         |                                                                                                           |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                | <b>Problem</b>                                                                                            |                    |                    |
| 544794               | CWT-New Collector Sewers                | Potential customers in the Lorado/Curtis Areas are believed to have failing septic systems.               |                    |                    |
| <b>County:</b>       |                                         |                                                                                                           |                    |                    |
| Logan                |                                         |                                                                                                           |                    |                    |
| <b>NPDES #WV:</b>    |                                         | <b>Solution</b>                                                                                           |                    |                    |
| 0105171              |                                         | The project proposes to construct and install public sewer to serve approximately 28 potential customers. |                    |                    |
| <b>Binding Date:</b> |                                         |                                                                                                           |                    |                    |
| 6/30/2026            |                                         |                                                                                                           |                    |                    |
| <b>Points</b>        |                                         |                                                                                                           |                    |                    |
| 120.00               |                                         |                                                                                                           |                    |                    |

  

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|----------------------|--------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|---------------------|
| <b>Rank</b>          | <b>Logan County PSD (Holden)</b>                 |                                                                                        | <b>\$4,870,000</b> | <b>\$11,370,000</b> |
| 46                   |                                                  |                                                                                        |                    |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                         |                    |                     |
| 544669               | CWT-New Collector Sewers<br>CWT-New Interceptors | Failing on-site wastewater treatment systems.                                          |                    |                     |
| <b>County:</b>       |                                                  |                                                                                        |                    |                     |
| Logan                |                                                  |                                                                                        |                    |                     |
| <b>NPDES #WV:</b>    |                                                  | <b>Solution</b>                                                                        |                    |                     |
| 0105171              |                                                  | Construction of a centralized wastewater collection system, serving 315 new customers. |                    |                     |
| <b>Binding Date:</b> |                                                  |                                                                                        |                    |                     |
| 6/30/2026            |                                                  |                                                                                        |                    |                     |
| <b>Points</b>        |                                                  |                                                                                        |                    |                     |
| 120.00               |                                                  |                                                                                        |                    |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Logan County PSD (Mud Fork)</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$5,325,000</b> | <b>\$7,814,000</b> |
| 47                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| 544460-02            | CWT-New Collector Sewers<br>CWT-New Interceptors | Virtually all 223 potential customers in the project area do not have access to a public wastewater system. According to the Logan Co. Health Department, approximately 10 percent of residents to be served by the project utilize private on-site septic systems and approximately 90 percent discharge directly into area streams. In certain areas, sewage is discharged into "community sewer lines" which then discharge into the Guyandotte River and its tributaries. The current sewerage disposal methods in the area are a potential health threat and negatively contribute to the water quality of the Guyandotte River and its tributaries. |                    |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| Logan                |                                                  | Will provide sewer service to approximately 223 customers (557 persons) in the communities of Mud Fork, Verdunville, Shegon, and surrounding areas of Logan County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 0105171              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 120.00               |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |

  

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|----------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Logan County PSD (North Mitchell Heights)</b> |                                                                                                                                                      | <b>\$3,278,000</b> | <b>\$3,578,000</b> |
| 48                   |                                                  |                                                                                                                                                      |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                       |                    |                    |
| 544793               | CWT-New Collector Sewers                         | Approximately 15 residents are served by a small failing package plant. In addition it is believed that other customers have failing septic systems. |                    |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                      |                    |                    |
| Logan                |                                                  | The project proposes to install and construct public sewer to provide service to approximately 80 potential customers.                               |                    |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                      |                    |                    |
| 0105171              |                                                  |                                                                                                                                                      |                    |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                      |                    |                    |
| 6/30/2026            |                                                  |                                                                                                                                                      |                    |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                      |                    |                    |
| 120.00               |                                                  |                                                                                                                                                      |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Mason County PSD (Apple Grove)</b> | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                             | <b>\$12,565,000</b> |
| 49                   |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>              | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                 |                     |
| 544699               | CWT-New Collector Sewers              | Although funding has been secured for construction of the Apple Grove WWTP, the available funding is not sufficient for the construction of the wastewater collection system for Apple Grove as a whole. A further project is required for the Mason County PSD to serve customers in Apple Grove other than Nucor.                                            |                     |
| <b>County:</b>       |                                       | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                |                     |
| Mason                |                                       | Construct a gravity wastewater collection system consisting of approximately 46,000 LF of 8" gravity sewer mains, 7 pump stations, 800 LF of 5" forcemain, 2,800 LF of 4" forcemain, 12,500 LF of 3" forcemain, 5,500 LF of 2" forcemain, and all necessary appurtenances. The system will convey primarily domestic wastewater flows to the Apple Grove WWTP. |                     |
| <b>NPDES #WV:</b>    |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| 0000000              |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| <b>Binding Date:</b> |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| 3/31/2026            |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| <b>Points</b>        |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |
| 120.00               |                                       |                                                                                                                                                                                                                                                                                                                                                                |                     |

  

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|----------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Masontown, Town of</b>                           | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$3,000,000</b> |
| 50                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544878               | CWT-Secondary Treatment<br>CWT-New Collector Sewers | Masontown has not extended outside its original sanitary sewer service area in >20 years. Residents and businesses along WV Rt. 7 that are outside the existing service area have expressed interest in receiving sanitary sewer service. In evaluating extending to serve these new customers, the Pineview Dr. area was also evaluated as an additional area to extend service. The existing wastewater treatment plant (WWTP) has been in service since 2014. The demand required of the equipment for a WWTP of this size for a decade has resulted in wear and tear and a need for selective upgrades of various pieces of equipment. |                    |
| <b>County:</b>       |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Preston              |                                                     | Extending sanitary sewer service to customers along WV Rt. 7 and Pineview Dr., as well as providing upgrades to the wastewater treatment plant (WWTP) that include: Alterations to I-Beam in Headworks to allow access to screen and other large equipment, add rail/catwalk in headworks building for large door, replacement of copper water piping throughout WWTP, ventilation improvements, repainting of various piping, replacement of WWTP unit heaters, replacement of louvers/exhausts throughout WWTP, relocation of polymer mixing valve, upgrades to non-potable discharge line, new UV ballasts, and other misc upgrades.    |                    |
| <b>NPDES #WV:</b>    |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0105627              |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 120.00               |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                         |                          |                                                                                                                                                                                                                                                                                  |                    |
|---------------|-----------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Mount Hope, City of (Mill Creek)</b> |                          | <b>\$2,000,000</b>                                                                                                                                                                                                                                                               | <b>\$5,670,000</b> |
| 51            |                                         |                          |                                                                                                                                                                                                                                                                                  |                    |
|               | <b>SRF #C:</b>                          | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                   |                    |
|               | 544869                                  | CWT-New Collector Sewers | There are approximately 99 customers along Turkey Knob and the Mill Creek area of Mount Hope that do not have access to a public sewer service.                                                                                                                                  |                    |
|               | <b>County:</b>                          |                          |                                                                                                                                                                                                                                                                                  |                    |
|               | Fayette                                 |                          |                                                                                                                                                                                                                                                                                  |                    |
|               | <b>NPDES #WV:</b>                       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                  |                    |
|               | 0021776                                 |                          | The project consists of the installation of approximately 13,200 LF of 8-inch and smaller gravity sewer line, 4,550 LF of 4-inch and smaller forcemain, 77 manholes, 3 lift stations, 13 grinder stations, 12,000 square yards of asphalt overlay and the related appurtenances. |                    |
|               | <b>Binding Date:</b>                    |                          |                                                                                                                                                                                                                                                                                  |                    |
|               | 6/30/2026                               |                          |                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b> |                                         |                          |                                                                                                                                                                                                                                                                                  |                    |
| 120.00        |                                         |                          |                                                                                                                                                                                                                                                                                  |                    |

  

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| <b>Rank</b>   | <b>Mount Hope, City of (Rt. 16)</b> |                          | <b>\$685,200</b>                                                                                                                                                                                                                                                                                                      | <b>\$4,855,200</b> |
| 52            |                                     |                          |                                                                                                                                                                                                                                                                                                                       |                    |
|               | <b>SRF #C:</b>                      | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                        |                    |
|               | 544672                              | CWT-New Collector Sewers | There are approximately 42 residences, 5 existing businesses, and 3 potential businesses in the area that are currently unserved by a public sanitary system.                                                                                                                                                         |                    |
|               | <b>County:</b>                      |                          |                                                                                                                                                                                                                                                                                                                       |                    |
|               | Fayette                             |                          |                                                                                                                                                                                                                                                                                                                       |                    |
|               | <b>NPDES #WV:</b>                   |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                       |                    |
|               | 0021776                             |                          | The intended Route 16 Bypass Sewer Extension Project consists of the installation of approximately 6,250 LF of 8-inch gravity sewer line, 2,100 LF of 6-inch gravity sewer line, 5,800 LF of sewer force main, 53 manholes, 42 service connections with cleanouts, 1 lift station, and all the related appurtenances. |                    |
|               | <b>Binding Date:</b>                |                          |                                                                                                                                                                                                                                                                                                                       |                    |
|               | 6/30/2026                           |                          |                                                                                                                                                                                                                                                                                                                       |                    |
| <b>Points</b> |                                     |                          |                                                                                                                                                                                                                                                                                                                       |                    |
| 120.00        |                                     |                          |                                                                                                                                                                                                                                                                                                                       |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|---------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Mount Zion PSD</b>                                                                                                      |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 53            |                                                                                                                            | \$3,368,500                                                      | \$3,368,500                                                                                                                                                                                                                                                                                                                                                                                                  |
|               | <b>SRF #C:</b><br>544521<br><b>County:</b><br>Calhoun<br><b>NPDES #WV:</b><br>0101702<br><b>Binding Date:</b><br>3/31/2026 | <b>Needs Categories:</b><br>NPS-Individual/Decentralized Systems | <b>Problem</b><br>-The steel treatment plant tankage is severely corroded, and the blowers, pumps, controls and instrumentation are failing. The pumps and controls have reached the end of their useful lives and are failing. Neither the treatment plant nor the pumping stations have telemetry equipment or emergency generators.<br>-Spills of raw sewage have occurred because of equipment failures. |
| <b>Points</b> |                                                                                                                            |                                                                  | <b>Solution</b><br>Replace the existing package plant with new HDPE tankage (MBBR treatment technology) and replace existing pumps and controls. Also, install telemetry equipment and emergency generators.                                                                                                                                                                                                 |
| 120.00        |                                                                                                                            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |

  

|               |                                                                                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Nitro Regional Wastewater Utility</b>                                                                                          |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 54            |                                                                                                                                   | \$5,021,750                                                                       | \$5,021,750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               | <b>SRF #C:</b><br>544652<br><b>County:</b><br>Kanawha/Putnam<br><b>NPDES #WV:</b><br>0023299<br><b>Binding Date:</b><br>6/30/2026 | <b>Needs Categories:</b><br>CWT-Sewer System Rehabilitation<br>CWT-CSO Correction | <b>Problem</b><br>-Pump Stations No. 2 & 4 are antiquated and replacement parts are not easily found.<br>-The main gravity sewer line from the Rock Branch area is in poor condition and needs up-sized. The gravity line crossing the backwater area is attached to a WVDOH bridge and is in poor condition and undersized.<br>-The gravity sewer line at Sattes Circle is currently combined with the storm water and is in poor condition. As part of the Long-Term Control Plan, the storm water needs separated out and the sewer line needs replaced. |
| <b>Points</b> |                                                                                                                                   |                                                                                   | <b>Solution</b><br>The project proposes to replace Pump Stations No. 2 & 4, replace 5,500 LF of gravity sewer line in the Rock Branch area and install a new Pump Station to pump flow directly to the WWTP relieving some pressure to Pump Station No. 8, and replace 1,000 LF of gravity sewer line at Sattes Circle.                                                                                                                                                                                                                                     |
| 120.00        |                                                                                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                          |                                                                |                    |
|----------------------|------------------------------------------|----------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Parkersburg Utility Bd (Hill Ave)</b> | <b>\$1,562,000</b>                                             | <b>\$1,562,000</b> |
| 55                   |                                          |                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                 | <b>Problem</b>                                                 |                    |
| 544745               | CWT-New Collector Sewers                 | Potential development for area without sanitary sewer service. |                    |
| <b>County:</b>       |                                          |                                                                |                    |
| Wood                 |                                          |                                                                |                    |
| <b>NPDES #WV:</b>    |                                          | <b>Solution</b>                                                |                    |
| 0023213              |                                          | Extend new sewers to collect wastewater for treatment.         |                    |
| <b>Binding Date:</b> |                                          |                                                                |                    |
| 6/30/2026            |                                          |                                                                |                    |
| <b>Points</b>        |                                          |                                                                |                    |
| 120.00               |                                          |                                                                |                    |

  

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| <b>Rank</b>          | <b>Parkersburg Utility Bd (Marrtown Road)</b> | <b>\$1,193,500</b>                                             | <b>\$3,443,500</b> |
| 56                   |                                               |                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                      | <b>Problem</b>                                                 |                    |
| 544654               | CWT-New Collector Sewers                      | Potential development for area without sanitary sewer service. |                    |
| <b>County:</b>       |                                               |                                                                |                    |
| Wood                 |                                               |                                                                |                    |
| <b>NPDES #WV:</b>    |                                               | <b>Solution</b>                                                |                    |
| 0023213              |                                               | Extend new sewers to collect wastewater for treatment.         |                    |
| <b>Binding Date:</b> |                                               |                                                                |                    |
| 6/30/2026            |                                               |                                                                |                    |
| <b>Points</b>        |                                               |                                                                |                    |
| 120.00               |                                               |                                                                |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| <b>Rank</b>          | <b>Rowlesburg, Town of (WWTP)</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$1,500,000</b> | <b>\$11,150,000</b> |
| 57                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                      | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                     |
| 544644               | CWT-Secondary Treatment<br>CWT-CSO Correction | The wastewater treatment plant is very old and in desperate need of upgrades. The treatment ponds are in poor condition and in need of sludge removal. The aeration system needs replaced. The plant needs a new chlorination/dechlorination system. The collection system is old and, in many cases, has to be repaired periodically. The Town is proposing to separate locations where storm flow is combined with sanitary sewer flow. |                    |                     |
| <b>County:</b>       |                                               | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| Preston              |                                               | The Town of Rowlesburg proposes to replace the failing treatment facility with a new wastewater treatment plant with a flow equalization basin, and replace the main lift station at the River crossing and lay new sanitary sewer through the Town Park to the proposed lift station.                                                                                                                                                    |                    |                     |
| <b>NPDES #WV:</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| 0027481              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| <b>Binding Date:</b> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| 6/30/2026            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| <b>Points</b>        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |
| 120.00               |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     |

  

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| <b>Rank</b>          | <b>Sistersville, City of (Virginia Terrace)</b> |                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$2,860,000</b> | <b>\$3,360,000</b> |
| 58                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 544696               | CWT-New Collector Sewers                        | The Virginia Terrace area is filled with outdated and failing septic tank systems. The failing systems are draining high volumes of fecal material into the nearby ditches and streams causing unsanitary conditions throughout the neighborhood. This sanitary sewer line would eliminate the need for these small ineffective systems and provide a healthy community to the residents of the area. |                    |                    |
| <b>County:</b>       |                                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| Tyler                |                                                 | The project proposes construction of 1,200 LF of 8 inch gravity sewer, 2,900 LF of 6 inch gravity sewer, 650 LF of 3 inch PVC force main, 950 LF of 2 inch PVC force main, 375 LF of 1 1/4" force main, 1,250 LF of 4" service laterals along with 35 manholes, 3 pump stations, and 2 grinder pump stations.                                                                                         |                    |                    |
| <b>NPDES #WV:</b>    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 0021814              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Binding Date:</b> |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 6/30/2026            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Points</b>        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 120.00               |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Thomas, City of</b>                        | <b>\$5,244,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$7,340,000</b> |
| 59                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                      | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 544755               | CWT-Secondary Treatment<br>CWT-CSO Correction | Thomas experiences high volume of Infiltration and Inflow (I&I) causing wear and tear on the collection system, lift stations, and wastewater treatment plant (WWTP). Based on information from the 2024 WVPSC Annual Report, nearly half of sanitary lines are terra cotta pipe which is prone to deteriorate and allow large amounts of I&I into the system through cracks, joint offsets, root insertion, collapses, etc. I&I degrades collection lines and equipment much faster. Additionally, WWTP currently operates without a mechanical screening system, leading to trash buildup in manual bar screen.                      |                    |
| <b>County:</b>       |                                               | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Tucker               |                                               | The proposed project included a preliminary Infiltration and Inflow (I&I) study including Flow Monitoring, CCTV camera evaluation and smoke testing of the system to determine overall health of the sanitary sewer collection system and determined areas of heavy I&I. This data was used to pinpoint areas of replacement/rehabilitation to target the most reduction in I&I for the system. Construction plans to include: Remove/replace existing sanitary sewer line and manholes, sanitary manhole remove/replace, upgrades to lift stations. Additionally, the WWTP will be upgraded to include a mechanical screening system. |                    |
| <b>NPDES #WV:</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 0024856              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Binding Date:</b> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 6/30/2026            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b>        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 120.00               |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

  

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|----------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Wardensville, Town of</b>                                | <b>\$2,503,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$5,423,000</b> |
| 60                   |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544925               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | The Pine Street lift station has reached the end of its useful life and is in need of replacement, and the Warden Acres lift station needs improvements, including a SCADA system. There are 24 homes along Rt. 259 that are currently utilizing septic systems.                                                                                                                                                                                                                                         |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Hardy                |                                                             | -Project includes replacement of the Pine St. Pump Station (PS), improvements at the Warden Acres PS, installation of a SCADA system, and extension to 24 homes along Rt. 259. Extension includes gravity sewer, PS, and force main.<br>-The PS replacement and improvements were part of the larger collection system and wastewater treatment plant (WWTP) project which was bid in 2024, but were over budget and were not completed at that time. Design for these items has already been completed. |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 0045501              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 6/30/2026            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 120.00               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>West Union, Town of</b>           | <b>\$2,250,000</b>                                                                                                                                                                                                                                                                                                                                                 | <b>\$2,250,000</b> |
| 61                   |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                     |                    |
| 544885               | NPS-Individual/Decentralized Systems | The existing wastewater treatment plant is currently non-compliant with permitted discharge levels, and the Home Owners Association lacks the necessary resources to operate and maintain the facility effectively. Upgrades to the plant will be implemented to enhance wastewater treatment efficiency and ensure compliance with discharge permit requirements. |                    |
| <b>County:</b>       |                                      | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                    |                    |
| Doddridge            |                                      | This project will involve upgrades or the replacement of the existing wastewater treatment plant, with operational management transitioning to the Town of West Union.                                                                                                                                                                                             |                    |
| <b>NPDES #WV:</b>    |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 0103110              |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>Binding Date:</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 6/30/2026            |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>Points</b>        |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 120.00               |                                      |                                                                                                                                                                                                                                                                                                                                                                    |                    |

  

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| <b>Rank</b>          | <b>White Sulphur Springs, City of</b> | <b>\$3,083,000</b>                                                                                                                                               | <b>\$3,083,000</b> |
| 62                   |                                       |                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>              | <b>Problem</b>                                                                                                                                                   |                    |
| 544606               | CWT-New Collector Sewers              | Untreated and partially treated wastewater discharging to the Greenbrier River.                                                                                  |                    |
| <b>County:</b>       |                                       | <b>Solution</b>                                                                                                                                                  |                    |
| Greenbrier           |                                       | Provide public wastewater collection and treatment services and eliminate current on-site treatment for approximately 95 residence in the community of Caldwell. |                    |
| <b>NPDES #WV:</b>    |                                       |                                                                                                                                                                  |                    |
| 0084000              |                                       |                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                                       |                                                                                                                                                                  |                    |
| 6/30/2026            |                                       |                                                                                                                                                                  |                    |
| <b>Points</b>        |                                       |                                                                                                                                                                  |                    |
| 120.00               |                                       |                                                                                                                                                                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
|----------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Bradley PSD</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$4,194,849</b> | <b>\$4,694,849</b> |
| 63                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                    |
| 544663-01            | CWT-Advanced Treatment   | Four treatment facilities collect and treat wastewater for communities of Eunice, Walhonde Village, and Home School Village. Existing Coll. Syst. for each treatment facility are in poor condition. Most piping is made of clay and experiencing high Infiltration/Inflow. Remaining communities don't have public sanitary sewer syst. and discharge wastewater directly into individual septic tanks or creeks and other waterways. Tracts of land are very small and do not have appropriate space for septic tank or leech field and septic systems do not work properly due to poor soil conditions and wastewater flows to nearby waterways. |                    |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| Raleigh              |                          | Installation of a Septic Tank Effluent Pump collection system to serve approximately 134 new customers, demolition of existing package wastewater Treatment Plant's (WWTP), and construction of a 20,000 GPD packed bed media filter WWTP.                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 0000000              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 3/31/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 115.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |

  

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| <b>Rank</b>          | <b>Burnsville Public Utility Board (I/I)</b>               |                                                                                                                                                                                                                                                      | <b>\$1,919,000</b> | <b>\$3,508,000</b> |
| 64                   |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                       |                    |                    |
| 544578               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | Removing excess inflow and infiltration from the existing wastewater collection system due to connected drop inlets and outdated wastewater collection lines in low lying areas near waterways.                                                      |                    |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                      |                    |                    |
| Braxton              |                                                            | Upgrade and modification of the existing wastewater collection system to remove connected drop inlets and relocation of existing outdated wastewater collection lines in low lying areas to an area where infiltration will be of less significance. |                    |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| 0024945              |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                      |                    |                    |
| 115.00               |                                                            |                                                                                                                                                                                                                                                      |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Fort Gay, Town of (Phase I)</b>                         | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$6,600,000</b> |
| 65                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 544607               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Collection System: Replace existing gravity line to reduce I/I and upgrade existing pump stations (PS). Not all PS are operational, some duplex PS only have one pump and Cass Street A was completely down for several months. Wastewater Treatment Facility: Aerated lagoon requires six aerators to provide treatment. Facility only has three operational and several repairs have been made. Existing baffle dividers have been damaged and have been removed, reducing contact time in lagoon. Existing force main enters lagoon in bottom and does not provide screening. Lagoon dike previously failed and required emergency repair. |                    |
| <b>County:</b>       |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| Wayne                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 0085359              |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Binding Date:</b> |                                                            | The proposed project will consist of mapping the collection system, various upgrades, and rehabilitation to nine existing wastewater pump stations and three existing wastewater grinder pump stations. Also included in this project is the installation of a new 70,000 gpd packaged wastewater treatment plant.                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 115.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |

  

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|----------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Monroe County Commission</b>                                             | <b>\$3,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$3,000,000</b> |
| 66                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544886               | CWT-Secondary Treatment<br>CWT-New Collector Sewers<br>CWT-New Interceptors | -The community of Gap Mills and the surrounding area including Moncove Lake currently rely on privately owned septic systems for their wastewater treatment and disposal. Septic systems that are not well installed or maintained have the potential to contaminate groundwater and surface water in the immediate and surrounding areas.<br>-If failed or leaking septic tanks are identified in the project area, the existing topography would likely convey the flow into the wetland north of the lake or into the lake itself. The project would potentially terminate the use of approximately 131 septic tanks. |                    |
| <b>County:</b>       |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Monroe               |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>NPDES #WV:</b>    |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| WVG550704            |                                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                                                             | The project proposes to install a collection system in the communities north of Moncove Lake which will consist of approximately 19,600 LF of 8-inch gravity sewer, 3,620 LF of 3" force main sewer line, 75 Manholes, and 1 lift station. The WVDNR's existing plant that is not currently in use will be modified into a 50,000 GPD treatment system and a new collection system. The existing permitted outfall will be modified to accommodate the increased design flow and the park's facilities can be easily incorporated into the established system.                                                           |                    |
| 6/30/2026            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 115.00               |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
|----------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Ravenc Cliff-McGraws-Saulsville PSD (Glen Rogers)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$1,500,000</b> | <b>\$5,725,000</b> |
| 67                   |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 544890               | CWT-Secondary Treatment                                  | A Consent Order was issued by the WVDEP to Glen Rogers in 2023 because the wastewater treatment facility was not being operated or maintained properly and was not complying with its WV NPDES permit requirements. A preliminary analysis of the entire system was performed in early 2023, and that analysis determined that to ensure compliance, a complete replacement of the treatment works and collection system was required.                                                                                                                                                       |                    |                    |
| <b>County:</b>       |                                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| Wyoming              |                                                          | The upgrading of the wastewater treatment plant will include: Replace oxidation ditch with a 75,000 gpd, single basin SBR Treatment System, Repurpose existing clarifiers for use as supplement chlorine contact tanks, Install mixing, aeration and a mechanical decanter in the sludge holding tank, Install new, mechanically cleaned filter screen, Upgrade influent and effluent pumping stations, Replace electrical system, Replace emergency generator, Upgrade sludge drying beds (including installation of a roof), Upgrade control building, and Install telemetry/SCADA system. |                    |                    |
| <b>NPDES #WV:</b>    |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 0080390              |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>Binding Date:</b> |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 6/30/2026            |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>Points</b>        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 115.00               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |

  

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| <b>Rank</b>          | <b>Grantsville, Town of (Phase I)</b> |                                                                                                                                                                                                                                                                                                                                                | <b>\$1,500,000</b> | <b>\$3,400,000</b> |
| 68                   |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>              | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 544634-01            | CWT-Secondary Treatment               | Mechanical failures have developed at the treatment plant, including the influent screen, chlorination equipment , and sludge removal system (sludge has not been removed from the SBR for several years and the belt filter press is not operational). There are also severe safety hazards (electrical and chlorine) at the treatment plant. |                    |                    |
| <b>County:</b>       |                                       | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                |                    |                    |
| Calhoun              |                                       | This project proposes to repair and/or replace the mechanical and electrical equipment at the Grantsville Wastewater Treatment Plant.                                                                                                                                                                                                          |                    |                    |
| <b>NPDES #WV:</b>    |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 0041181              |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Binding Date:</b> |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 6/30/2026            |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Points</b>        |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 110.00               |                                       |                                                                                                                                                                                                                                                                                                                                                |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>McDowell County PSD (Ashland Crumpler)</b> |                                                                                                                                                                                                                                        | <b>\$2,000,000</b> | <b>\$2,000,000</b> |
| 69                   |                                               |                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                      | <b>Problem</b>                                                                                                                                                                                                                         |                    |                    |
| 544898               | NPS-Individual/Decentralized Systems          | A portion of the Ashland community is served by the ACU sewer system. The system has experienced problems with the operation and maintenance of these facilities and are needing addressed. The area of Crumpler is an unsewered area. |                    |                    |
| <b>County:</b>       |                                               | <b>Solution</b>                                                                                                                                                                                                                        |                    |                    |
| McDowell             |                                               | The project proposes to construct and install a decentralized sewer system that will serve the Ashland and Crumpler communities while also decommissioning the existing ACU sewer system.                                              |                    |                    |
| <b>NPDES #WV:</b>    |                                               |                                                                                                                                                                                                                                        |                    |                    |
| WVG551524            |                                               |                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                                               |                                                                                                                                                                                                                                        |                    |                    |
| 6/30/2026            |                                               |                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                                               |                                                                                                                                                                                                                                        |                    |                    |
| 110.00               |                                               |                                                                                                                                                                                                                                        |                    |                    |

  

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| <b>Rank</b>          | <b>St. Albans Municipal Utility Commission, City of</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$9,000,000</b> | <b>\$10,000,000</b> |
| 70                   |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                     |
| 544930               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation<br>CWT-CSO Correction | Aged, deteriorated, and near end of useful life equipment and facilities at the waste water treatment plant and lift stations are being replaced, and reduction in Infiltration/Inflow within the sewer collection system.                                                                                                                                                                                                                                                                          |                    |                     |
| <b>County:</b>       |                                                                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| Kanawha              |                                                                                                             | Multiple phased project to address comprehensive capital improvements plan for improvements to the waste water treatment plant, including wet weather treatment system, replacement of aeration and digester blowers, piping, and diffusers, replacement of main plant lift station, and replacement and repair of lift stations, collection system repairs, including new CSO flow meters, Infiltration/Inflow Study and preparation of a Geographic Information System for the collection system. |                    |                     |
| <b>NPDES #WV:</b>    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| 0023175              |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| <b>Binding Date:</b> |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| 6/30/2026            |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| <b>Points</b>        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |
| 110.00               |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Gary, City of</b>                            | <b>\$949,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$2,699,000</b> |
| 71                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544501               | CWT-Secondary Treatment<br>CWT-New Interceptors | The Gary 60+ year old wastewater system has exceeded its useful life and experiences excessive I/I which overloads the WWTP. These overloads result in untreated discharges either from the plant or from manholes in the system. In addition, breaks in the mains allow for exfiltration into the surrounding soil during periods of low water table.                                                                                                    |                    |
| <b>County:</b>       |                                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| McDowell             |                                                 | -Use a decentralized sewer system, for treatment of solids, then send to treatment plant for treatment of effluent, or "grey water".<br>-The treatment option is to collect the effluent in a pump station that is constructed on the grounds of the existing wastewater plant and then pump to a connection point on the City of Welch's wastewater system. The City of Welch will provide treatment of the effluent and has provided a capacity letter. |                    |
| <b>NPDES #WV:</b>    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0020044              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 3/31/2026            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 105.00               |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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| <b>Rank</b>          | <b>Fort Gay, Town of (Phase II)</b> | <b>\$1,500,000</b>                                                                                                                                                    | <b>\$6,361,700</b> |
| 72                   |                                     |                                                                                                                                                                       |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>            | <b>Problem</b>                                                                                                                                                        |                    |
| 544786               | CWT-Sewer System Rehabilitation     | The Town of Fort Gay's sanitary sewer system currently experiences high levels of infiltration and inflow due to the deteriorated condition of the collection system. |                    |
| <b>County:</b>       |                                     | The wastewater treatment plant and pump station modifications will be phase 1. The collection system modifications described herewith will be phase 2.                |                    |
| Wayne                |                                     | <b>Solution</b>                                                                                                                                                       |                    |
| <b>NPDES #WV:</b>    |                                     | The proposed project will consist of mapping the collection system, replacing deficient sections of pipe and making repairs or full replacement of existing manholes. |                    |
| 0085359              |                                     |                                                                                                                                                                       |                    |
| <b>Binding Date:</b> |                                     |                                                                                                                                                                       |                    |
| 6/30/2026            |                                     |                                                                                                                                                                       |                    |
| <b>Points</b>        |                                     |                                                                                                                                                                       |                    |
| 100.00               |                                     |                                                                                                                                                                       |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Hancock County PSD (Route 2)</b>                        | <b>\$10,442,690</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$10,942,690</b> |
| 73                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| 544691-01            | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Aging facilities and components at the Rt. 2 WWTP, Rt. 8 WWTP, Turkey Lick and Lick Run Vacuum PS's, and at 19 other PS's in the existing collection systems, including: The Rt. 2 WWTP's headworks, SBR tanks, dewatering equipment, and the interior doors, roof, and garage doors at the building; the Rt. 8 WWTP's influent screen and access road; the equipment and buildings at Turkey Lick and Lick Run PS's; the structures, controls, pumps, and/or electrical at 19 PS's.                                                                                                                                                                |                     |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Hancock              |                                                            | Evaluate current equip. at the two WWTP's, two vacuum pumping stations (PS's) and PS's. Due to Rte. 2 WWTP conditions, replacement of assets is considered Priority 1 including new process equip. (SBR tanks, diffusers, dewatering equipment, UV disinfection, etc.). Selection of equip. in design phase will provide an affordable system that lasts an additional 20 years. Will also include rehabilitation of both vacuum PS's and collection system repairs to extend life expectancy and address odor concerns. Priority 2 involves further investigations at Rte. 8 WWTP to extend life expectancies of influent screening and generator. |                     |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 0101729              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 12/31/2025           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 100.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |

  

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|----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Kanawha PSD (Upper Witcher Creek)</b>         | <b>\$7,347,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$11,347,000</b> |
| 74                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| 544848               | CWT-New Collector Sewers<br>CWT-New Interceptors | The existing wastewater treatment for all of the residents in Upper Witcher Creek area consists of septic tanks with subsurface disposal of effluent, raw, or partially treated discharge into streams or package plants. Majority of the current systems are inadequate because of the poor soils, flood plains, and small lot sizes. The Kanawha-Charleston Health Department has documented these problems over the years. USDA-NRCS Soils Report also shows this area as having poor soils for on-site wastewater disposal. |                     |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| Kanawha              |                                                  | Project will serve 300 new customers and will include: 11,000 LF 8" Gravity Sewers, 60 Manholes, 1,000 LF 4" Force Main, 1 Wastewater Pumping Station, 500LF Bore and Jack Casing Pipes, 3,000 LF Pavement Replacement, 3,000 LF 4" Service Laterals, 2 Stream Crossings, and 1 Telemetry System.                                                                                                                                                                                                                               |                     |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| 0000000              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| 100.00               |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>McMechen, City of</b> | <b>\$6,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$14,500,000</b> |
| 75                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 544895               | CWT-Secondary Treatment  | <p>The existing treatment and pumping facilities are 40 years old, and some of the equipment has failed (clarigester and mechanical bar screen) and others are marginally functional (trickling filter, pumping stations and controls). The CSO-LTCP needs to be upgraded, and violations of the WV NPDES permit are occurring on a regular basis.</p> <p><b>Solution</b></p> <p>Replace existing trickling filter with a 0.3 MGD SBR type treatment plant, upgrade remainder of WWTP, replace both existing sewage pumping stations, smoke test, and inspect the collection system and upgrade CSO.</p> |                     |
| <b>County:</b>       | CWT-Infiltration/Inflow  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| Marshall             | CWT-CSO Correction       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 0020141              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 100.00               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |

  

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| <b>Rank</b>          | <b>Richwood, City of (WWTP Replacement)</b> | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$17,450,000</b> |
| 76                   |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 544801               | CWT-Secondary Treatment                     | <p>The City's water and sewer infrastructure previously experienced a major flood event in the summer of 2016. Following the flood, it was concluded that the treatment plant shows signs of significant damage to above ground structures. The location of the existing WWTP puts the facility at risk of major flood hazard, as it is located in the FEMA floodway. Richwood is currently under Order by WVDEP to reduce unpermitted overflows in the sewer system and to make improvements to the treatment plant in order for the discharged effluent to comply with the limits in their WV/NPDES Permit.</p> <p><b>Solution</b></p> <p>This project focuses on a wastewater treatment plant replacement to attempt to mitigate the potential for flood damage and address the shortfalls and inefficiencies in the City's existing WWTP. The selected alternative decommissions the existing 0.5 MGD WWTP and proposes the installation of a new 0.8 MGD Sequencing Batch Reactor (SBR) WWTP. The replacement of the WWTP will relocate the facility out of the FEMA Floodway. The WWTP replacement would accommodate WV/NPDES effluent discharge requirements and help the City in complying with their current Consent Orders issued by the WVDEP.</p> |                     |
| <b>County:</b>       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| Nicholas             |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>NPDES #WV:</b>    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 0045730              |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Binding Date:</b> |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 6/30/2026            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Points</b>        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 100.00               |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                     |                                                                                                                                                             |                  |                    |
|----------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>Rank</b>          | <b>Shady Spring PSD (Ridgewood)</b> |                                                                                                                                                             | <b>\$664,050</b> | <b>\$1,664,050</b> |
| 77                   |                                     |                                                                                                                                                             |                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>            | <b>Problem</b>                                                                                                                                              |                  |                    |
| 544868               | CWT-New Collector Sewers            | Failing septic systems are reported by homeowners due to shallow bedrock resulting in the inability of the septic tank effluent to percolate into the soil. |                  |                    |
| <b>County:</b>       |                                     | <b>Solution</b>                                                                                                                                             |                  |                    |
| Raleigh              |                                     | Shady Spring PSD wishes to extend their grinder pump pressure sewer collection system to serve the residences with failing septic systems.                  |                  |                    |
| <b>NPDES #WV:</b>    |                                     |                                                                                                                                                             |                  |                    |
| 0105759              |                                     |                                                                                                                                                             |                  |                    |
| <b>Binding Date:</b> |                                     |                                                                                                                                                             |                  |                    |
| 6/30/2026            |                                     |                                                                                                                                                             |                  |                    |
| <b>Points</b>        |                                     |                                                                                                                                                             |                  |                    |
| 100.00               |                                     |                                                                                                                                                             |                  |                    |

  

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|----------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| <b>Rank</b>          | <b>Webster Springs PSD (Phase I)</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>*</b> | <b>\$6,134,500</b> |
| 78                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |
| 544689               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | System has been in place for nearly 40 years. Several components within the treatment plant and pump stations have surpassed their useful life, needing replacement. Sludge storage facility and bypass conditions must be addressed. The wastewater collection lines are experiencing I/I problems, due to infrastructure being aged and large portion of VCP that can be found throughout the system. A gravity collection line located along some places in the Elk River is determined to be the most troublesome line. It has a high probability of both gravity collection line failure and a major I/I contributor. |          |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| Webster              |                                                            | The WWTP, pump stations, and collection lines will be updated with this proposed project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                    |
| <b>NPDES #WV:</b>    |                                                            | *Are considering adding SRF funding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |
| 0049875              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |
| 100.00               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
|----------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Wellsburg Sanitary Board</b> | <b>\$14,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$15,000,000</b> |
| 79                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 544577               | CWT-CSO Correction              | City of Wellsburg and Wellsburg Sanitary Board was placed under Administrative Order No. 5860 to eliminate CSOs that remained in the city. Over time Wellsburg has complied with this order and have eliminated six of the original ten. Due to Covid-19 and a FEMA project not being funded, the date on Phase III of the administrative order has passed and Wellsburg is working diligently to remove the remaining four CSOs. One of the remaining four CSOs takes approximately half of the city's flows and needs to be corrected immediately. |                     |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| Brooke               |                                 | In this project a new gravity sewer system is being proposed to eliminate the influence of stormwater infiltrating the existing sanitary sewer lines. The existing sanitary sewer lines will be utilized to convey the stormwater collected within the city. Approximately 37,000 linear feet of gravity sewer line will be placed and approximately 2,500 linear feet of new storm sewer line will be placed in areas where existing storm sewer line is damaged.                                                                                   |                     |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| 0026832              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| 100.00               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |

  

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|----------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Blackwater PSD</b>                           | <b>\$12,192,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$47,492,000</b> |
| 80                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |
| 544912               | CWT-Secondary Treatment<br>CWT-New Interceptors | The Town of Davis' Wastewater Treatment Plant (WWTP) exceeds its permit limits during wet weather, and the City of Thomas' WWTP often exceeds its discharge concentration limits for ammonia, nitrogen and copper. Improvements are needed at both WWTPs in order to ensure permit limits can be met. The Tucker County Landfill currently hauls its leachate to Westernport, MD or Moorefield, WV for treatment as it cannot be treated at either of the current WWTPs. In addition, there is significant growth proposed in the surrounding areas beyond what the two existing treatment plants are capable of treating. |                     |
| <b>County:</b>       |                                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| Tucker               |                                                 | The proposed project includes decommissioning of the two existing wastewater treatment plants (WWTPs), construction of a single WWTP with room for expansion, construction of a line to connect the Landfill to the new system, and construction of conveyance lines from Thomas and Davis to the new WWTP.                                                                                                                                                                                                                                                                                                                |                     |
| <b>NPDES #WV:</b>    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 0024848              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| <b>Binding Date:</b> |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 6/30/2026            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| <b>Points</b>        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 95.00                |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|        |                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rank   | Clarksburg Sanitary Board, City of | \$1,800,000        | \$1,800,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 81     |                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | SRF #C:                            | Needs Categories:  | Problem<br>Two combined sewer lines on and near Ferry St. were discovered under two separate buildings. Video investigations on these sewer lines indicated partial failures throughout each line and a partial collapse in one area which halted video investigations. Each of the sewer lines are 24-inch diameter VCP and they tie-in to the main line on Ferry St., which is 48-inch clay tile. After completion of Clarksburg's Long-Term Control Plan Phase V-A project, these tie-ins will be the only sanitary sewer on the 48-inch clay tile pipe under Ferry St. |
|        | 544927                             | CWT-CSO Correction |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | County:                            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | Harrison                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | NPDES #WV:                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | 0023302                            |                    | Solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | Binding Date:                      |                    | Reroute the combined sewer lines located under the buildings and install new combined sewer to the interceptor along the West Fork River. The existing combined sewer lines under buildings, can be removed and replaced with smaller diameter pipe to serve existing floor drains and sanitary tie-ins within the buildings. With the combined tie-ins removed from the 48-inch clay pipe, it can be disconnected at the interceptor, lined, and utilized for stormwater conveyance. A new headwall will be required for the stormwater pipe.                             |
| Points | 6/30/2026                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 95.00  |                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|        |                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rank   | Clarksburg Sanitary Board, City of (Phase V-B) | \$6,275,000        | \$6,275,000                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 82     |                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | SRF #C:                                        | Needs Categories:  | Problem<br>The existing sewer system is combined storm and sanitary. Wet weather conditions cause CSOs to discharge and bring larger flows to the wastewater treatment plant.                                                                                                                                                                                                                                                                        |
|        | 544823                                         | CWT-CSO Correction |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | County:                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | Harrison                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | NPDES #WV:                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | 0023302                                        |                    | Solution                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | Binding Date:                                  |                    | Phase V-B will continue storm sewer separation in the East End/Rt. 50 Area. The lower portion of this storm system was constructed during the LTCP Phase IV project and sized to accommodate a 25-yr flood for the entire watershed. The existing combined sewer in this area regularly flows full during wet weather events. Separation of storm sewer throughout the watershed will help alleviate CSO discharges. WWTP work is part of Phase V-A. |
| Points | 12/31/2025                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 95.00  |                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
|----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Elizabeth, Town of</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$1,700,000</b> | <b>\$2,700,000</b> |
| 83                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>  | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |
| 544819               | CWT-Infiltration/Inflow   | Population in the area is expected to grow. However, the Town's existing collection system is already in poor shape. In many areas, according to Inflow and Infiltration test results, sewage has the potential to leak directly into the ground water system. Residents of the area could potentially be exposed to sanitary sewage in the ground water and/or surface water due to the existing condition of sewer lines and manholes. The improvements proposed by this portion of the project are designed to lower the risk of sewage leaking into the water supply. These improvements represent a benefit to both public health and sanitation. |                    |                    |
| <b>County:</b>       |                           | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| Wirt                 |                           | 1) Amos Acre Dr. work will consist of approximately 900-LF of 6" and 2400-LF of 8" PVC gravity sewer line, 3000-LF of PVC forcemain, 12 manholes, 1 air release valve, 10 cleanouts, 1 submersible grinder pump station, and 150-LF of 4" PVC service laterals. This portion of the project will provide service to current and future customers. 2) The inflow and Infiltration portion of the project involves removal and replacement of 3400-LF of 8" PVC gravity sewer line, removal and replacement of 20 manholes, spraylining of 2 manholes, and rehabbing 750-LF of pipe with 8" slip lining.                                                 |                    |                    |
| <b>NPDES #WV:</b>    |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 0041505              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 9/30/2025            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 95.00                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |

  

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|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>Rank</b>          | <b>Flemington, Town of (I/I)</b>                           |                                                                                                                                                                                                                                                                                               | <b>\$500,000</b> | <b>\$1,000,000</b> |
| 84                   |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                |                  |                    |
| 544665               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | Flemington's wastewater collection system is under influence of inflow and infiltration during wet weather events which result in high flows which exceed the WWTP's treatment capacity. Flemington is taking active steps in reducing the amount along with the impacts of the contribution. |                  |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                               |                  |                    |
| Taylor               |                                                            | Completion of flow monitoring and Infiltration/Inflow studies and a project to remediate identified issues from the study.                                                                                                                                                                    |                  |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| 0105406              |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |
| 95.00                |                                                            |                                                                                                                                                                                                                                                                                               |                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| <b>Rank</b>          | <b>Franklin, Town of</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$3,207,000</b> | <b>\$10,307,000</b> |
| 85                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                     |
| 544845               | CWT-Secondary Treatment  | <p>-The existing lagoon system has had trouble maintaining compliance with the ammonia nitrogen limit. The wastewater treatment plant effluent only complied with the ammonia nitrogen average daily limit once in a twelve-month period and exceeded the maximum daily limit on two occasions during the same period.</p> <p>-The wastewater treatment plant is rated at 0.20 MGD and is consistently meeting all the effluent limits except for ammonia nitrogen.</p> |                    |                     |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| Pendleton            |                          | <p>Wastewater Treatment Plant Improvements include: Installation of a new pre-cast concrete modular package treatment plant, piping changes to route flow from the plant pump station to the package treatment plant, conversion of the existing lagoon to a digester, and electrical modifications.</p>                                                                                                                                                                |                    |                     |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| 0024970              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |
| 95.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     |

  

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|----------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Grantsville, Town of (Phase II)</b> |                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$1,500,000</b> | <b>\$2,940,000</b> |
| 86                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>               | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                      |                    |                    |
| 544634-02            | CWT-Sewer System Rehabilitation        | <p>Several of the pumping stations have mechanical failures that impair their proper operation. Some of these issues include exposed, uninsulated electrical connections at several pumping stations. There are also broken pump guide rails that prevent sewage pumps from being removed or installed and the pump stations are not equipped with telemetry equipment or emergency generators.</p> |                    |                    |
| <b>County:</b>       |                                        | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| Calhoun              |                                        | <p>This project proposes to repair and/or replace the mechanical and electrical equipment at the Grantsville pump stations.</p>                                                                                                                                                                                                                                                                     |                    |                    |
| <b>NPDES #WV:</b>    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 0041181              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>Binding Date:</b> |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 6/30/2026            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| <b>Points</b>        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 95.00                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
|----------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Greenbrier PSD #1 (Meadowbrook)</b>             | <b>\$2,125,000</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$2,500,000</b> |
| 87                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                           | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544449               | CWT-Advanced Treatment<br>CWT-New Collector Sewers | The Meadowbrook treatment plant, pond, and collection system have been a problem for many years. The deteriorating condition of the plant, even with recent improvements, coupled with the condition of the so-called polishing pond need to be addressed. Test results show consistent violations in discharge parameters. System flow variation causes upsets which further degrade plant performance. |                    |
| <b>County:</b>       |                                                    | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Greenbrier           |                                                    | Replace the entire sewer collection system and install a new treatment plant including site work. Both the plant and collection system would then become a part of the Greenbrier PSD #1 system.                                                                                                                                                                                                         |                    |
| <b>NPDES #WV:</b>    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| WVG550121            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 6/30/2026            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 95.00                |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

  

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|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Marlinton, Town of</b>                                  | <b>\$3,267,250</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$13,175,000</b> |
| 88                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 544670               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Wastewater system's lagoon has not been able to meet its BOD limits recently, and it has no way to treat for Nitrogen and Phosphorus. The pumping stations have reached the end of their useful lives and need to be replaced/upgraded, namely the mechanical and electrical components.                                                                                                                                                                                                      |                     |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| Pocahontas           |                                                            | The proposed project will upgrade five existing pump stations, relocate a CSO, replace deteriorated gravity line and manholes in the downtown area, and upgrade the bar screen, disinfection system, and effluent flow meter at the WWTP as well as install an emergency generator at the WWTP. This project is in accordance with the Plan of Corrective Action that resulted from DEP Orders 8455 and 8996. The scope of work will also help address the 74% of I/I in the existing system. |                     |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 0024473              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 3/31/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 95.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
|----------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Marshall County Sewerage District</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$3,600,000</b> | <b>\$5,100,000</b> |
| 89                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 544770               | CWT-New Collector Sewers                 | The problem that is being solved is that one of the eight package plants owned and operated by the MCSD is currently on the brink of failure and could cause an environmental issue at any point. The Pin Oak Hills Subdivision package plant is costing the Sewerage District money in maintenance and upkeep costs and needs addressed. The collection system within Pin Oaks Subdivision is Terra Cotta pipe and has numerous breaks and root balls throughout the lines causing back-ups and issues for the District. There are residents who do not currently have access to public sewer who have septic tanks. |                    |                    |
| <b>County:</b>       |                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| Marshall             |                                          | The project to fix these issues will consist of replacing the old collection system with a new collection system within Pin Oaks. This new collection system will include a pump station that will be placed in the same area where the existing package plant is located. In order to convey flows from the Pin Oaks Subdivision, a brand new collection system will be installed in the areas of Fremont Drive and Allendale Road to convey the flow from Phase II of this project to Wheelings sewer collection system. An approximate 25 new customers will be added as a result of this project.                 |                    |                    |
| <b>NPDES #WV:</b>    |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 0081612              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Binding Date:</b> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 12/31/2025           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Points</b>        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 95.00                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |

  

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|----------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Montgomery, City of</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$2,000,000</b> | <b>\$4,158,000</b> |
| 90                   |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |
| 544779               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation<br>CWT-CSO Correction | Montgomery is in the process of updating its Long Term Control Plan. The draft LTCP calls for it to carry out multiple projects over the next 5-10 years to separate its sanitary and storm sewers and reduce inflow and infiltration to its WWTP. Montgomery has also received a CDS grant from the federal government, administered by FEMA, for the replacement of equipment at its WWTP which has reached the end of its useful life. |                    |                    |
| <b>County:</b>       |                                                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| Fayette              |                                                                                  | This project proposes to separate sanitary and storm sewers in the vicinity of Riggs Street, Morris Street, 4th Avenue, Jefferson Street, Washington Street, and Lee Street by installing approximately 6,100 LF of 20" HDPE Storm sewers, together with all necessary appurtenances. The project will also replace miscellaneous equipment at the WWTP.                                                                                  |                    |                    |
| <b>NPDES #WV:</b>    |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 0020621              |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>Binding Date:</b> |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 3/31/2026            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| <b>Points</b>        |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |
| 95.00                |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Parsons, City of (CSO)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$2,000,000</b> | <b>\$3,000,000</b> |
| 91                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>      | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |
| 544899               | CWT-Secondary Treatment       | The City of Parsons' (City) sewer system experience a high volume of Infiltration and Inflow which causes issues with collection and treatment of sanitary sewer during wet weather events. The sewer system is a Combined Sewer Overflow system and the City is working to make improvements to the system to reduce overflow occurrences and also improve the treatment process at the wastewater plant to ensure permitted discharge limits can be achieved.                        |                    |                    |
| <b>County:</b>       |                               | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| Tucker               |                               | The proposed project consists of the evaluation and implementation of upgrades at the wastewater treatment plant to provide improved treatment during wet weather events. The project will install additional operational and treatment measures at the wastewater plant or evaluate the need for a change in treatment technology and implement a project for a new treatment facility. The project will also evaluate the need to upgrade gravity collection and pumping facilities. |                    |                    |
| <b>NPDES #WV:</b>    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 0022063              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 6/30/2026            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 95.00                |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |

  

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| <b>Rank</b>          | <b>Rowlesburg, Town of (Lift Station)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$1,950,000</b> | <b>\$3,300,000</b> |
| 92                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                  | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 544785               | CWT-Sewer System Rehabilitation           | Rowlesburg's main lift station has only one working pump in service, as neither the backup pump nor the grit pump function. Additionally, replacement parts for this lift station have been difficult to find, so maintenance and repair have been challenging for the Town. The existing gravity line between the Town Park and the main lift station continually gets clogged and must frequently be pumped out or "jetted". The combination of these factors is suspected to be causing the discharges at the Town Park. Finally, the flow meter at the WWTP has been producing inaccurate flow readings. |                    |                    |
| <b>County:</b>       |                                           | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| Preston              |                                           | The Town of Rowlesburg is proposing to replace the main lift station at its current location, replace the existing gravity sewer line (from the Town Park to the lift station), and replace the existing force main river crossing. The project also proposes to install a new flow meter at the Wastewater Treatment Plant (WWTP). The project will eliminate the discharge at the Town Park, for which the Town has received multiple NOV's and most recently Consent Order No. 10091. Finally, the project will install a grit removal system prior to the pump station.                                  |                    |                    |
| <b>NPDES #WV:</b>    |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 0027481              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>Binding Date:</b> |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 6/30/2026            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| <b>Points</b>        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
| 95.00                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
|----------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Ansted, Town of (Sewer Line)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$1,098,778</b> | <b>\$3,220,000</b> |
| 93                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                    |
| 544855               | CWT-CSO Correction                  | A smoke testing study identified 56 defects in the Town's collection system, including a significant segment of combined storm and sanitary sewer that drains to the downtown area of Ansted. An unpermitted 550 discharges of excess storm flows from the system during wet-weather. A total of 22 sewer line repairs, 15 storm sewer cross connections and 13 manhole leaks will be addressed by the project. |                    |                    |
| <b>County:</b>       |                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| Fayette              |                                     | Install 2900 LF 24-inch storm sewers, 13 drop inlets, replace 7900 LF 8-inch GSP and 2900LF 4-inch GSP, 1 simplex E-1 grinder station, 250 LF 1 1/4-inch force main and appurtenances.                                                                                                                                                                                                                          |                    |                    |
| <b>NPDES #WV:</b>    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 0020672              |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| <b>Binding Date:</b> |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 6/30/2026            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| <b>Points</b>        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 90.00                |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |

  

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| <b>Rank</b>          | <b>Barboursville Sanitary Board, Village of</b>            |                                                                                                                                                                                                                                                                      | <b>\$10,620,000</b> | <b>\$16,620,000</b> |
| 94                   |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                       |                     |                     |
| 544615-01            | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | There are several pump stations that are 15 to 40 years old and in need of upgrades due to the pumps and controls reaching the end of their useful lives. The Village of Barboursville has also been experiencing significant problems with inflow and infiltration. |                     |                     |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                      |                     |                     |
| Cabell               |                                                            | This project consists of sewer rehabilitation and repair to reduce Infiltration/Inflow and upgrading various pump stations at the end of their useful lives.                                                                                                         |                     |                     |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| 0024481              |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |
| 90.00                |                                                            |                                                                                                                                                                                                                                                                      |                     |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Bradshaw, Town of</b>                                                                            | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$8,589,000</b> |
| 95                   |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 544595               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation<br>Energy Conservation-Energy Efficiency | Problematic vacuum collection system located throughout a large portion of Town, significant number of grinder pumping stations resulting in a reduction of power consumption and operation and maintenance cost, and address deferred operation and maintenance items at the wastewater treatment plant.                                                                                                                                                                                                                                     |                    |
| <b>County:</b>       |                                                                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| McDowell             |                                                                                                     | Replace vacuum collection system with a conventional gravity wastewater collection system. The reduction in the amount of grinder pumping stations will be achieved by eliminating individual grinders for each residence and providing more of a "cluster" type system by utilizing a single grinder pumping station to provide service to several of customers. Deferred operation and maintenance items at the WWTP will be included to replace the outdated nearly 25-year-old components to promote energy efficiency and power savings. |                    |
| <b>NPDES #WV:</b>    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 0103110              |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Binding Date:</b> |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 9/30/2025            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Points</b>        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 90.00                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |

  

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|----------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Cameron Sanitary Board, City of</b>                     | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$2,500,000</b> |
| 96                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544769               | CWT-Sewer System Rehabilitation<br>CWT-Infiltration/Inflow | The City was issued an NOV on 08/04/21. Based upon the 2020 PSC Annual Report, the City's collection system experienced 84.97% Infiltration/Inflow (I/I). High amounts of I/I attributed to storm sewer system interconnected with the sewer system. Issues with open/exposed pipes connected to the system as well as compromised drain inlets & sanitary MHs were identified via smoke testing. Camera investigation identified sagging, cracks, and offset joints in portions of concrete and vitrified clay pipe. Excess I/I leads to WWTP not able to handle high volumes & untreated discharges from Outlet 002.    |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Marshall             |                                                            | Wastewater collection system where storm sewer system connects to sanitary sewer system will be disconnected and provide independent collection systems. Sewer system lines that need replaced because of sagging, cracking, or offset joints will be replaced or relined to reduce inflow and infiltration (I/I). Areas include portions of Maple Ave, Main St., State St., Railroad St., Upton Ave, Howard St., High St., Columbia Ave, Crawford Ave, and Fleming Ave. I/I reduction will correlate to decrease untreated wastewater discharging from outlet 002 and should allow Cameron to become compliant with NOV. |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0020125              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 9/30/2025            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 90.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Hamlin PSD</b>                                                                      | <b>\$1,105,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$4,325,000</b> |
| 97                   |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                               | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544799               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | The Hamlin PSD has found problematic areas in its collection system through Inflow & Infiltration smoke testing of the sewer lines. The Waste Water Treatment Plant (WWTP) is eroding along its embankments and equipment is aging. The embankment is eroded in various places with plant and tree root penetration through the berm. The District is also proposing a line extension to the unserved portion of the Lincoln County Industrial Park.                                                                                                                                                                                      |                    |
| <b>County:</b>       |                                                                                        | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Lincoln              |                                                                                        | Project consists of the removal and replacement of approximately 2,060 LF of gravity sewer line, 600 LF of lateral service line, 15 sanitary manholes, 40 service reconnections, (2) tie-ins to existing storm drains, and all other necessary appurtenances. The rehabilitation portion of this project also include an upgrade to (3) existing Lift Stations. Upgrades to the WWTP include the replacement of the chlorine gas system, and the lagoon's effluent valves. The embankment will be restored by creating a toe key and installing a concrete block to stabilize the sloped embankment. *Are considering adding SRF funding. |                    |
| <b>NPDES #WV:</b>    |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0027693              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2025            |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 90.00                |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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| <b>Rank</b>          | <b>Oak Hill Sanitary Board</b>  | <b>\$678,250</b>                                                                                                                                                                                                                                                                                                                             | <b>\$2,713,000</b> |
| 98                   |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                               |                    |
| 544909               | CWT-Sewer System Rehabilitation | The Plant reached the end of its useful life over 20 years ago and is failing and is not properly treating the overflows of effluent from the three lots which it serves. Discharge of raw sewage into the area adjacent to the Plant has likely contaminated the soil. The severity and extent of contamination has not been characterized. |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                              |                    |
| Fayette              |                                 | Construct a pump station at the location of the failing package treatment plant to direct excess and industrial flows through a force main and proposed gravity sewer lines that will connect to an existing line on Lochgelly Road.                                                                                                         |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| WVG551431            |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |
| 90.00                |                                 |                                                                                                                                                                                                                                                                                                                                              |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
|----------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Preston County Sewer PSD (Hazelton)</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$5,238,000</b> | <b>\$5,550,000</b> |
| 99                   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                    |
| 544751               | CWT-Secondary Treatment<br>CWT-Advanced Treatment | Currently Hazelton Wastewater Treatment Plant (WWTP) is barely meeting its copper and zinc limits. Due to the large Hazelton Prison Complex, much of the equipment needs replacement. Damages to the influent mechanical bar screen, ventilation in both the headworks/lab building as well as the sludge press building has deteriorated and is no longer functioning, potable water piping near the headworks has corroded, the belt filter press needs a new air regulator valve/aspirator as well as other miscellaneous damage across the entire wastewater treatment facility.                                               |                    |                    |
| <b>County:</b>       |                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| Preston              |                                                   | This project will implement a new metals removal system to meet their current and future NPDES Permit limits for copper, implement a new influent lift station mechanical screening system, a new sludge transfer station to receive sludge from the Bruceton Mills WWTP. This project will also replace failing equipment at the WWTP including headworks mechanical bar screen, Trojan UV parts and other miscellaneous mechanical and electrical upgrades mentioned. The project also proposes the addition of a fourth SBR basin to be constructed and added due to the Hazelton Prison Complex plans to expand in the future. |                    |                    |
| <b>NPDES #WV:</b>    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 0025101              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>Binding Date:</b> |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 6/30/2026            |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| <b>Points</b>        |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |
| 90.00                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                    |

  

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|----------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| <b>Rank</b>          | <b>Sistersville, City of (Phase II)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$10,300,245</b> | <b>\$10,800,245</b> |
| 100                  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                     |
| 544843               | CWT-CSO Correction                      | The wastewater treatment plant has generally been able to maintain compliance with its NPDES permit during wet weather. However, the three permitted combined sewer overflows regulate the peak flow that is pumped to the WWTP. Reducing infiltration and inflow into the collection system will reduce quantity of untreated combined sewage that is discharged into the Ohio River. A Sanitary Sewer Evaluation Study was performed on the collection system and the subsequent report submitted to the City in late 2023. The proposed work is the result of the findings of the SSES report. |                     |                     |
| <b>County:</b>       |                                         | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| Tyler                |                                         | Replacement of approximately 1,300 LF of 12" gravity sewer, Replacement of approximately 2,500 LF of 10" gravity sewer, Replacement of approximately 8,000 LF of 8" gravity sewer, Replacement of approximately 1,900 LF of 6" gravity sewer, Lining of approximately 350 LF of 12" gravity sewer, Lining of approximately 6,700 LF of 12"-6" gravity sewer, Installing 7,500 LF of Storm Sewer, Replacing 23 Existing manholes, 8,600 LF of Sewer Cleaning, Asphalt Pavement Replacement, Surface Restoration, and other requisite appurtenances.                                                |                     |                     |
| <b>NPDES #WV:</b>    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| 0021814              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| <b>Binding Date:</b> |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| 6/30/2026            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| <b>Points</b>        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |
| 90.00                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|        |                                                                                                                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rank   | <u>Beckley Sanitary Board (Pinecrest)</u>                                                                                                         | \$11,000,000                                                                                           | \$11,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 101    | <p><b>SRF #C:</b><br/>544624</p> <p><b>County:</b><br/>Raleigh</p> <p><b>NPDES #WV:</b><br/>0023183</p> <p><b>Binding Date:</b><br/>6/30/2026</p> | <p><b>Needs Categories:</b><br/>Stormwater-Gray Infrastructure<br/>Stormwater-Green Infrastructure</p> | <p><b>Problem</b></p> <p>The stormwater infrastructure is drastically undersized and at the end of its service life. Vegetative overgrowth, sediment deposition, and sections of piping restrict channel flows. As the stormwater structures backup during rainfall events, drop inlets overflow and flood surrounding areas contributing I/I into the sanitary sewer collection system which negatively impacts cost of treatment, water quality, and carrying capacity of the sanitary sewer system. Frequent flooding of residential properties and roads, as well as excess sheet flow, occurs in this project area.</p> <p><b>Solution</b></p> <p>Upgrade and rehabilitation of the Pinecrest area stormwater and sewer system. The purpose of this is to improve conveying capacity in the stormwater system. The project will consist of removing a section of pipe and channeling discharge into a free-flowing, functional channel at Pinecrest. The channel will be dredged out for proper conveying capacity. This project will also replace sections of existing storm drains with new, adequately sized storm drains to convey stormwater being received at the Beckley Little League, Hartley Ave, and the Pinecrest area. The project will also implement various locations of green infrastructure.</p> |
| Points | 85.00                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

  

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|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rank   | <u>Beverly, Town of (WWTP Phase II)</u>                                                                                                            | \$9,161,000                                                 | \$11,610,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 102    | <p><b>SRF #C:</b><br/>544828</p> <p><b>County:</b><br/>Randolph</p> <p><b>NPDES #WV:</b><br/>0045136</p> <p><b>Binding Date:</b><br/>6/30/2026</p> | <p><b>Needs Categories:</b><br/>CWT-Secondary Treatment</p> | <p><b>Problem</b></p> <p>The existing plant is in need of maintenance due to the aging infrastructure of critical plant components. Upgrades are recommended to help receive additional flows to the plant.</p> <p><b>Solution</b></p> <p>The proposed project includes the construction of the new headworks building and equipment, the new SBR treatment units, conversion of the existing oxidation ditch and clarifier to equalization basins, new UV disinfection building and equipment, new sludge digester, new sludge processing equipment and all other related items and appurtenances.</p> |
| Points | 80.00                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                                                                                                            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Canaan Valley PSD (Zone A WWTP)</b>                                                                                     | <b>\$1,500,000</b>                                                             | <b>\$9,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 103           |                                                                                                                            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               | <b>SRF #C:</b><br>544721<br><b>County:</b><br>Tucker<br><b>NPDES #WV:</b><br>0106011<br><b>Binding Date:</b><br>12/31/2025 | <b>Needs Categories:</b><br>CWT-Advanced Treatment<br>CWT-New Collector Sewers | <b>Problem</b><br><p>The Blackwater River has been listed as an impaired waterway for failure to maintain a dissolved oxygen level of at least 6.0 mg/L according to WVDEP water quality standards. The existing package treatment facilities in Canaan Valley Resort State Park have received notices of violation for failing to maintain treatment within permit conditions, and as a result have been subject to significant fines. There is a need to improve wastewater collection and treatment in this area to improve the quality of the river and support future area growth.</p> <b>Solution</b><br><p>This project proposes to construct a new wastewater treatment plant (WWTP) in the State Park area to replace the existing package treatment facilities. The WWTP will have a capacity of 120,000 GPD. The new facility will improve treatment and be able to support future growth and development in the area. A force main extension will also be installed to provide sewer service to the Blackwater Center and Land of Canaan areas.</p> |
| <b>Points</b> | 80.00                                                                                                                      |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

  

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|---------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Huntington Sanitary Board (Four Pole Pumping Station)</b>                                                              | <b>\$2,500,000</b>                                          | <b>\$12,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 104           |                                                                                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | <b>SRF #C:</b><br>544928<br><b>County:</b><br>Cabell<br><b>NPDES #WV:</b><br>0023159<br><b>Binding Date:</b><br>6/30/2026 | <b>Needs Categories:</b><br>CWT-Sewer System Rehabilitation | <b>Problem</b><br><p>Huntington must upgrade the failing Four Pole Creek Sanitary Pump Station, a vital wastewater facility with average dry weather flow of 3.5 million GPD, serving over 5,000 residents in the western portion of the city. This high-capacity lift station includes three 200-horsepower pumps, one operating continuously, one independently, and one as standby. The standby pump is non-operational, and the station's shutoff valve cannot isolate the system for repairs. The project will restore critical functionality and reduce the risk of raw sewage overflows into Four Pole Creek immediately upstream to the Ohio River.</p> <b>Solution</b><br><p>This project will completely rehabilitate the existing pump station in and around the confines of the existing structure. Improvements are anticipated to include new pumping equipment, discharge piping, and valving; upgraded equipment and wet well access; new heating, ventilation, and air conditioning equipment and appurtenances; and upgraded controls and instrumentation. Green Infrastructure practices and solutions will be incorporated as the project planning and design progresses.</p> |
| <b>Points</b> | 75.00                                                                                                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|---------------|--------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Rank</b>   | <b>Huntington Sanitary Board (Stormflooding)</b> |                                | <b>\$150,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$750,000</b> |
| 105           |                                                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|               | <b>SRF #C:</b>                                   | <b>Needs Categories:</b>       | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
|               | 544929                                           | Stormwater-Gray Infrastructure | Huntington's central downtown and business district, Marshall University campus, and Huntington Steel, are facing very serious stormwater flooding issues, between 16th Street and 20th Street along the 3rd Avenue area that parallels the Ohio River and Huntington Floodwall. The century-old combined sanitary and stormwater collection system which experiences severe wet-weather flooding of public streets and private properties, harming businesses, threatening safety, and cutting off people from critical medical, educational, and other services.                                         |                  |
|               | <b>County:</b>                                   |                                | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|               | Cabell                                           |                                | The Huntington Sanitary Board seeks funding to complete the planning, design and engineering of an overall stormwater removal from the combined system including construction of collection, detention, and storage systems to mitigate flooding between 16th Street and 20th Street along 3rd Avenue. The stormwater separation project design will improve the century-old and dilapidated combined sewer collection system, decreasing flood, reducing the amount of stormwater pumped and treated by the Huntington Sanitary Board, reduce combined sewer overflows, and create a more resilient city. |                  |
|               | <b>NPDES #WV:</b>                                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|               | 0023159                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|               | <b>Binding Date:</b>                             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|               | 6/30/2026                                        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| <b>Points</b> |                                                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| 75.00         |                                                  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |

  

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|---------------|--------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>   | <b>Kanawha Falls PSD</b> |                                                  | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                    | <b>\$14,622,500</b> |
| 106           |                          |                                                  |                                                                                                                                                                                                                                                                                       |                     |
|               | <b>SRF #C:</b>           | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                        |                     |
|               | 544798                   | CWT-New Collector Sewers<br>CWT-New Interceptors | Sanitary sewer infrastructure along the streams and stream banks in the Cannelton Hollow area were affected by the rain events in Summer 2022. This has caused sewer lines, manholes, and related appurtenances to be washed out, damaged, and disconnected from the existing system. |                     |
|               | <b>County:</b>           |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                       |                     |
|               | Fayette                  |                                                  | The project proposes to construct and install new sewer infrastructure that will replace the affected parts of the sewer system in the Cannelton Hollow area (including Mount Olive Correctional Complex).                                                                            |                     |
|               | <b>NPDES #WV:</b>        |                                                  |                                                                                                                                                                                                                                                                                       |                     |
|               | 0034991                  |                                                  |                                                                                                                                                                                                                                                                                       |                     |
|               | <b>Binding Date:</b>     |                                                  |                                                                                                                                                                                                                                                                                       |                     |
|               | 6/30/2026                |                                                  |                                                                                                                                                                                                                                                                                       |                     |
| <b>Points</b> |                          |                                                  |                                                                                                                                                                                                                                                                                       |                     |
| 75.00         |                          |                                                  |                                                                                                                                                                                                                                                                                       |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Oakvale Road PSD</b>                          | <b>\$4,718,000</b>                                                                                                                                                                                                                                                         | <b>\$6,218,000</b> |
| 107                  |                                                  |                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                             |                    |
| 544682               | CWT-New Interceptors<br>CWT-New Collector Sewers | Areas described to receive service consist of unserved residents and undeveloped lands. Green Acres WWTP wishes to discontinue providing sewer treatment to the Green Acres Subdivision. Sewer effluent from Green Acres WWTP discharges to a tributary of Christian Fork. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                            |                    |
| Princeton            |                                                  | Extension of existing sewer collection mains to unserved areas and construction of multiple lift stations. Connection of the Green Acres subdivision to the new extensions and abandonment of the existing Green Acres WWTP.                                               |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                            |                    |
| 0080489              |                                                  |                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                            |                    |
| 75.00                |                                                  |                                                                                                                                                                                                                                                                            |                    |

  

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|----------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Ronceverte, City of</b> | <b>\$3,885,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$4,885,000</b> |
| 108                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 544611               | CWT-Infiltration/Inflow    | Several areas of the wastewater collection system have broken pipes, offset joints, and roots. Other issues include I/I in main lines and laterals. Several manholes need replaced, and some areas have no manholes and require manholes to be installed, due to maintenance issues resulting from too few manholes. Additionally, the interceptor which carries flow from Greenbrier PSD No. 1 needs a railroad crossing to be upgraded (it is undersized and has no casing). The crossing has a pipe size smaller than the rest of the line which is also not cased. |                    |
| <b>County:</b>       |                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Greenbrier           |                            | There are several thousand feet of gravity sewer pipe which will be replaced to combat I/I issues and issues regarding service life. More than 50 manholes will be added to the system, and more than 10 will be replaced. There are two railroad crossings which will be addressed, with the interceptor being done through a micro tunnel and the other crossing being done with a bore and jack.                                                                                                                                                                    |                    |
| <b>NPDES #WV:</b>    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 0024236              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Binding Date:</b> |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 3/31/2026            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b>        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 75.00                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Ansted, Town of (Phase 4)</b> | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$2,500,000</b> |
| 109                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544919               | CWT-Infiltration/Inflow          | The Town of Ansted is plagued with various problems within its wastewater collection and treatment system and the WV DEP has issued Order No. 8839. The agency has just recently also issued NOVs W24-10-019 through -024-TN which are all directly related to excessive Infiltration/Inflow that is entering the collection system. The gravity sewers currently experience excessive infiltration/inflow that accounts for up to 81% of treated flows. Infiltration of this magnitude is excessive and needs to be addressed, as it will only get worse. |                    |
| <b>County:</b>       |                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Fayette              |                                  | The proposed project includes upgrading the collection system. Correcting the deficiencies of the Town's sewage collection system would include replacements of several gravity sewer pipes, service lines and connections, and manholes. This would reduce the extraneous water in the system. These upgrades should reduce the Infiltration/Inflow within the Town of Ansted's sewer system.                                                                                                                                                             |                    |
| <b>NPDES #WV:</b>    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0020672              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 70.00                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

  

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|----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Beckley Sanitary Board (Robert C. Byrd Dr.)</b>                | <b>\$7,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$7,500,000</b> |
| 110                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 544712               | CWT-Sewer System Rehabilitation<br>Stormwater-Gray Infrastructure | -Wastewater conveyance system is degraded and nearing or past its useful service life. Stormwater infrastructure in vicinity of Gate St. runs under commercial and residential properties and needs increased in size and rerouted.<br>-Stormwater infrastructure at Ewart Ave along Robert C. Byrd Dr. is undersized and nearing past its useful service life. Frequent flooding occurs in vicinity of Ewart Ave and Robert C. Byrd Dr. leading to dangerous road conditions and travel disruptions.                                                                                                                                                        |                    |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Raleigh              |                                                                   | Remove and replace sanitary sewer infrastructure along Ewart Ave from Lundy Lane to Robert C. Byrd Dr.; reroute and upgrade stormwater infrastructure in vicinity of Gate St. adjacent to Robert C. Byrd Dr.; and upgrade stormwater infrastructure from Ewart Ave and Robert C. Byrd Dr. to Little Whitestick Creek. Appropriately sized box culverts will be installed at intersection of Ewart Ave and Robert C. Byrd Dr., an open channel will be developed adjacent to Robert C. Byrd Dr. behind Beckley Welding and sized to handle at least a 10-year storm. The open-channel will tie into a new box culvert at Ollie's shopping center parking lot. |                    |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 0023183              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 70.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|----------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Beckley Sanitary Board (Whitestick)</b>                        | <b>\$7,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>\$7,000,000</b> |
| 111                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 544713               | CWT-Sewer System Rehabilitation<br>Stormwater-Gray Infrastructure | Culverts are undersized and many improperly installed or at end of service life. Stream banks show erosion and lack of conveyance capacity and rights-of-way runoff is impacting private properties, leading to stream sedimentation. Roadway flooding regularly occurs and may be impacting adjacent sanitary sewer systems. Stream crossings are failing and undersized and roadway surface drainage on New River Dr. causes asphalt deterioration. Flooding impacts assets of Maxwell Woods and Pikeview Manor Communities. |                    |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Raleigh              |                                                                   | The proposed project will involve stormwater system upgrades and rehabilitation in the vicinities of Maxwell Woods from Teel Rd to Pikeview Drive, North Forrest Rd, North Lilly Street, and Pikeview Manor. Sewer and Stormwater infrastructure will be upgraded along New River Drive.                                                                                                                                                                                                                                       |                    |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 0023183              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 70.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |

  

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| <b>Rank</b>          | <b>Bluefield Sanitary Board (Brushfork)</b>                 | <b>\$4,941,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>\$4,941,000</b> |
| 112                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 544719               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | There are approximately 60 homes in the area that have access to public water but do not have access to public sewer. Several homes in the area have individual septic systems which are failing resulting in raw sewage being present in yards and ditches. This project will provide these homes with public sewer access. The Thompson pump station is past its useful life and is 9 feet below the 100 year flood elevation and needs to be upgraded and relocated. |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| Mercer               |                                                             | 1) Replace the Thompson Pumping Station<br>2) Replace the force mains corresponding to the Thompson Pumping Station<br>3) Extend sewer services to all the residents along Nichols Road and residents on the north side of Brush Fork Road<br>4) Install a mechanical screen downstream of the new station to remove all the non-flushable materials from this system                                                                                                   |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 0023141              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 70.00                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
|----------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Bluefield Sanitary Board (Union St.)</b> | <b>\$10,715,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$10,715,000</b> |
| 113                  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
| 544863               | CWT-Sewer System Rehabilitation             | <p>-Existing stormwater conveyance system consists of a concrete box culvert that is undersized and failing and currently undermining existing public sidewalk. The stormwater system, which handles runoff and flow from an unregulated stormwater pond, has experienced flows that overwhelm the downstream infrastructure and results in significant flooding issues.</p> <p>-Sewer system along Union St. is reaching the end of its useful life resulting in increased Infiltration/Inflow; leading to increased treatment expenses and water quality concerns when flooding does occur.</p> |                     |
| <b>County:</b>       | Stormwater-Gray Infrastructure              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| Mercer               | Stormwater-Green Infrastructure             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>NPDES #WV:</b>    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 0023141              |                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>Binding Date:</b> |                                             | <p>1) Replacement of approximately 6,000 linear feet of 8" gravity sewer, 20 manholes and all other related appurtenances. 2) Replacement of approximately 3,500 linear feet of failing box culvert located under a public sidewalk with 48" HDPE stormwater pipe. 3) Rehabilitation of existing stormwater detention pond and the installation of a stormwater management/regulation device. 4) The proposed project will re-pave existing roadway and install new sidewalk after utility construction is complete. Green infrastructure will also be implemented.</p>                           |                     |
| 6/30/2026            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| <b>Points</b>        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 70.00                |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |

  

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| <b>Rank</b>          | <b>Carpendale, Town of</b>      | <b>\$2,159,181</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$4,559,181</b> |
| 114                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 544722               | CWT-Sewer System Rehabilitation | <p>-Abandonment of existing force main located within abandoned, condemned railroad tunnel</p> <p>-Unreliable pump stations</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>County:</b>       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Mineral              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 0101567              |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Binding Date:</b> |                                 | <p>Convey sewage from Carpendale to Cumberland, MD for treatment via a new force main (FM) installed outside the railroad tunnel, not being subject to potential rock falls. The new FM would tie into the existing FM on Carpendale's property in Maryland. The project would eliminate usage of 2 Carpendale problematic pump stations (PS's) consolidating flows into a single new PS with reliable controls. Proposed 8" gravity collection piping and manholes would gather flows and transfer them to a new primary PS for transfer to Maryland via new proposed FM piping located outside the tunnel in a more stable area.</p> |                    |
| 3/31/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 70.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                  |                                                                                                                                                              |                     |
|----------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Charleston Sanitary Board</b> | <b>\$31,992,557</b>                                                                                                                                          | <b>\$31,992,557</b> |
| 115                  |                                  |                                                                                                                                                              |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>         | <b>Problem</b>                                                                                                                                               |                     |
| 544842               | CWT-Infiltration/Inflow          | Sewers within the Magazine Branch collection system have substantial infiltration/inflow and many are located in areas where the Owner has issues accessing. |                     |
| <b>County:</b>       |                                  | <b>Solution</b>                                                                                                                                              |                     |
| Kanawha              |                                  | Replacement of approximately 30,000 LF of new gravity sanitary sewers and 160 manholes within the Magazine Branch collection system.                         |                     |
| <b>NPDES #WV:</b>    |                                  |                                                                                                                                                              |                     |
| 0023205              |                                  |                                                                                                                                                              |                     |
| <b>Binding Date:</b> |                                  |                                                                                                                                                              |                     |
| 3/31/2026            |                                  |                                                                                                                                                              |                     |
| <b>Points</b>        |                                  |                                                                                                                                                              |                     |
| 70.00                |                                  |                                                                                                                                                              |                     |

  

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| <b>Rank</b>          | <b>Davis, Town of</b>                                                               | <b>\$2,189,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$2,689,000</b> |
| 116                  |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| 544913               | CWT-New Collector Sewers<br>CWT-New Interceptors<br>CWT-Sewer System Rehabilitation | The Town of Davis has received requests for service from the National Youth Science Academy (NYSA), Fulton Properties, and Western Pocahontas Properties, all of which are along Corridor H past the Industrial Park and extent of the existing collection system. The Industrial Park has a gravity sewer line, pump station, and force main which conveys sewage to the Town's gravity system. The three properties are in dire need of public sewer as they either do not have any sewer service or they have failing on-site systems. Also, two pump stations lack flow meters and need minor rehabilitation work to maintain current operation. |                    |
| <b>County:</b>       |                                                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| Tucker               |                                                                                     | The proposed project includes extending sewer from the end of the Town of Davis' existing sewer system at the Tucker County Industrial Park to the National Youth Science Foundation and surrounding properties. This will involve approximately 3,000 feet of gravity sewer, 3,600 feet of force main, and a pump station. The extension will serve the NYSF which will allow the NYSF to construct a dining hall and bunk houses, and will serve approximately 75 additional homes. Also included is rehabilitation of two pump stations for the Town of Davis collection system.                                                                  |                    |
| <b>NPDES #WV:</b>    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 0024848              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>Binding Date:</b> |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 6/30/2026            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>Points</b>        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 70.00                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                |                    |
|----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Elk Valley PSD</b>    | <b>\$578,750</b>                                                                                                               | <b>\$1,157,500</b> |
| 117                  |                          |                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                 |                    |
| 544830               | CWT-Secondary Treatment  | The existing chlorination/dechlorination process is unable to meet effluent limits without upgrades/modifications.             |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                |                    |
| Kanawha              |                          | Replacement of chlorination/dechlorination process with UV Disinfection will eliminate exceedances of disinfection byproducts. |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                |                    |
| 0080900              |                          |                                                                                                                                |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                |                    |
| 12/31/2025           |                          |                                                                                                                                |                    |
| <b>Points</b>        |                          |                                                                                                                                |                    |
| 70.00                |                          |                                                                                                                                |                    |

  

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| <b>Rank</b>          | <b>Greater Paw Paw Sanitary District</b> | <b>\$500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$1,000,000</b> |
| 118                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 544820               | CWT-Sewer System Rehabilitation          | Upgrading and rehabilitating numerous pump stations (PS) throughout collection system. The PS that were selected, were deemed to be in the worse condition. The District has inquired about critical needs money to help mitigate the ongoing issues within their system, but have been unsuccessful in securing funding. Due to the age of each PS, the proposed work is necessary for successful operation of the Greater Paw Paw Sanitary District.                                                              |                    |
| <b>County:</b>       |                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| Marion               |                                          | The proposed project will rehabilitation eight (8) pump stations throughout the District's service area. The work at the following pump stations will be included in this project; Woods Run Pump Station (PS), Huntington Bank PS, Pharaohs Run PS, Main Street PS, Fairview PS, Baxter BP PS, and the Secluded Acres PS. The work will include upgrading all electrical components, installation of a telemetry system, new generators, and the installation of new backboard to house the electrical components. |                    |
| <b>NPDES #WV:</b>    |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 0084310              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Binding Date:</b> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 6/30/2026            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Points</b>        |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 70.00                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Kanawha Falls PSD</b>                         | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                  | <b>\$4,997,500</b> |
| 119                  |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                      |                    |
| 544897               | CWT-New Collector Sewers<br>CWT-New Interceptors | Sanitary sewer infrastructure along the streams and stream banks in the Scrabble Creek area were affected by the rain events in Summer 2022. This has caused sewer lines, manholes, and related appurtenances to be washed out, damaged, and disconnected from the existing system. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                     |                    |
| Fayette              |                                                  | The project proposes to construct and install new sewer infrastructure that will replace the affected parts of the sewer system in the Scrabble Creek area.                                                                                                                         |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| 0034991              |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                     |                    |
| 70.00                |                                                  |                                                                                                                                                                                                                                                                                     |                    |

  

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| <b>Rank</b>          | <b>Kanawha PSD (Lens Creek Phase II)</b>         | <b>\$5,890,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$9,750,000</b> |
| 120                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 544734               | CWT-New Collector Sewers<br>CWT-New Interceptors | Additional residences in the Lens Creek and Whitcher Hollow areas of the PDS remain without access to adequate sanitary sewer service. The homes are currently served by under performing septic systems or direct discharges to nearby streams. The extension of the sanitary sewer collection system to these areas would eliminate the need for individual septic systems and protect the health and welfare of the residents. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| Kanawha              |                                                  | The Lens Creek Ph. II project proposes construction of 34,000 LF of 8 inch gravity sewer, 7,300 LF of 6 inch gravity sewer, 9,270 LF of 4 inch PVC laterals and 1,000 LF of 4 inch Force Main, 200 LF of 2 inch Force Main, along with 215 manholes, 1 Pump Station, 2 Grinder Pump Stations and an upgrade of an existing pump station.                                                                                          |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 0021784              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 70.00                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|---------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Mannington Sanitary Board, City of</b> |                                                     | <b>\$1,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>\$2,000,000</b> |
| 121           |                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | <b>SRF #C:</b>                            | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
|               | 544900                                    | CWT-Infiltration/Inflow<br>CWT-New Collector Sewers | 1) Approximately 44 residences in neighborhoods adjacent to existing collection system do not have sanitary sewer service and a majority of these residences discharge waste directly into the waters of Buffalo Creek. 2) Inflow and infiltration into the system causes flow to the wastewater treatment plant to exceed the plant's discharge limitation during rain events. This infiltration is primarily through leaks in the manholes and the manhole lids/frames.                                                                                                                               |                    |
|               | <b>County:</b>                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | Marion                                    |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | <b>NPDES #WV:</b>                         |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | 0024953                                   |                                                     | 1) Extend sanitary sewer service to residences along Flaggy Meadow Rd., beyond those currently served, and install a sanitary sewer collection system with lift station in the Sunshine Addition neighborhood which lies adjacent to the Buffalo Creek along ST RT 250. 2) Rehabilitate approximately 90 manholes in the existing collection system. The focus of the manhole rehabilitations will be to those within DOH rights-of-way and those on main interceptors along Buffalo Creek and Pyles Fork where recent rehabilitations have shown progress in the reduction of inflow and infiltration. |                    |
|               | <b>Binding Date:</b>                      |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | 6/30/2026                                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b> |                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 70.00         |                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |

  

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| <b>Rank</b>   | <b>Matewan, Town of</b> |                          | <b>\$5,160,000</b>                                                                             | <b>\$8,811,000</b> |
| 122           |                         |                          |                                                                                                |                    |
|               | <b>SRF #C:</b>          | <b>Needs Categories:</b> | <b>Problem</b>                                                                                 |                    |
|               | 544482                  | CWT-Secondary Treatment  | The existing RBC Wastewater Treatment Facility is not meeting discharge permit limits.         |                    |
|               | <b>County:</b>          |                          |                                                                                                |                    |
|               | Mingo                   |                          |                                                                                                |                    |
|               | <b>NPDES #WV:</b>       |                          | <b>Solution</b>                                                                                |                    |
|               | 0024783                 |                          | Upgrade the existing wastewater treatment facility to address more stringent discharge limits. |                    |
|               | <b>Binding Date:</b>    |                          |                                                                                                |                    |
|               | 6/30/2026               |                          |                                                                                                |                    |
| <b>Points</b> |                         |                          |                                                                                                |                    |
| 70.00         |                         |                          |                                                                                                |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Mullens, City of</b>  | <b>*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>\$6,859,000</b> |
| 123                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 544892               | CWT-Secondary Treatment  | Portions of the collection system are over 80 years old, and the pumping stations and sewage treatment plant were replaced almost 30 years ago. Mullens suffered a catastrophic flood in 2001, and since that time has had components of its collection and treatment system fail; those failures have led to numerous violations of its WV NPDES permit, and those violations led to the issuance of DEP Compliance Order No.8715 (February 9, 2018) and to Civil Action No. CC-55-2022-C-8. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| Wyoming              |                          | This project includes replacing or repairing the failed pumps, headworks equipment, SBR control system, blowers, diffusers, and UV disinfection system, replacing the emergency generator, repairing/refurbishing the belt filter press, replacing the electrical system and upgrading the control and headworks buildings. Also the purchase of maintenance and safety equipment.                                                                                                            |                    |
| <b>NPDES #WV:</b>    |                          | *Project is included for earmark eligibility.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 0020681              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 70.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |

  

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|----------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>New Martinsville Water &amp; Sanitary Sewer Board</b> | <b>\$3,258,700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$3,258,700</b> |
| 124                  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                 | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 544907               | CWT-Secondary Treatment                                  | Existing components of facility are nearing the end of their useful life and parts are becoming difficult to find for replacement. Existing UV system has reached the end of its useful life. Non-potable water system has not been working for several years and the wastewater treatment plant staff is currently using potable water from the distribution system to meet the NPW needs. Other equipment may include MCC buckets, oxidation ditch rotors, and the influent wastewater screen. |                    |
| <b>County:</b>       |                                                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Wetzel               |                                                          | Project includes the replacement of the UV disinfection system, NPW system, MCC buckets, belt filter press control panel, influent screen, rehabilitation of the oxidation ditch rotors, and other miscellaneous improvements.                                                                                                                                                                                                                                                                   |                    |
| <b>NPDES #WV:</b>    |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 0027472              |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 6/30/2026            |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b>        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 70.00                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                    |                    |
|----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Reedy, Town of</b>    | <b>\$372,350</b>                                                                                                                                                   | <b>\$1,420,000</b> |
| 125                  |                          |                                                                                                                                                                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                     |                    |
| 544792               | CWT-Infiltration/Inflow  | The town of Reedy's sanitary sewer system currently experiences high levels of infiltration and inflow due to the deteriorated condition of the collection system. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                    |                    |
| Roane                |                          | The proposed project will consist of replacing deficient sections of pipe and making repairs or full replacement of existing manholes.                             |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                    |                    |
| 0042692              |                          |                                                                                                                                                                    |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                    |                    |
| 6/30/2026            |                          |                                                                                                                                                                    |                    |
| <b>Points</b>        |                          |                                                                                                                                                                    |                    |
| 70.00                |                          |                                                                                                                                                                    |                    |

  

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| <b>Rank</b>          | <b>Salem, City of</b>    | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$4,600,000</b> |
| 126                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 544806               | CWT-Infiltration/Inflow  | Currently, the Salem wastewater treatment plant is experiencing high flows on a frequent basis and has exceeded the average monthly flow allowed by the current permit parameters multiple times over the past couple of years. With an aging system, modifications are needed to ensure the City maintains its operations within the boundaries set fourth in its existing WVNPDES Permit. This will need to be addressed with the proposed alternative project. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| Harrison             |                          | The project will replace sections of the existing sewer and storm collection system in the City of Salem. Approximately 3,800 feet of sanitary sewer collection system, 20 manholes and other related appurtenances, as well as approximately 2,500 feet of stormwater collection system, 6 storm manholes, 26 stormwater inlets, and other related appurtenances.                                                                                                |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 0020257              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 70.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|----------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Salt Rock Sewer PSD</b>      | <b>\$4,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$4,500,000</b> |
| 127                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 544917               | CWT-Sewer System Rehabilitation | <ol style="list-style-type: none"> <li>1. Replace problematic 70-year-old collection system piping.</li> <li>2. Reduce the risk of a catastrophic failure of components at various pump stations.</li> <li>3. Help Salt Rock Sewer PSD to maintain compliance with the NPDES permit.</li> <li>4. Ease the pipeline maintenance burden by reducing the frequencies for jetting and cleaning pipelines.</li> </ol> |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Cabell               |                                 | Line replacement is intended to focus on the Center Drive area and collection system immediately upstream of the Pond D pump station in Malcolm Springs where high maintenance of line is required. The project will also focus on aging pump stations, including but not limited to, Pond D, Yates Crossing and River Park. A backup generator is proposed for Pond D pump station.                             |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 0084450              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 70.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

  

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|----------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Sistersville, City of</b>                       | <b>\$3,655,200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$7,500,000</b> |
| 128                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                           | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544653               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow | Existing WWTP constructed in 1985 has many components reaching the end of useful lives or are inoperable. Plant treats dry weather flows but can't handle excessive wet weather flows (I/I). Collection system suffers from age and is suspected VCP gravity line and brick manholes are contributing to significant portions of I/I. Two pump stations (PS) are aged and outdated, resulting in difficult maintenance and failure during flood events. Additionally, holes and cracks in PS allow I/I to enter the system. City plans to repair/update operations and equip. to extend service life expectancy 15-20 yrs. |                    |
| <b>County:</b>       |                                                    | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Tyler                |                                                    | The project proposes replacement of the existing bar screen, non-potable water system, existing belt filter press, sludge polymer system, and flow meter. Various repairs will be made to the existing grit removal system, oxidation ditch aeration diffusers, UV disinfection system, boat clarifier, and the existing electrical system throughout the plant. The oxidation ditch will be cleaned of debris, the boat clarifier will be cleaned and inspected and new sludge drying beds will be constructed. A Sanitary Sewer Evaluation Study will be completed to determine the scope of work for Phase 2.           |                    |
| <b>NPDES #WV:</b>    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0021814              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 3/31/2026            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 70.00                |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
|----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Rank</b>          | <b>Smithers, City of</b>        | <b>\$1,500,600</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$200,000,000</b> |
| 129                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 544860               | CWT-Sewer System Rehabilitation | The collection system was originally constructed in the 1970s. Phase I of the sanitary and stormwater sewer separation project which was completed in 2005-2006, upgraded a large portion of the existing system. Phase II addressed the area between Elm Street to the south end of the city by separating and rehabilitating some of the sewer system and was completed in November 2023. Phase III will address a majority of the remaining I/I issues in the southern end of the city. Currently the system suffers from excessive I/I during wet weather, as evidenced by the high average flow experienced. |                      |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| Fayette              |                                 | This project proposes to rehabilitate the existing sanitary sewer system and stormwater sewer system. Currently, both systems are connected, and this project proposes to separate them entirely. This project consists of the replacement and/or installation of approximately 3600 LF of 8" and 10" gravity sewer line, 30 48" diameter sanitary manholes, and all other necessary appurtenances.                                                                                                                                                                                                               |                      |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| 0034991              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| 70.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |

  

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|----------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Star City, Town of</b>                                  | <b>\$1,011,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$9,383,000</b> |
| 130                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544775               | CWT-Infiltration/Inflow<br>Stormwater-Green Infrastructure | Improvements have not been made to the Town's systems since initial construction and the Town does not have existing comprehensive mapping of the systems. Because the system is a combined system, the Town has a large amount of inflow and infiltration (I&I), and an I&I study is needed. In addition, the Town has experienced severe flooding during storm events, especially during 2021, leading to the need for improvements to the storm system. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Monongalia           |                                                            | Comprehensive mapping, a study of the existing sewer systems, and stormwater modeling are currently underway. A stormwater model of the Fenwick Street drainage area is being completed to determine the improvements needed to resolve flooding. Separation and replacement of the storm and sanitary sewers is needed.                                                                                                                                   |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0103918              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 70.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Union PSD</b>                                           | <b>\$5,605,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$5,605,000</b> |
| 131                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 544655               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | 1. Experiencing very high levels of inflow and infiltration (I/I), 50% of total inflows. Smoke testing and video inspection of collection system identified widespread deterioration of lines and manholes, contributing to I/I. These need a phased approach rehabilitation. 2. Doc Bailey Lift Station (LS) and its associated forcemain (FM) are nearing end of their useful life. LS is undersized for current inflows, and FM has failed on numerous occasions. Repair is difficult due to location in residential backyards. 3. 40th St. WWTP is experiencing hydraulic backups during high inflow periods. 4. Union's office bldg. is undersized for its operations. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Kanawha              |                                                            | Remove and replace 4,500 LF of gravity sewer mains and 20 manholes in Brookhaven subdivision, and the Doc Bailey LS and its force main. Replacement of existing rectangular effluent weir with a v-notch weir, installation of isolation gates on secondary clarifiers, removal and replacement of clarification equipment and yard hydrants, and modification of clarifier effluent at the 40th St. WWTP. Building a new office space, replacing the windows, doors, and roof, and modernizing electrical and HVAC systems at the PSD's existing building.                                                                                                                 |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 0037486              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 3/31/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 70.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

  

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|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Wayne, Town of</b>    | <b>\$4,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$11,850,000</b> |
| 132                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| 544759               | CWT-Advanced Treatment   | Wastewater treatment plant and most of collection system was constructed in the early 60's. Much of plant has reached end of its useful life and requires replacement. Parts of collection system has deteriorated and broken due to slips in the ground. These areas must be repaired to allow the continued use. There are several package treatment plants serving various areas that are maintained by the Town that are old and in a state of disrepair, some needing complete replacement. Some parts of the Town have no sanitary sewer system, residents use septic tanks which are failing.  |                     |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| Wayne                |                          | Project will be divided into Phases to be accomplished over several years. Phase One will be the replacement of the Town's wastewater treatment plant. Phase Two and Three will be sewer service extensions and Infiltration and Inflow separation. Phase One, plant replacement will include: new plant site development with new access road, plant pump station upgrade, bar screen/grit chamber, flow equalization tank, flow splitting, sequencing batch reactor treatment process with digester and post treatment aeration, aeration blowers, sludge conditioning tank, and sludge dewatering. |                     |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 0024562              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 70.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
|----------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Kermit, Town of</b>          | <b>\$1,460,000</b>                                                                                                                                                                                                                                                                                                                    | <b>\$1,460,000</b> |
| 133                  |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                        |                    |
| 544850               | CWT-Sewer System Rehabilitation | Customers near the intersection of Main Street and WV Route 52 are experiencing backups from both the sanitary and storm sewers in the area. Camera inspections of these sewers have revealed that the backups are the result of line collapses in both the sanitary and storm sewers. This area is the main business center in town. |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                       |                    |
| Mingo                |                                 | This project proposes to remove and replace approximately 1,200 LF of 8" gravity sewer mains, 1,000 LF of 36" storm sewer mains, and all necessary appurtenances in downtown Kermit. The replacement operations will include a crossing of the railroad owned by Norfolk Southern.                                                    |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| 0105643              |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |
| 65.00                |                                 |                                                                                                                                                                                                                                                                                                                                       |                    |

  

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|----------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Lumberport, Town of</b>                                 | <b>\$1,000,000</b>                                                                                                                                                                                                                                                                 | <b>\$1,000,000</b> |
| 134                  |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                     |                    |
| 544914               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | The Town of Lumberport is experiencing failures in their existing sewer collection and treatment systems due to aging infrastructure. Various treatment equipment and pumps throughout their system have reached the end of their useful life and need replacement.                |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                    |                    |
| Harrison             |                                                            | This project proposes to rehabilitate portions of the wastewater treatment plant (WWTP) and collection system. This project proposes pump replacements for the failing lift stations in the Lumberport system. This project proposes replacement of various equipment at the WWTP. |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| 0024546              |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                    |                    |
| 65.00                |                                                            |                                                                                                                                                                                                                                                                                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                     |                                                                                                                                                                                                                   |                    |
|----------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Pax, Town of</b>                                 | <b>\$700,000</b>                                                                                                                                                                                                  | <b>\$1,200,000</b> |
| 135                  |                                                     |                                                                                                                                                                                                                   |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                    |                    |
| 544685               | CWT-Secondary Treatment<br>CWT-New Collector Sewers | The Town has decided to serve seven customers that were removed from the Willis Branch Sewer Extension Project, and install telemetry to all lift stations as well as upgrade the ultraviolet disinfection units. |                    |
| <b>County:</b>       |                                                     | <b>Solution</b>                                                                                                                                                                                                   |                    |
| Fayette              |                                                     | The seven customers will be served by a gravity sewer system with approximately 3,300 feet of 6" gravity sewer main, 20 manholes, 2 cleanouts, lift station telemetry, and ultraviolet disinfection unit upgrade. |                    |
| <b>NPDES #WV:</b>    |                                                     |                                                                                                                                                                                                                   |                    |
| 0040541              |                                                     |                                                                                                                                                                                                                   |                    |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                   |                    |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                   |                    |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                   |                    |
| 65.00                |                                                     |                                                                                                                                                                                                                   |                    |

  

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|----------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Ripley Utility Board, City of</b>                          | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$3,000,000</b> |
| 136                  |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                      | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 544864               | CWT-Infiltration/Inflow<br>CWT-Stormwater-Gray Infrastructure | <p>-The gravity sewer line along Klondyke Road is 8" (VCP) and is in poor condition, with spiderweb cracks throughout and lateral sewer connections which are not watertight. The pipe experiences high infiltration and it regularly flows at capacity.</p> <p>-Runoff from Route 33 often causes flooding on 1st and 2nd Avenue, which do not have deicated storm sewer system.</p> <p>-A 72" CMP culvert which transports stormwater from Cedar Lakes Drive that outlets to Mill Creek is deteriorating and deforming on the bottom.</p>                                                        |                    |
| <b>County:</b>       |                                                               | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| Jackson              |                                                               | <p>1) Sanitary Sewer - Klondyke Road - Removal and replacement of the existing gravity sanitary sewer line along Klondyke Road with 12" PVC to remedy I/I issues and increase the capacity in the sanitary sewer system. 2) Storm Sewer - 1st and 2nd Avenue - Installing 48" HDPE gravity storm sewer line along 1st Avenue and crossing Charleston Drive to outlet at a new headwall along Mill Creek to prevent flooding of 1st and 2nd Avenue. 3) Storm Sewer - Church Street - To line the corrugated metal pipe culvert under Church Street to prevent further damage and deterioration.</p> |                    |
| <b>NPDES #WV:</b>    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 0027791              |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>Binding Date:</b> |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 6/30/2026            |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| <b>Points</b>        |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| 65.00                |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|---------------|---------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Weston Sanitary Board, City of</b> |                          | <b>\$2,858,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$3,958,000</b> |
| 137           |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>SRF #C:</b>                        | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | 544839                                | CWT-Secondary Treatment  | In the past, Weston's wastewater treatment plant's sludge was removed from the holding tanks and land applied to several farmers' fields near the city. Recently, the farms have withdrawn from the program. Also, due to a change in state regulations regarding background minerals, the sludge coming from the plant cannot be land applied due to high content of some minerals in the soil. Therefore, they dispose of their plants sewage sludge by placing it in a local waste landfill and the sludge must contain at least 20% solids which means it must be processed using a particular de-watering method. |                    |
|               | <b>County:</b>                        |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | Lewis                                 |                          | An upgrade to the existing treatment plant for a sludge de-watering system would include a sludge drying bed system, polymer feed system, site development including clearing, grading, access road, a decant water pump station, yard piping, a small end loader for sludge removal, electrical upgrade, SCADA system interface, and all other necessary equipment and labor to make a complete system.                                                                                                                                                                                                               |                    |
|               | <b>NPDES #WV:</b>                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 0028088                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>Binding Date:</b>                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 6/30/2026                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b> |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 65.00         |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

  

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|---------------|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Red Sulphur PSD</b> |                                                  | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$2,000,000</b> |
| 138           |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | <b>SRF #C:</b>         | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
|               | 544887                 | CWT-New Collector Sewers<br>CWT-New Interceptors | There is no public wastewater collection or treatment in the project area. Residences, churches, and businesses rely on septic tanks to treat and dispose of their wastewater. In 2022 a new school was constructed in the project area which combined Peterstown Elementary and Peterstown Middle school into a single institution referred to herein as "Peterstown K-8" institution which is located within the project area. It should be stated that the proposed project area is currently served with public water service through the Red Sulphur PSD.                                                    |                    |
|               | <b>County:</b>         |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | Monroe                 |                                                  | -This project proposes the construction of a gravity sewer main through the community of Cashmere which will be terminated adjacent to Peterstown K-8. This alternative will allow Red Sulphur PSD to acquire approximately 80 additional customers. In addition to this, it will also allow for future expansion into the community of Ballard.<br>-This project will require approximately 18,200 LF of 8-inch gravity sewer line and approximately 4,200 linear feet of force main sewer line. Preliminary hydraulics also indicate 2 lift stations will be required in addition to approximately 60 manholes. |                    |
|               | <b>NPDES #WV:</b>      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | 0027286                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | <b>Binding Date:</b>   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | 6/30/2026              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>Points</b> |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 60.00         |                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
|----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Beckley Sanitary Board (Dry Hill)</b>                          | <b>\$3,850,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$3,850,000</b> |
| 139                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 544626               | Stormwater-Gray Infrastructure<br>Stormwater-Green Infrastructure | Culverts undersized, improperly installed, or at end of service life. Stream banks show erosion and lack of conveyance capacity & rights-of-way runoff is impacting properties and leading to stream sedimentation. Much of infrastructure is piecemeal, at capacity, and at end of service life. Existing stormwater culverts are undersized & failing. Downstream channel at Jamescrest has limited capacity due to profile, low gradient, and prior channel realignment. Upstream surface channel has lost definition due to sedimentation & prior modifications. Street rights-of-way drainage conveyance is insufficient & impacting properties. |                    |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| Raleigh              |                                                                   | Stormwater syst. upgrades and rehabilitation in Jamescrest, Oakley Rd, Morgan Hills, and Pine Hills. Project will install a regional detention basin capturing runoff and stormflow at Morgan Hills, resize and replace culverts to handle drainage capacity, and stream bank restoration and stream modifications will increase conveyance capacity. Riparian buffer around channels will be re-established. Green infrastructure development within rights-of-way will be implemented to improve drainage conveyance and reduce residential flooding. Existing pipe replacement as needed and inlets installed within road rights-of-way.           |                    |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| 0000000              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| 55.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |

  

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|----------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Belle, Town of</b>           | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$2,000,000</b> |
| 140                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 544889               | CWT-Sewer System Rehabilitation | Belle's sewage collection system is more than 60 years old and consists of vitrified clay pipe (VCP) sewer mains that are deteriorating and allow excessive amounts of extraneous water to enter it; currently, three out of every four gallons of sewage treated are extraneous water. One of those existing mains runs under two dozen homes that are located along West Reynolds and West Central Avenues and along West River View Drive. Access to this main for cleaning and repair is very limited, and the segments directly under the homes are impossible to maintain. Those segments pose significant risks of basement flooding |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Kanawha              |                                 | This project proposes to abandon and seal an existing deteriorated 8-inch VCP sewer main that passes directly under several homes. The new mains would be installed in West Reynolds and West Central Avenues and in Kanawha Street, and consist of approximately 4,250 linear feet of new 8-inch SCR 35 PVC pipe and 20 new manholes. Approximately 25 house laterals will have to be disconnected from the existing main and reconnected to the new pipe; some of those reconnections may require plumbing modifications inside of homes (those costs will be included in the proposed project).                                          |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 0021946              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 50.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Mountain Top PSD</b>         | <b>\$1,800,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>\$3,800,000</b> |
| 141                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 544902               | CWT-Secondary Treatment         | <p>The PSD is currently under Administrative Order to correct effluent exceedances at each of their three wastewater treatment plants. The Mountain Top PSD has determined that various equipment at their treatment plants have reached the end of its useful life. The three collection systems also experience large amounts of inflow and infiltration due to leaking manholes.</p> <p><b>Solution</b></p> <p>Rehabilitate manholes throughout the three collection systems to reduce Infiltration and Inflow in the systems. Also includes upgrades to include rehabilitation of the lift stations by replacing pumps and lining the wet wells. Wastewater treatment plants (WWTPs) rehabilitation at each of the plants consist of replacing chemical dosing equipment, replacing blowers, motors, and pumps. Install generators at the Gormanian and Elk Garden WWTPs. Also, various miscellaneous upgrades of operating equipment at each WWTP to allow for better operation and maintenance practices.</p> |                    |
| <b>County:</b>       | CWT-Infiltration/Inflow         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| Grant/Mineral        | CWT-Sewer System Rehabilitation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 0101524              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Binding Date:</b> |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 50.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |

  

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|----------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Parsons, City of (LTCP)</b>  | <b>\$1,960,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$4,010,000</b> |
| 142                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544800               | CWT-Infiltration/Inflow         | <p>The City of Parsons experiences a high volume of I/I which causes wear and tear on the pumps and wastewater treatment plant. Based on the information from the 2020 PSC Annual Report, provided by the City of Parsons, it is understood that a large portion of the sanitary sewer lines are either terracotta or vitrified clay pipe, which over the years deteriorate and allow large amounts of I/I into the system through cracks, misalignments, root insertion, collapses, etc. A reduction in I/I would reduce run time on the pumps, reduce treatment costs at the WWTP, and provide the system and equipment with a longer lifespan.</p> <p><b>Solution</b></p> <p>This project proposes to remove and replace sanitary sewer mains along Memorial Drive, River Street, Billings Avenue and Jameson Avenue, that are collapsed, cracked, and/or misaligned. The selected proposed sewer system improvements are deemed to be the best option to ensure the longevity of the sanitary sewer system equipment, remain within the hydraulic capacity of the system, and for the WWTP to receive lower average daily flows to enable effective treatment. At the conclusion of the proposed project Parsons should be able to notice the reduction of influent flows received at the WWTP during rain events.</p> |                    |
| <b>County:</b>       | CWT-Sewer System Rehabilitation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Tucker               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0022063              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 12/31/2025           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 50.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
|----------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b><u>Ravenswood, City of (Phase I)</u></b> | <b>\$2,689,500</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$5,289,500</b> |
| 143                  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 544428               | CWT-Sewer System Rehabilitation             | The lagoons have had recurring problems with meeting the design effluent ammonia limit of 15 mg/l; the 2017 WV/NPDES permit lowered the limit to 4.7 mg/l and contained a compliance schedule that mandates a facility upgrade. The equipment and controls in the 8 sewage pumping stations has exceeded their useful lives and need to be replaced. The stations lack telemetry or emergency power generation equipment. |                    |
| <b>County:</b>       |                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Jackson              |                                             | The pumps and controls in all 8 pumping stations will be replaced and telemetry and emergency generation equipment will be installed. The new WWTP will be designed, but construction will take place during a separate phase. Smoke testing was recently completed and collection system upgrades are proposed to address the smoke test findings and limit I/I in the collection system.                                |                    |
| <b>NPDES #WV:</b>    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 0021989              |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 9/30/2025            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 50.00                |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |

  

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|----------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b><u>Union Williams PSD</u></b>                           | <b>\$7,490,000</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>\$7,490,000</b> |
| 144                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 544687               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Septicity in the system which has led to corrosion and degradation of facilities is the primary issue, mostly due to the oversized force mains coming from the Town of North Hills, which leads to sewage retention times magnitudes greater than what would be needed to cause the sewage to become septic.                                                                                   |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Wood/Pleasants       |                                                            | Sewer system renovations to the following: Pump Station upgrades to Jesterville, Simex, and Hoagland, fine screen installation and spare pumps at the Hoagland PS, manhole lining/repair at Hoagland Rd, sewer line repair at Reeds Bend, minor modifications at Northwood Village LS and Mullinex LS, vac station modifications, headworks and digester modifications at the treatment plant. |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 0101443              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 12/31/2025           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 50.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|----------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Alderson, Town of</b>                                          | <b>\$1,599,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$1,599,000</b> |
| 145                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544700               | CWT-Sewer System Rehabilitation<br>Stormwater-Gray Infrastructure | Along Linden Ave, there is 1500 LF of 12" combination sanitary/storm sewer piping constructed of terracotta. This combined system produces unnecessary additional flow that must be treated prior to discharge. Due to the age of the terracotta, structure soundness is of high concern. Cracking, root infiltration, and line collapse are all common issues found in terracotta pipe. Environmental contamination is also a severe concern in regard to this section of line. Structural faults allow untreated sanitary sewer to leak into the surrounding soils, and area floods can result in direct surface discharge of this untreated wastewater. |                    |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Greenbrier/Monroe    |                                                                   | Replacement and separation of 1500 LF section of combination sewer piping. In place of existing 12" line, installation of 24" HDPE line will handle area stormwater flows, and installation of 8" PVC gravity line will handle area sanitary sewer demands. Manholes, existing customer reconnects, and clean-outs will be included on sanitary sewer section of system. Drop-inlets will be constructed along stormwater section of system. By dividing the system and installing updated products, stormwater flows directed to WWTP will be eliminated. Area contamination potential and risk of system failure will be greatly reduced.                |                    |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0024881              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 45.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

  

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| <b>Rank</b>          | <b>Beckley Sanitary Board (FC12 PS)</b> | <b>\$6,950,00</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$6,950,000</b> |
| 146                  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| 544702               | CWT-Sewer System Rehabilitation         | The existing FCI #2 pump station is degraded and nearing or past its useful service life. If the pump station is not upgraded and rehabilitated, it will most likely experience failure and potentially lead to untreated sewage being released into soils and waterways. Pump station failure may also result in sewer backups and result in a need for a bypass pump until the pump station can be repaired. |                    |
| <b>County:</b>       |                                         | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Raleigh              |                                         | Proposing a project to rehabilitate the FCI #2 sanitary sewer pump station located off Industrial Park Road in Beaver, WV. This pump station services sanitary sewer from the Federal Correctional Institution. This will include new pumps, wet well rehabilitation and upgrades, control upgrades, and other necessary appurtenances.                                                                        |                    |
| <b>NPDES #WV:</b>    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 0023183              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Binding Date:</b> |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 6/30/2026            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| <b>Points</b>        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| 45.00                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                           |                                                                                                                                                                  |                    |
|----------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Belington, City of</b> | <b>\$1,750,000</b>                                                                                                                                               | <b>\$2,750,000</b> |
| 147                  |                           |                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>  | <b>Problem</b>                                                                                                                                                   |                    |
| 544796               | CWT-Infiltration/Inflow   | Vital sections of the sewer system is experiencing inflow and infiltration (I/I) problems. The aging infrastructure is the suspected cause for the I/I problems. |                    |
| <b>County:</b>       |                           | <b>Solution</b>                                                                                                                                                  |                    |
| Barbour              |                           | The project proposes to replace vital sections of the sewer system that is experiencing I/I problems. The new infrastructure should minimize I/I in these areas. |                    |
| <b>NPDES #WV:</b>    |                           |                                                                                                                                                                  |                    |
| 0029289              |                           |                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                           |                                                                                                                                                                  |                    |
| 3/31/2026            |                           |                                                                                                                                                                  |                    |
| <b>Points</b>        |                           |                                                                                                                                                                  |                    |
| 45.00                |                           |                                                                                                                                                                  |                    |

  

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| <b>Rank</b>          | <b>Belmont, City of</b>                                                                     | <b>\$3,170,000</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>\$3,670,000</b> |
| 148                  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 544849               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow<br>Energy Conservation-Energy Efficiency | Sewage backups are occurring in residents' basements as a result of Infiltration/Inflow. The headworks screen at Belmont's wastewater treatment plant is not functioning and the wastewater treatment plant equipment is at risk of damage due to rags and other foreign objects.                                                                                                       |                    |
| <b>County:</b>       |                                                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                         |                    |
| Pleasants            |                                                                                             | This project will remove and replace 5,000 LF of 8" gravity sewer mains and appurtenances to reduce Infiltration/Inflow; upgrade pumps and controls at the Myers Avenue and Sun Street pump stations; upsize approximately 5,800 LF of 4" forcemain from each of these pump stations to 6" to increase hydraulic capacity; and replace the wastewater treatment plant headworks screen. |                    |
| <b>NPDES #WV:</b>    |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 0024490              |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 3/31/2026            |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| 45.00                |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Buckhannon Sanitary Board, City of</b> |                                                                                                                                                                                                                                                                                                                                                | <b>\$5,000,000</b> | <b>\$5,000,000</b> |
| 149                  |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                  | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 544921               | CWT-Secondary Treatment                   | The wastewater treatment plant (WWTP) was constructed in the mid 1980's, and there are parts of the WWTP that need attention; primarily the oxidation ditch and clarifiers need refurbished. An Engineering study is currently underway to finalize the scope of the project.                                                                  |                    |                    |
| <b>County:</b>       |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| Upshur               |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>NPDES #WV:</b>    |                                           | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 0032336              |                                           | The project is expected to include; cleaning and rehabbing the two oxidation ditches; refurbishing the two secondary clarifiers and possibly adding a third clarifier; replace a section of forcemain near the wastewater treatment plant (WWTP); replace valving in the WWTP; and other items the study determines that will need to be done. |                    |                    |
| <b>Binding Date:</b> |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 6/30/2026            |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Points</b>        |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 45.00                |                                           |                                                                                                                                                                                                                                                                                                                                                |                    |                    |

  

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| <b>Rank</b>          | <b>Buffalo Creek PSD</b>                            |                                                                                                                                                                                                                                                                          | <b>\$14,497,500</b> | <b>\$14,497,500</b> |
| 150                  |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                           |                     |                     |
| 544555               | CWT-Secondary Treatment<br>CWT-New Collector Sewers | Increasing the available capacity of the wastewater treatment plant for future system extension projects. Failing and below on-site treatment units will be eliminated by providing service to approximately 178 new customers in the areas of Greenville and Landville. |                     |                     |
| <b>County:</b>       |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| Logan                |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| <b>NPDES #WV:</b>    |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                          |                     |                     |
| 0003851              |                                                     | Upgrade of the existing wastewater treatment plant and extension of a centralized wastewater collection system in the areas of Greenville and Landville.                                                                                                                 |                     |                     |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |
| 45.00                |                                                     |                                                                                                                                                                                                                                                                          |                     |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Ceredo Sewer System, Town of</b> | <b>\$1,200,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$1,700,000</b> |
| 151                  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 544924               | CWT-Sewer System Rehabilitation     | Both pump stations were constructed approximately 30 to 40 years ago, and are deteriorated and in need of replacement. Both pump stations are pre engineered metal can wet/dry pit pump stations. In the wet pit/dry pit design, pumps/controls are separated from the wastewater flow in a dry pit. This has appeal, but leaks occur in the barrier between the wet pit and dry pit, and electrical equipment has to be replaced when the dry pit floods. This has occurred at Ceredo and prematurely aged the equipment. |                    |
| <b>County:</b>       |                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| Wayne                |                                     | It is proposed to replace both pump stations with new wet well/submersible pump style pump stations.                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| <b>NPDES #WV:</b>    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 0021873              |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Binding Date:</b> |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 6/30/2026            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| <b>Points</b>        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| 45.00                |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |

  

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| <b>Rank</b>          | <b>Cowen PSD (I/I)</b>          | <b>\$1,500,000</b>                                                                                                                                                                                                                                                                       | <b>\$2,000,000</b> |
| 152                  |                                 |                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                           |                    |
| 544858               | CWT-Sewer System Rehabilitation | Cowen's existing wastewater collection system experiences significant inflow and infiltration. This coupled with ongoing and planned future sewer service extensions are stretching the capacity of Cowen's existing interceptor sewers running to its SBR WWTP.                         |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                          |                    |
| Webster              |                                 | This project proposes to remove and replace gravity sewer mains in Cowen's existing wastewater collection system. This project will focus especially on Cowen's main interceptor sewers running to its WWTP, to ensure that these lines have sufficient capacity to pass current demand. |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                          |                    |
| 0037397              |                                 |                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                          |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                          |                    |
| 45.00                |                                 |                                                                                                                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Crab Orchard-MacArthur PSD (Marsh Fork)</b>     | <b>\$13,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$20,101,000</b> |
| 153                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                           | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| 544905               | CWT-Advanced Treatment<br>CWT-New Collector Sewers | Over 250 residences and commercial facilities that currently receive substandard wastewater treatment service are located in the Fairdale and Glen Daniel areas of Raleigh County. Area streams are being polluted by untreated and improperly treated domestic sewage, as evidenced by extraordinarily high fecal coliform bacteria concentrations found by the West Virginia Department of Environmental Protection. |                     |
| <b>County:</b>       |                                                    | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| Raleigh              |                                                    | The proposed Marsh Fork Phase I-A will provide sanitary sewer service to the communities of Fairdale and Glen Daniel in Raleigh County, West Virginia. The project will consist of: 1) 42,000 LF Gravity Sewers, 8,000 LF Force Mains, 4 Duplex Sewage Pumping Stations, 2 E-One Grinder Pumping Stations, and 175,000 gpd SBR Wastewater Treatment Plant                                                              |                     |
| <b>NPDES #WV:</b>    |                                                    | The proposed project will serve approximately 400 customers, including 265 new customers.                                                                                                                                                                                                                                                                                                                              |                     |
| 0082309              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| <b>Binding Date:</b> |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| 6/30/2026            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| <b>Points</b>        |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
| 45.00                |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |

  

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| <b>Rank</b>          | <b>Elk Valley PSD (Collection System)</b>                  | <b>\$7,000,000</b>                                                                                                                                                                                                                                                                                                        | <b>\$8,000,000</b> |
| 154                  |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                            |                    |
| 544926               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | There is a critical need of sanitary sewerline replacements throughout the area serviced by Elk Valley PSD (EVPSD). The EVPSD is identifying and replacing aging infrastructure that was constructed in 1982 and reaching the end of its useful life in order to ensure that the system continues to operate as designed. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                           |                    |
| Kanawha              |                                                            | There will be several line replacements throughout the collection system serviced by Elk Valley PSD (EVPSD) and Lift Stations rehabilitated or replaced.                                                                                                                                                                  |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| 0023159              |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |
| 45.00                |                                                            |                                                                                                                                                                                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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| <b>Rank</b>          | <b>Enlarged Hepzibah PSD</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$4,000,000</b> | <b>\$4,000,000</b> |
| 155                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 544664               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | <p>-The residences and businesses along Route 24 (Meadowbrook Road) currently do not have access to a sanitary sewer system and rely on the use of septic tanks or HAU's to treat their wastewater.</p> <p>-The system has aging infrastructure which is being repaired by the PSD as needed but many of the components are beyond their useful life. Many of the lift stations throughout the system do not currently have telemetry capabilities, have aging pumps beyond their useful life, and both of the WWTP's have aging infrastructure which is being evaluated.</p> |                    |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| Harrison             |                                                             | <p>The two pump stations at the Pete Dye Golf Course are being evaluated for replacement or upgrades with duplex submersible stations with concrete wet wells and valve vaults. A standard gravity sewer collection system is proposed to be installed in the Route 24 area to serve residences and businesses. Three pump stations will be installed to convey sewer into the Spelter collection system. All newly collected sewage is currently intended to be treated at the Spelter WWTP.</p>                                                                             |                    |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 0081001              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 6/30/2026            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |
| 45.00                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |

  

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|----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Flatwoods-Canoe Run PSD</b>  |                                                                                                                                                                                         | <b>\$1,500,000</b> | <b>\$1,638,000</b> |
| 156                  |                                 |                                                                                                                                                                                         |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                          |                    |                    |
| 544896               | CWT-Sewer System Rehabilitation | <p>Lift Stations are needing replacement pumps and emergency standby generators and maintenance to be able to continue to provide adequate sewer service to its existing customers.</p> |                    |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                         |                    |                    |
| Braxton              |                                 | <p>The project proposes the necessary maintenance to lift stations to be able to continue to provide adequate sewer service to its existing customers.</p>                              |                    |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                         |                    |                    |
| 0084042              |                                 |                                                                                                                                                                                         |                    |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                         |                    |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                         |                    |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                         |                    |                    |
| 45.00                |                                 |                                                                                                                                                                                         |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
|----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Glenville Sewer, City of</b> | <b>\$5,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$6,160,000</b> |
| 157                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 544922               | CWT-Secondary Treatment         | <p>-Several upgrades are necessary to allow the wastewater treatment plant (WWTP) to be operated with more reliability, redundancy, equalization of flow, and less operator interventions. The Glenville WWTP was last upgraded over 22 years ago.</p> <p>-The WWTP is in need of improvements to its headworks, replacement of the bar screen and grit removal system, the SBR basins are in need of cleaning, and the aeration system needs upgraded.</p> |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Gilmer               |                                 | <p>Replace the bar screen, grit chamber equipment, clean out the SBR basins, upgrade the fine bubble aeration, belt press building improvements, lab blower building improvements, and other items in the wastewater treatment plant that are in need of replacement due to the equipment reaching the end of its useful life.</p>                                                                                                                          |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 0023353              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 45.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

  

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|----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Greenbrier PSD #2</b>        | <b>\$1,500,000</b>                                                                                                                                                                                                | <b>\$2,000,000</b> |
| 158                  |                                 |                                                                                                                                                                                                                   |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                    |                    |
| 544732               | CWT-Sewer System Rehabilitation | <p>The PSD experiences significant inflow and infiltration throughout its wastewater collection system, therefore work will be done to rehabilitate the system.</p>                                               |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                   |                    |
| Greenbrier           |                                 | <p>This project proposes to rehabilitate and line gravity sewer mains and manholes in the PSD's service territory. This is estimated to reduce the PSD's inflow and infiltration by approximately 40,000 GPD.</p> |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                   |                    |
| 0040525              |                                 |                                                                                                                                                                                                                   |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                   |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                                   |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                   |                    |
| 45.00                |                                 |                                                                                                                                                                                                                   |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
|----------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>Rank</b>          | <b>Mason County PSD (Camp Conley)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$293,500</b> | <b>\$1,793,500</b> |
| 159                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>              | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                    |
| 544910               | CWT-Secondary Treatment               | There are several issues identified with the facility including: Facility is currently operating without a flowmeter, SBR catwalk does not extend allowing access to the drain valves, insufficient site drainage, broken air actuators, and crimped electrical wiring creating a safety issue. These issues will only become more disruptive with additional flow and should be corrected to ensure continued compliance. |                  |                    |
| <b>County:</b>       |                                       | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| Mason                |                                       | This project proposes making improvements to the Camp Conley Waste Water Treatment Plant to maintain compliance and improve ease of operations in anticipation of increased flow demand.                                                                                                                                                                                                                                   |                  |                    |
| <b>NPDES #WV:</b>    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| 0086886              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| <b>Binding Date:</b> |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| 6/30/2026            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| <b>Points</b>        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |
| 45.00                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                    |

  

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|----------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Meadow Bridge, Town of</b>   |                                                                                                                                                                                                         | <b>\$2,100,000</b> | <b>\$4,100,000</b> |
| 160                  |                                 |                                                                                                                                                                                                         |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                          |                    |                    |
| 544879               | CWT-Sewer System Rehabilitation | Pump station modifications and replacement necessary due to dilapidating conditions of aging infrastructure in Meadow Bridge. Also, the pump stations do not have any operating emergency bypass pumps. |                    |                    |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                         |                    |                    |
| Fayette              |                                 | Replacement of Pump Stations 1-6, Installation of a new, diesel-driven bypass pump on each of the pump stations, and installation of new control panels at each of the pump station sites.              |                    |                    |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                         |                    |                    |
| 0082261              |                                 |                                                                                                                                                                                                         |                    |                    |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                         |                    |                    |
| 6/30/2026            |                                 |                                                                                                                                                                                                         |                    |                    |
| <b>Points</b>        |                                 |                                                                                                                                                                                                         |                    |                    |
| 45.00                |                                 |                                                                                                                                                                                                         |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>          | <b>Northern Wayne PSD</b>       | <b>\$25,076,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$25,076,000</b> |
| 161                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| 544871               | CWT-Sewer System Rehabilitation | The PSD experiences significant Infiltration/Inflow (I/I). Although the PSD and its consultants are aware of some sources of I/I in the system, a thorough I/I survey of the PSD's system is required in order to accurately determine the best course of action.                                                                                                                                                                                                                                                             |                     |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| Wayne                |                                 | This project proposes to replace approximately 5 miles of 16" DIP forcemain, rehabilitate 4 lift stations, and replace low-pressure forcemains in the Meadow Links, Twin Valley, Pinehill, and Hidden Valley subdivisions. As part of this project, the PSD will also conduct surveys of its entire collection system, inspections of all equipment, and explore the feasibility of eliminating grinder pump units from the system. The project scope is expected to be revised based on the results of these investigations. |                     |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 0089621              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| 45.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |

  

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|----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Pea Ridge PSD (B Plant)</b>                   | <b>\$3,910,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$4,410,000</b> |
| 162                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 544657               | CWT-New Collector Sewers<br>CWT-New Interceptors | Much of the equipment at Pea Ridge's B WWTP is past the end of its useful life and needs replacement. The headwall on the effluent line which discharges to the Guyandotte River has also been washed out by severe flooding and needs major repairs in the form of an expensive retaining wall. The electrical motor control center is dilapidated and would require a major overhaul to be brought into conformity with modern standards. |                    |
| <b>County:</b>       |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Cabell               |                                                  | This project proposes to decommission Pea Ridge's existing B WWTP and convey all flows from the site to Pea Ridge's A WWTP for treatment via forcemain. The A WWTP will have adequate capacity to receive these flows as a result of the aforementioned project to extend service elsewhere and expand treatment capacity.                                                                                                                  |                    |
| <b>NPDES #WV:</b>    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 0027413              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 45.00                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                             |                    |
|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Philippi, City of</b> | <b>\$5,687,000</b>                                                                                                                                          | <b>\$5,687,000</b> |
| 163                  |                          |                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                              |                    |
| 544797               | CWT-Infiltration/Inflow  | A sanitary sewer survey was performed and found that critical sections of the sanitary sewer system is experiencing Inflow and Infiltration (I/I) problems. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                             |                    |
| Barbour              |                          | The project proposes to replace areas that experience I/I problems that were found during the sanitary sewer survey.                                        |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                             |                    |
| 0021857              |                          |                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                             |                    |
| 6/30/2026            |                          |                                                                                                                                                             |                    |
| <b>Points</b>        |                          |                                                                                                                                                             |                    |
| 45.00                |                          |                                                                                                                                                             |                    |

  

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|----------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Reedsville, Town of</b>                                 | <b>\$3,750,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$3,750,000</b> |
| 164                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544882               | CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation | Historically the sewer system has had Infiltration and Inflow (I&I) problems. The system's current flow is still heavily influenced by I&I. Peak "inflow" rates (i.e., estimated rate of flow into the pumps station from the collection system) were observed to be heavily influenced by thunderstorm events. CCTV and smoke testing inspections have also identified areas, such as the Brandinn Acres Subdivision, as areas contributing to the I&I via infiltration from deteriorated laterals/mains. These areas will also require rehabilitation. |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Preston              |                                                            | Reedsville Sanitary Sewer Improvements Project will include sewer main and lateral replacement in the Brandinn Acres Subdivision; selective manhole replacement and main line repair along the existing Route 7 main and Arthurdale main; Pump station upgrades and monitoring equipment at the Route 7 pump station, Kaness Creek Pump Station, and Arthurdale Pump Station; as well as select main and lateral replacement in various parts of the gravity collection system.                                                                          |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 0104388              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 45.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
|----------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Romney, Town of</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$2,000,000</b> | <b>\$3,000,000</b> |
| 165                  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                                                                | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |
| 544807               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow<br>CWT-Sewer System Rehabilitation<br>Stormwater-Gray Infrastructure | <p>The wastewater treatment plant has been in operation for approximately ten years and the Town wants to make upgrades to equipment and controls to improve the process and operations and control costs. There are impacts to the site due to storm water caused by changes of neighboring construction that needs addressed in the wastewater treatment plant site to avoid future impacts at the treatment plant's discharge. The Town also still has aging infrastructure and plans to continue efforts to replace deteriorating gravity lines and manholes and needs to make improvements at existing lift stations to improve pumping.</p> <p><b>Solution</b></p> <p>The Town of Romney (Town) is proposing a project to make upgrades to the operation and site at the wastewater treatment plant including installation of heaters, upgrade of control software, upgrade of piping in SBRs to improve transfer process, install storm water management structures on the site, and evaluate sludge management. The Town is also planning to evaluate and upgrade existing lift stations and force main and continue replacement or repair of aging gravity collection lines and manholes.</p> |                    |                    |
| <b>County:</b>       |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| Hampshire            |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>NPDES #WV:</b>    |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 0020699              |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 6/30/2026            |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 45.00                |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |

  

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| <b>Rank</b>          | <b>Salt Rock Sewer PSD (UV Unit)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$2,200,000</b> | <b>\$2,440,000</b> |
| 166                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 544818               | CWT-Sewer System Rehabilitation      | <p>Salt Rock Sewer PSD's WWTP is nearing 20 years old. The existing UV system model has been discontinued, and the belt filter press needs replaced. In addition, SBR 2 needs cleaned and rehabilitated.</p> <p><b>Solution</b></p> <p>Replace UV Unit that the vender will no longer service. Replace an old flow meter. Upgrade the disinfection system by pacing UV intensity off of effluent flow, resulting in substatial energy savings via energy efficiency gains.</p> |                    |                    |
| <b>County:</b>       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| Cabell               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>NPDES #WV:</b>    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 0084450              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Binding Date:</b> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 12/31/2025           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Points</b>        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 45.00                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
|----------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>South Charleston Sanitary Board, City of</b> | <b>\$4,760,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>\$4,960,000</b> |
| 167                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 544808               | CWT-Secondary Treatment                         | The South Charleston Sanitary Board wastewater treatment plant's electrical and control systems are outdated and in need of upgrades. Medium voltage is distributed throughout the plant to substations to provide the utilization voltage of 480V to equipment. The South Charleston Sanitary Board wants to reduce the amount of medium voltage facilities and substations required throughout the plant and distribute low voltage from one substation. The existing Motor Control Centers are in need of replacement. There are also power poles along the Kanawha River that are in need of replacement due to age and poor stability. |                    |
| <b>County:</b>       |                                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Kanawha              |                                                 | The project that is being proposed is to replace the major electrical components in the plant. There will be numerous replacements of Motor Control Centers (MCC) Units, the installation of a new substation to reduce the distributed voltage to 480V and eliminate the distribution of medium voltage, and installation of new power poles to support the main electrical feed into the plant's substation. New electrical wiring and equipment will be installed throughout the entire WWTP Site.                                                                                                                                       |                    |
| <b>NPDES #WV:</b>    |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 0023116              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Binding Date:</b> |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 12/31/2025           |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| <b>Points</b>        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| 45.00                |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

  

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|----------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Summit Park PSD</b>                             | <b>\$2,040,600</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$2,040,600</b> |
| 168                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                           | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 544754               | CWT-Secondary Treatment<br>CWT-Infiltration/Inflow | Existing sanitary sewer collection system operated by Summit Park PSD has been experiencing issues in a section of line and existing lift station which has become deteriorated and needs replacement so wastewater can be conveyed to Clarksburg's WWTP for treatment. Without upgrades and improvements, existing collection line and lift station will continue to deteriorate. Also, some existing gravity sewer lines and manholes are in need of replacement due to their age and amount of I/I that enters the system.                                                                    |                    |
| <b>County:</b>       |                                                    | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Harrison             |                                                    | Proposed project will involve replacement of existing failing lift station with a new lift station, and evaluation and replacement of necessary sections of failing collection lines allowing for continued conveyance of wastewater for the customers to the Clarksburg WWTP for treatment. Without these necessary improvements, Summit Park PSD will continue to have issues with wastewater conveyance, and with continued wear and tear, may fail to convey wastewater all together. Approximately 3,000 LF of gravity sewer piping will be replaced along with 50 sanitary sewer manholes. |                    |
| <b>NPDES #WV:</b>    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 0084476              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 6/30/2026            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b>        |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 45.00                |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
|---------------|----------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Vienna Utility Board (28th St.)</b> |                                 | <b>\$500,000</b>                                                                                                                                                                                                                                                                                                                                                       | <b>\$1,360,000</b> |
| 169           |                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>SRF #C:</b>                         | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | 544841                                 | Stormwater-Green Infrastructure | Localized flooding occurs during medium to large storm events from 28th Street to 34th Street.                                                                                                                                                                                                                                                                         |                    |
|               | <b>County:</b>                         |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | Wood                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>NPDES #WV:</b>                      |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 0023221                                |                                 | Installation of oversized storm drains and dry wells along the trunk storm sewer. Storm drains will be perforated HDPE with an envelope of large stone inside filter fabric. Dry wells will have gravel bottom with the catch basins leading to the dry wells collecting solids. System will be designed to reduce runoff reaching Pond Run and improve water quality. |                    |
|               | <b>Binding Date:</b>                   |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 6/30/2026                              |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b> |                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 45.00         |                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                        |                    |

|               |                                       |                                 |                                                                                                |                    |
|---------------|---------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Vienna Utility Board (Phase I)</b> |                                 | <b>\$6,990,000</b>                                                                             | <b>\$6,990,000</b> |
| 170           |                                       |                                 |                                                                                                |                    |
|               | <b>SRF #C:</b>                        | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                 |                    |
|               | 544758                                | CWT-Sewer System Rehabilitation | Bottlenecks in the system can lead to surcharging of the collection system during storm flows. |                    |
|               | <b>County:</b>                        |                                 |                                                                                                |                    |
|               | Wood                                  |                                 |                                                                                                |                    |
|               | <b>NPDES #WV:</b>                     |                                 | <b>Solution</b>                                                                                |                    |
|               | 0023221                               |                                 | Sewer and force main replacements within the collection system.                                |                    |
|               | <b>Binding Date:</b>                  |                                 |                                                                                                |                    |
|               | 12/31/2025                            |                                 |                                                                                                |                    |
| <b>Points</b> |                                       |                                 |                                                                                                |                    |
| 45.00         |                                       |                                 |                                                                                                |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                                                        |                                                                                                                                                                                                |             |
|----------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Rank</b>          | <b>Williamson, City of</b>                                                             | *                                                                                                                                                                                              | \$8,315,000 |
| 171                  |                                                                                        |                                                                                                                                                                                                |             |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                                               | <b>Problem</b>                                                                                                                                                                                 |             |
| 544544               | CWT-Secondary Treatment<br>CWT-New Collector Sewers<br>CWT-Sewer System Rehabilitation | Structural failure of wastewater pumping stations, structural issues at WWTP facilities and working components, and failing on-site treatment for 3 unserved customers.                        |             |
| <b>County:</b>       |                                                                                        | <b>Solution</b>                                                                                                                                                                                |             |
| Mingo                |                                                                                        | Installation of new pumping stations, structural repairs to facilities and components at the WWTP, and a small collection system extension to provide service to currently unserved customers. |             |
| <b>NPDES #WV:</b>    |                                                                                        | *Are considering adding SRF funding.                                                                                                                                                           |             |
| 0026271              |                                                                                        |                                                                                                                                                                                                |             |
| <b>Binding Date:</b> |                                                                                        |                                                                                                                                                                                                |             |
| 6/30/2026            |                                                                                        |                                                                                                                                                                                                |             |
| <b>Points</b>        |                                                                                        |                                                                                                                                                                                                |             |
| 45.00                |                                                                                        |                                                                                                                                                                                                |             |

  

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|----------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Rank</b>          | <b>Worthington, Town of</b>     | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                  | \$6,000,000 |
| 172                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| 544854               | CWT-Sewer System Rehabilitation | The Town is currently experiencing numerous issues with this collection system, which has left customers without essential sanitary services. The system was installed in 1994, and some portions of the system are failing. The root cause of these issues is the deteriorating state of the aging system.                                                                                                                  |             |
| <b>County:</b>       |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| Marion               |                                 | The town is committed to replacing all the vacuum system through phases of projects. The initial phase is to replace approximately all of Hutchinson with a gravity system. The gravity system would collect into a pump station that would manifold into an existing forcemain owned and operated by another utility allowing flow to be transferred to the Town of Worthington's wastewater treatment plant for treatment. |             |
| <b>NPDES #WV:</b>    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| 0100285              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| <b>Binding Date:</b> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| 6/30/2026            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| <b>Points</b>        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| 45.00                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |             |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                 |                                                                                                                                                                                                         |                    |
|----------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Barboursville Sanitary Board, Village of</b> | <b>\$1,292,000</b>                                                                                                                                                                                      | <b>\$7,792,000</b> |
| 173                  |                                                 |                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                        | <b>Problem</b>                                                                                                                                                                                          |                    |
| 544615-02            | CWT-Secondary Treatment                         | The current condition of the lagoon system is declining and it has not been cleaned in over 50 years. The lagoon is also unlined, which severely limits upgrading alternatives and it has no headworks. |                    |
| <b>County:</b>       |                                                 | <b>Solution</b>                                                                                                                                                                                         |                    |
| Cabell               |                                                 | The major elements of work for this project includes the removal of sludge and the closure of the existing lagoon site.                                                                                 |                    |
| <b>NPDES #WV:</b>    |                                                 |                                                                                                                                                                                                         |                    |
| 0024481              |                                                 |                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                                 |                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                                 |                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                                 |                                                                                                                                                                                                         |                    |
| 40.00                |                                                 |                                                                                                                                                                                                         |                    |

  

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|----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Rank</b>          | <b>Hillsboro, Town of</b>                                  | <b>\$486,300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$486,300</b> |
| 174                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| 544667               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Excessive duckweed is within the lagoon and security fence around the treatment plant is in bad condition. The area has been experiencing increased rainfall intensity and longer storm durations, causing I/I problems of the wastewater system. This is putting overwhelming pressure on the lift station to work properly and efficiently, also causing need for increased routine maintenance. Flow monitoring was performed but no conclusive evidence was found on where the main cause of increase I/I was coming from.                                          |                  |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| Pocahontas           |                                                            | -Disinfection system will be replaced with a new bulk liquid chemical dosing system. The security fence will be replaced. A new skimming system and triploid carp will be added to the lagoon. Reduce duckweed amounts in lagoon, lowering the carbon, nitrogen, phosphorus, pathogens, and toxins in the water.<br>-Replacement of lift station to have increased capacity to aid in increased flows while further study of the system will be performed to locate I/I problem areas and causes. Also, replacement of backup generator and a new maintenance building. |                  |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 0054283              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 40.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Lewis County Economic Development</b> | <b>\$1,000,000</b>                                          | <b>\$1,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 175           | <b>Authority</b>                         |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>SRF #C:</b>                           | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               | 544904                                   | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | The sewer infrastructure on the east side of I-79 outside of Jane Lew, WV has exceeded its intended capacity due to growth. There is also an existing package wastewater treatment plant that can be removed from service and the sewer conveyed to Weston for treatment with the upgrade of the sewer infrastructure in this area as well as downstream. In addition to the needed upgrade for capacity, the existing sewer is in poor condition and is due for replacement.                                                                                                               |
|               | <b>County:</b>                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | Lewis                                    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>NPDES #WV:</b>                        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | 0040894                                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>Binding Date:</b>                     |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | 6/30/2026                                |                                                             | The proposed project consists of the evaluation of the existing and proposed sewer customers east of I-79 outside of Jane Lew and implementation of upgrades to a pump station and force main which conveys collected sewer under I-79 to Jane Lew as well as the replacement and extension of the sewer collection system to add existing residents and businesses to the sewer system and eliminate individual septic systems and a package treatment plant. The evaluation will consider downstream upgrades to the existing collection system to account for additional capacity needs. |
| <b>Points</b> |                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 40.00         |                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

  

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|---------------|---------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rank</b>   | <b>Ravenswood, City of (New WWTP)</b> | <b>\$25,000,000</b>      | <b>\$65,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 176           |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>SRF #C:</b>                        | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               | 544782                                | CWT-Secondary Treatment  | Wastewater is treated and discharged into Sandy Creek which flows into the Ohio River. The proposed new sewer extension to the Jackson County Business Park (the old Century Aluminum site) will allow the current treatment facility (and eventually a new WWTP) to begin receiving an estimated 150,000 GPD (4.5 million gallons/month) by July 1, 2024, from new and existing industrial customers.                                                                                                                                                                                                                      |
|               | <b>County:</b>                        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | Jackson                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>NPDES #WV:</b>                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | 0021989                               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | <b>Binding Date:</b>                  |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | 3/31/2026                             |                          | A new Waste Water Treatment Plant will be constructed to replace the existing three-cell treatment lagoons. The existing plant will be decommissioned after the complete construction of the new 2 MGD Waste Water Treatment Plant. This is part of a 2-phased project currently proposed to provide wastewater service to the Jackson County Business Park. The sewer system improvements and construction of the new WWTP, Phases 2A and 2B respectively, are intended to take place concurrently. The new plant will operate with SBR treatment process. The disinfection process will take place by UV light treatment. |
| <b>Points</b> |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 40.00         |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
|----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Center PSD</b>        | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$6,478,000</b> |
| 177                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| 544787               | CWT-Secondary Treatment  | 1) North Pineville, Rock View, and Bearhole areas currently rely on private septic and 2 package plants for their wastewater treatment and disposal. Private septic systems not well installed or maintained have a potential to contaminate ground and surface waters in the immediate and surrounding areas. The Marsh Fork, Rockcastle Creek and Bearhole Fork streams pass through the project area. |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Wyoming              |                          | The Center PSD proposes to utilize the option of using a decentralized sewer system, which provides for the treatment of solids at or near the customer locations. The effluent, or "grey water", that is produced at these decentralized locations is then sent to the treatment plant for treatment of the effluent.                                                                                   |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 0027138              |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 3/31/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 30.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                                          |                    |

  

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|----------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Cowen PSD</b>                                            | <b>\$1,900,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$6,500,000</b> |
| 178                  |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                    | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 544724               | CWT-Sewer System Rehabilitation<br>CWT-New Collector Sewers | Unincorporated communities of Donaldson and Erbacon near Cowen do not have public sanitary sewer service. Residents and businesses in these communities rely upon individual septic systems of varying condition. Lack of public utilities in these areas pose a potential risk to public health, and acts as an impediment to economic development. Also, Cowen's existing collection system suffers from excessive rates of inflow and infiltration (I&I), 70% of total inflows. This I&I increases both magnitude and volatility of total inflows to Cowen's WWTP, making it more difficult to provide appropriate treatment. |                    |
| <b>County:</b>       |                                                             | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Webster              |                                                             | Rehabilitate existing wastewater collection system and extension to serve approx. 150 new customers in Erbacon and Donaldson. Approx. 15,000 LF of gravity sewer mains, 55 MH, and various appurtenances will be removed/replaced in existing wastewater collection system. Extensions entail construction of approx. 37,000 LF of gravity sewer mains, 10,500 LF of FM, 130 MH, one PS, and all necessary appurtenances. Wastewater from Donaldson will flow by gravity to existing Williams River PS, wastewater from Erbacon will flow into new PS then to existing collection system near Webster Nursing and Rehab Center.  |                    |
| <b>NPDES #WV:</b>    |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 0037397              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Binding Date:</b> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 6/30/2026            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b>        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 25.00                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                           |                                                                                                                                                                                               |             |
|----------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Rank</b>          | <b>Kanawha PSD (WWTP)</b> | *                                                                                                                                                                                             | \$6,050,000 |
| 179                  |                           |                                                                                                                                                                                               |             |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>  | <b>Problem</b>                                                                                                                                                                                |             |
| 544857               | CWT-Secondary Treatment   | Outdated/physical issues with WWTP.                                                                                                                                                           |             |
| <b>County:</b>       |                           |                                                                                                                                                                                               |             |
| Kanawha              |                           |                                                                                                                                                                                               |             |
| <b>NPDES #WV:</b>    |                           | <b>Solution</b>                                                                                                                                                                               |             |
| 0021784              |                           | Wastewater Treatment Plant Upgrades; Roof Replacement, Door Replacement, Blowers, Sludge Dewatering, Garage Upgrades, Office/Blower Building Upgrades, and Existing Treatment Plant Upgrades. |             |
| <b>Binding Date:</b> |                           | *Project is included for earmark eligibility.                                                                                                                                                 |             |
| 6/30/2026            |                           |                                                                                                                                                                                               |             |
| <b>Points</b>        |                           |                                                                                                                                                                                               |             |
| 25.00                |                           |                                                                                                                                                                                               |             |

  

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|----------------------|--------------------------|------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Rank</b>          | <b>Mineral Wells PSD</b> | \$8,980,000                                                                                                      | \$9,480,000 |
| 180                  |                          |                                                                                                                  |             |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                   |             |
| 544838               | CWT-Secondary Treatment  | WWTP is a lagoon system and nearing capacity with sludge buildup. Effluent parameters are beginning to increase. |             |
| <b>County:</b>       |                          |                                                                                                                  |             |
| Wood                 |                          |                                                                                                                  |             |
| <b>NPDES #WV:</b>    |                          | <b>Solution</b>                                                                                                  |             |
| 0081141              |                          | Clean the existing lagoons and replace with an extended aeration WWTP.                                           |             |
| <b>Binding Date:</b> |                          |                                                                                                                  |             |
| 6/30/2026            |                          |                                                                                                                  |             |
| <b>Points</b>        |                          |                                                                                                                  |             |
| 25.00                |                          |                                                                                                                  |             |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
|----------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Paden City Sanitary Disposal Board</b> |                                                                                                                                                                                                                                                                                        | <b>\$1,780,000</b> | <b>\$1,780,000</b> |
| 181                  |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                  | <b>Problem</b>                                                                                                                                                                                                                                                                         |                    |                    |
| 544822               | CWT-Infiltration/Inflow                   | Historically, the collection system has been heavily impacted by I/I. The combined sewer and storm is causing flooding issues and issues at the WWTP. This project is proposing additional I/I investigations and replacement of sewer lines and structures found to be most impacted. |                    |                    |
| <b>County:</b>       |                                           | <b>Solution</b>                                                                                                                                                                                                                                                                        |                    |                    |
| Wetzel/Tyler         |                                           | Collection system upgrades will occur in the following areas: Main Street, Sturgeon Alley, and alleys on each side of E. Robinson Street, and along Van Camp Street. Additional previously conducted camera work was used to determine the condition of these lines.                   |                    |                    |
| <b>NPDES #WV:</b>    |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| 0020613              |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| 6/30/2026            |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |
| 25.00                |                                           |                                                                                                                                                                                                                                                                                        |                    |                    |

  

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| <b>Rank</b>          | <b>St. Marys, City of</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$2,540,000</b> | <b>\$2,540,000</b> |
| 182                  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |
| 544753               | CWT-Secondary Treatment<br>CWT-Sewer System Rehabilitation | Existing lift stations do not have backup power in case of outage, which can lead to surcharging of the system during power outages. Equalization basin at the WWTP can fill with solids as there is no mixing mechanism, which leads to issues with odors and solids in the effluent. Various gravity sewers and force mains are at the end of the design life and have increased emergency maintenance associated with them. |                    |                    |
| <b>County:</b>       |                                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| Pleasants            |                                                            | Add permanent generators to the lift stations. Install mixing system in the EQ basin at the WWTP. Replace various sewers and force mains.                                                                                                                                                                                                                                                                                      |                    |                    |
| <b>NPDES #WV:</b>    |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 0020168              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Binding Date:</b> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 6/30/2026            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| <b>Points</b>        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |
| 25.00                |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|---------------|----------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Terra Alta Sewer Board, Town of</b> |                                                     | <b>\$3,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$3,500,000</b> |
| 183           |                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>SRF #C:</b>                         | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|               | 544901                                 | CWT-Secondary Treatment<br>CWT-New Collector Sewers | <p>Wastewater Treatment Plant is in need of multiple upgrades as most of the plant and plant equipment is 20 years old. The Town of Terra Alta has specifically requested the press room's bagging system be upgraded to a belt press system that is more reliable. Multiple areas within the plant need new piping and various other upgrades. The Town's pump stations have reached their life expectancy of 20 years and are in need of significant upgrades that include new pumps, controls, and electrical upgrades. The stockyards currently are not served by sanitary sewer service and residents in this area have expressed interest in receiving service.</p> <p><b>Solution</b></p> <p>This project will be completed to address the outdated sludge bagging system that is currently being used and to replace it with a newer technology such as a Belt Filter Press. All lift stations in the collection system will be evaluated to determine the magnitude of their repairs. The project also proposes to complete a sanitary sewer extension to the stockyards that residents have expressed interest to the town about receiving such service.</p> |                    |
|               | <b>County:</b>                         |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | Preston                                |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>NPDES #WV:</b>                      |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 0033804                                |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | <b>Binding Date:</b>                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|               | 6/30/2026                              |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <b>Points</b> |                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| 25.00         |                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |

  

|               |                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|---------------|-----------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Union, Town of</b> |                          | <b>\$3,014,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$3,014,000</b> |
| 184           |                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | <b>SRF #C:</b>        | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
|               | 544815                | CWT-Infiltration/Inflow  | <p>The existing Town of Union collection system has significant Inflow and Infiltration (I&amp;I) problems. This project will include a study and report phase of the existing collection system as well as replacing aging sections of pipe, manholes and related appurtenances of the in-town system. This project will also significantly reduce Inflow and Infiltration (I&amp;I) into the system that results from the existing collection system approaching the end of its useful life. The reduction in I&amp;I will allow for future expansion under the current WWTP capacity.</p> <p><b>Solution</b></p> <p>The work will include a study and report phase on the current system that will identify problem areas that the Town of Union will target for replacement. The project will also include the replacement of problem areas throughout the existing system. This work will significantly reduce the Town's I&amp;I problems.</p> |                    |
|               | <b>County:</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | Monroe                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | <b>NPDES #WV:</b>     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | 0024368               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | <b>Binding Date:</b>  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|               | 6/30/2026             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| <b>Points</b> |                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| 25.00         |                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
|----------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Anmoore, Town of</b>  |                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$2,000,000</b> | <b>\$3,000,000</b> |
| 185                  |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b> | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 544802               | CWT-Infiltration/Inflow  | The Town of Anmoore has evaluated their gravity collection system and found areas of the system are in need of replacement. None of the gravity lines have been replaced since their original construction and have been contributing to significant Inflow and Infiltration (I&I) issues. The purpose of this project is to reduce the amount of I&I entering the collection system. |                    |                    |
| <b>County:</b>       |                          | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| Harrison             |                          | The project proposes to replace sections of gravity sewer line that have been evaluated and deemed in need of replacement. The project will work to reduce the amount of I&I that enters the gravity collection system.                                                                                                                                                               |                    |                    |
| <b>NPDES #WV:</b>    |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 0086860              |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Binding Date:</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 6/30/2026            |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| <b>Points</b>        |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |
| 20.00                |                          |                                                                                                                                                                                                                                                                                                                                                                                       |                    |                    |

  

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|----------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b>Beckley Sanitary Board (Operations Facility)</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>\$7,500,000</b> | <b>\$7,500,000</b> |
| 186                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |
| 544710               | CWT-Sewer System Rehabilitation<br>Stormwater-Gray Infrastructure | Beckley Sanitary Board needs a new operations facility. The current office complex is undersized for the current staff and the layout is inadequate for operations. The current office building has no ADA accessibility, parking is limited, storage areas are undersized, and there is no room for growth. In addition, the building is aging and in need of upgrades and repairs.                                                                                                   |                    |                    |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| Raleigh              |                                                                   | Project proposes to design and construct a new operations facility along New River Drive. The project would include a new operations building, laydown yard, areas for gravel/sand storage, fuel tanks, vehicle storage areas, rain gardens, utilities, and all other necessary components. The building itself is approximately 9,200 SF and would include office space, maintenance garage bays, and storage space. There is parking and a laydown/storage yard behind the facility. |                    |                    |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 0023183              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |
| 20.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
|----------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Century Volga PSD</b>                     | <b>\$1,252,000</b>                                                                                                                                                                                                                                                                                                                      | <b>\$1,272,000</b> |
| 187                  |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                     | <b>Problem</b>                                                                                                                                                                                                                                                                                                                          |                    |
| 544867               | NPS-Individual/Decentralized Systems         | The existing plant is having problems with its sludge disposal. According to recent sludge analysis, the sludge can not be delivered to the local landfill due to it exceeding allowable permit parameters.                                                                                                                             |                    |
| <b>County:</b>       |                                              | <b>Solution</b>                                                                                                                                                                                                                                                                                                                         |                    |
| Barbour              |                                              | The proposed solution involves the utilization of a belt press and dewatering process. This will help treat the sludge to meet minimum permit requirements to be able to dispose of at the local landfill.                                                                                                                              |                    |
| <b>NPDES #WV:</b>    |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 1481-18-001          |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 20.00                |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Rank</b>          | <b>Elk Valley PSD (Upper Pinch Rd. Ext.)</b> | <b>*</b>                                                                                                                                                                                                                                                                                                                                | <b>\$5,000,000</b> |
| 188                  |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                     | <b>Problem</b>                                                                                                                                                                                                                                                                                                                          |                    |
| N/A                  | CWT-New Collector Sewers                     | The Upper Pinch Estates area has expressed interest in getting sewer service and the project eliminates a package plant. In addition to providing consistent service to additional customers in the region, the project will also comply with the WVDEP's initiative to eliminate failing septic tanks that may be present in the area. |                    |
| <b>County:</b>       |                                              | <b>Solution</b>                                                                                                                                                                                                                                                                                                                         |                    |
| Kanawha              |                                              | The Upper Pinch Road wastewater extension project will consist of 7,700 feet of gravity sewer line, 800 feet of forcemain, 58 manholes, 1 Pump Station, 1 Grinder Station to serve 46 customers and eliminate the Upper Pinch Estates package plant.                                                                                    |                    |
| <b>NPDES #WV:</b>    |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 0023159              |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
| 20.00                |                                              |                                                                                                                                                                                                                                                                                                                                         |                    |
|                      |                                              | *Project is included for earmark eligibility.                                                                                                                                                                                                                                                                                           |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|               |                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|---------------|--------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>   | <b>Greater Harrison Co. PSD (River Crossing)</b> |                                 | <b>\$1,250,000</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>\$1,250,000</b> |
| 189           |                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|               | <b>SRF #C:</b>                                   | <b>Needs Categories:</b>        | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|               | 544635                                           | CWT-Sewer System Rehabilitation | Once the dams were removed from the West Fork River, three river crossings previously under the water level became exposed. These exposed crossings are at risk of breaks, as they could be damaged from floating debris in the river. The dams were removed to encourage recreational activities, but these exposed lines prevent the river from being easily navigable and pose a safety risk. |                    |
|               | <b>County:</b>                                   |                                 | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|               | Harrison                                         |                                 | The PSD is proposing to directional drill under the West Fork riverbed and remove the exposed river crossings. The West Milford dosing structure will have to be converted to a traditional pump station.                                                                                                                                                                                        |                    |
|               | <b>NPDES #WV:</b>                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|               | 0084301                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|               | <b>Binding Date:</b>                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|               | 6/30/2026                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <b>Points</b> |                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| 20.00         |                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

  

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|---------------|-------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Rank</b>   | <b>Mercer County PSD (Phase 1A)</b> |                                                  | <b>\$2,000,000</b>                                                                                                                                                                                                                                                                                                        | <b>\$14,436,500</b> |
| 190           |                                     |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
|               | <b>SRF #C:</b>                      | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                                                                                                            |                     |
|               | 544784                              | CWT-New Collector Sewers<br>CWT-New Interceptors | The Rock District Study Area (Route 10 [Springton Road - Lake Bottom], Matoaka, Lashmeet, Kegley, Route 19) was found to have approximately 1646 Customers. Currently the Rock District area has approximately 7 wastewater treatment systems (Smaller/Decentralized Sewer Systems), serving approximately 155 customers. |                     |
|               | <b>County:</b>                      |                                                  | <b>Solution</b>                                                                                                                                                                                                                                                                                                           |                     |
|               | Mercer                              |                                                  | This project is the proposed first phase to help provide sewer service to a portion of the Rock District study area.                                                                                                                                                                                                      |                     |
|               | <b>NPDES #WV:</b>                   |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
|               | 0024864                             |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
|               | <b>Binding Date:</b>                |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
|               | 6/30/2026                           |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
| <b>Points</b> |                                     |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |
| 20.00         |                                     |                                                  |                                                                                                                                                                                                                                                                                                                           |                     |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
|----------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| <b>Rank</b>          | <b><u>Mercer County PSD (Phase 1B)</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$11,534,000</b> | <b>\$13,534,000</b> |
| 191                  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                   | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                     |
| 544875               | CWT-New Collector Sewers                   | The Rock District Study Area (Route 10 [Springton Road - Lake Bottom], Matoaka, Lashmeet, Kegley, Route 19) was found to have approximately 1646 customers. Currently, the Rock District Area has approximately 7 wastewater treatment systems (Smaller sewer systems / Decentralized Sewer Systems). These systems only serve approximately 155 customers.                                                                                                                                                    |                     |                     |
| <b>County:</b>       |                                            | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| Mercer               |                                            | The project proposes to construct and install approximately 56,395 LF of gravity sewer lines, 16,705 LF of force mains, 254 manholes, 7 lift stations, 2 duplex grinder stations, 9 simplex grinder stations, and related appurtenances. The project proposes to serve approximately 317 EDUs and include the abandonment of two existing package treatment plants (Country Village MHP and Wimmer MHP). Application includes only construction costs. Phase 1A will include Phase 1B design costs/soft costs. |                     |                     |
| <b>NPDES #WV:</b>    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| 0026271              |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| <b>Binding Date:</b> |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| 6/30/2026            |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| <b>Points</b>        |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| 20.00                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |

  

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|----------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>Rank</b>          | <b><u>Milton Municipal Utilities Commission</u></b> |                                                                                                                                                                                                                                                                                                            | <b>\$1,500,000</b> | <b>\$2,000,000</b> |
| 192                  |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                            | <b>Problem</b>                                                                                                                                                                                                                                                                                             |                    |                    |
| 544918               | CWT-Sewer System Rehabilitation                     | Inflow and Infiltration is a significant issue for Milton. The downtown sanitary sewer system mainly consists of vitrified clay pipe that was part of the original system. Signs of pipe deterioration, sewer line settlement, manhole deterioration, and lift station deterioration are all major issues. |                    |                    |
| <b>County:</b>       |                                                     | <b>Solution</b>                                                                                                                                                                                                                                                                                            |                    |                    |
| Cabell               |                                                     | This project proposes the rehabilitation and repair of sections of Milton's existing sanitary sewer collection system.                                                                                                                                                                                     |                    |                    |
| <b>NPDES #WV:</b>    |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| 0024538              |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>Binding Date:</b> |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| 6/30/2026            |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| <b>Points</b>        |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |
| 20.00                |                                                     |                                                                                                                                                                                                                                                                                                            |                    |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

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|----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Nitro, City of</b>          | <b>\$1,860,000</b>                                                                                                                                                                                                      | <b>\$1,860,000</b> |
| 193                  |                                |                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>       | <b>Problem</b>                                                                                                                                                                                                          |                    |
| 544911               | Stormwater-Gray Infrastructure | The stormwater pipes along Walker Street and the culvert sizes along WV 25 are undersized and incapable of handling the associated stormwater runoff.                                                                   |                    |
| <b>County:</b>       |                                | <b>Solution</b>                                                                                                                                                                                                         |                    |
| Kanawha              |                                | Installation of new storm pipe ranging from sizes of 60" HDPE to 24" HDPE along Walker Street. Re-Grading the earthen ditches along WV Route 25. Installation of 1,260 LF of 18" HDPE along the Kanawha River Railroad. |                    |
| <b>NPDES #WV:</b>    |                                |                                                                                                                                                                                                                         |                    |
| 0000000              |                                |                                                                                                                                                                                                                         |                    |
| <b>Binding Date:</b> |                                |                                                                                                                                                                                                                         |                    |
| 6/30/2026            |                                |                                                                                                                                                                                                                         |                    |
| <b>Points</b>        |                                |                                                                                                                                                                                                                         |                    |
| 20.00                |                                |                                                                                                                                                                                                                         |                    |

  

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|----------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Nutter Fort, Town of (Phase V)</b>                | <b>\$1,000,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$2,000,000</b> |
| 194                  |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                             | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 544768               | CWT - New Collector Sewers<br>CWT - New Interceptors | The Lifepointe Church area is not connected to the Town's public sanitary sewer system. Therefore the area residents and commercial entities are assumed to rely on septic tanks for sewage collection. It is also possible that some sewage is directly discharged into Elk Creek.                                                                                                                                                                                                                                                          |                    |
| <b>County:</b>       |                                                      | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Harrison             |                                                      | This project proposes to extend the Town's sanitary sewer collection system to add 24 new customers in the Lifepointe Church area. The proposed extension includes the installation of 3,390 LF of eight (8) inch gravity sewer line, 5,430 LF of four (4) inch force main sewer line, 1,050 LF of 1.25-inch force main sewer line, 540 LF of four (4) inch service lateral line, 25 manholes, and all necessary appurtenances to serve 24 new customers. One (1) pump station and three (3) package duplex stations will also be installed. |                    |
| <b>NPDES #WV:</b>    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 0100901              |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Binding Date:</b> |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 6/30/2026            |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| <b>Points</b>        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 20.00                |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                                                  |                                                                                                                                                                                                                                  |                    |
|----------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Prichard PSD</b>                              | <b>\$3,597,000</b>                                                                                                                                                                                                               | <b>\$3,597,000</b> |
| 195                  |                                                  |                                                                                                                                                                                                                                  |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                         | <b>Problem</b>                                                                                                                                                                                                                   |                    |
| 544298               | CWT-New Collector Sewers<br>CWT-New Interceptors | Failing or non-existent on-site wastewater treatment systems.                                                                                                                                                                    |                    |
| <b>County:</b>       |                                                  |                                                                                                                                                                                                                                  |                    |
| Wayne                |                                                  |                                                                                                                                                                                                                                  |                    |
| <b>NPDES #WV:</b>    |                                                  | <b>Solution</b>                                                                                                                                                                                                                  |                    |
| 0105732              |                                                  | Construction of a centralized wastewater collection system to replace failing septic tanks in Centerville, serving 55 new customers. Treatment to be provided at the existing 0.100 MGD Prichard PSD wastewater treatment plant. |                    |
| <b>Binding Date:</b> |                                                  |                                                                                                                                                                                                                                  |                    |
| 6/30/2026            |                                                  |                                                                                                                                                                                                                                  |                    |
| <b>Points</b>        |                                                  |                                                                                                                                                                                                                                  |                    |
| 20.00                |                                                  |                                                                                                                                                                                                                                  |                    |

  

|                      |                                       |                                                                                                                                                                                                                                                                                                         |                    |
|----------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Rank</b>          | <b>Salt Rock Sewer PSD (Phase II)</b> | <b>\$534,000</b>                                                                                                                                                                                                                                                                                        | <b>\$2,150,000</b> |
| 196                  |                                       |                                                                                                                                                                                                                                                                                                         |                    |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>              | <b>Problem</b>                                                                                                                                                                                                                                                                                          |                    |
| 544660               | CWT-Sewer System Rehabilitation       | Milton is planning an expansion and upgrades of their system that will necessitate the need for an upgrade to the Phase II Pump Station. In addition, Phase II Pump Station wet well concrete is severely deteriorated and in need of rehabilitation.                                                   |                    |
| <b>County:</b>       |                                       |                                                                                                                                                                                                                                                                                                         |                    |
| Cabell               |                                       |                                                                                                                                                                                                                                                                                                         |                    |
| <b>NPDES #WV:</b>    |                                       | <b>Solution</b>                                                                                                                                                                                                                                                                                         |                    |
| 0024538              |                                       | 1) Rehabilitate the concrete of the Phase II wet well using a geopolymer, with potential rehabilitation of the pretreatment facilities being bid as an alternate.<br>2) Upgrade the capacity of the Phase II Pump Station by increasing capacity of the triplex pumps from 85 HP pumps to 105 HP pumps. |                    |
| <b>Binding Date:</b> |                                       |                                                                                                                                                                                                                                                                                                         |                    |
| 6/30/2025            |                                       | *Are considering adding SRF funding.                                                                                                                                                                                                                                                                    |                    |
| <b>Points</b>        |                                       |                                                                                                                                                                                                                                                                                                         |                    |
| 20.00                |                                       |                                                                                                                                                                                                                                                                                                         |                    |

# CLEAN WATER STATE REVOLVING FUND 2026 PRIORITY LIST

Rank/Points Project

SRF Loan Amount

Total Costs

|                      |                               |                                                                                                                                                                                                                                                                                    |             |
|----------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Rank</b>          | <b>Weirton Sanitary Board</b> |                                                                                                                                                                                                                                                                                    |             |
| 197                  |                               | \$2,035,000                                                                                                                                                                                                                                                                        | \$2,035,000 |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>      | <b>Problem</b>                                                                                                                                                                                                                                                                     |             |
| 544870               | CWT-New Collector Sewers      | Weirton's Crystal Lane lift station is old and has reached the end of its useful life. Operation and maintenance expenses associated with this lift station are gradually increasing over time.                                                                                    |             |
| <b>County:</b>       |                               | <b>Solution</b>                                                                                                                                                                                                                                                                    |             |
| Hancock              |                               | Rather than repairing or replacing the lift station, this project proposes to decommission the lift station and construct a new gravity sewer main to convey flows from its former catchment area to Weirton's existing gravity sewer system between Harmon Creek and McColl Road. |             |
| <b>NPDES #WV:</b>    |                               |                                                                                                                                                                                                                                                                                    |             |
| 0023108              |                               |                                                                                                                                                                                                                                                                                    |             |
| <b>Binding Date:</b> |                               |                                                                                                                                                                                                                                                                                    |             |
| 6/30/2026            |                               |                                                                                                                                                                                                                                                                                    |             |
| <b>Points</b>        |                               |                                                                                                                                                                                                                                                                                    |             |
| 20.00                |                               |                                                                                                                                                                                                                                                                                    |             |

  

|                      |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|----------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Rank</b>          | <b>Buffalo, Town of</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 198                  |                                                                   | \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$15,000,000 |
| <b>SRF #C:</b>       | <b>Needs Categories:</b>                                          | <b>Problem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| 544852               | Stormwater-Gray Infrastructure<br>Stormwater-Green Infrastructure | Multiple areas through out the town experience frequent flooding due to the natural flat slope of the area and the lack of proper drainage. Stormwater currently either enters the Town's sewer system and is conveyed to one of the Town's two wastewater treatment plants (WWTP) or naturally drains into either the Kanawha River or Cross Creek and its tributaries. The Town's WWTPs have limited capacity to handle these stormwater flows. |              |
| <b>County:</b>       |                                                                   | <b>Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| Putnam               |                                                                   | The proposed project will utilize infiltration, vegetated swales, bioretention, and permeable pavements to mitigate the Town's current stormwater issues.                                                                                                                                                                                                                                                                                         |              |
| <b>NPDES #WV:</b>    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 0024694              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| <b>Binding Date:</b> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 6/30/2026            |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| <b>Points</b>        |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 10.00                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |